



# FISCAL YEAR 2027 **BUDGET MANUAL**

*HELPING PEOPLE. CHANGING LIVES.*

*FOR 46 YEARS...*

# **FY 2026 – 2027 BUDGET**

## **COMMUNITY SERVICES CONSORTIUM**

**Proposed Budget  
Community Services Consortium  
CSC Budget Committee**

**June 5, 2026**

# COMMUNITY SERVICES CONSORTIUM FY 2026-2027 BUDGET

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## **GOVERNING BOARD AND ADVISORY COUNCILS**

### **GOVERNING BOARD**

#### **BENTON COUNTY**

Commissioner Patrick Malone,  
Commissioner Gabe Shepherd, Chair +  
Commissioner Nancy Wyse

#### **LINCOLN COUNTY**

Commissioner Walter Chuck, Vice Chair +  
Commissioner Casey Miller

#### **LINN COUNTY**

Commissioner Roger Nyquist,  
Commissioner Sherrie Sprenger, Secretary +  
Commissioner Will Tucker

+ Executive Committee Members

### **COMMUNITY ACTION ADVISORY COUNCIL**

#### **BENTON COUNTY**

Vince Adams, Secretary  
Jess Bowlin  
Anna Powell  
Sharon Thornberry, Vice Chair  
Jefri Van Arsdall

#### **LINN COUNTY**

Jason J. Dorsette  
Frederick J. Edwards  
Nancy Greenman  
Mitzi Naucner, Chair  
Alejandra Sanchez  
Marilyn Smith

#### **LINCOLN COUNTY**

Jaraka Carver  
William Hays  
Stephanie Linn  
Karen Rockwell

### **HEAD START POLICY COUNCIL**

#### **TOLEDO**

Whitney Hoisington, Secretary  
Kendra Lancaster, Vice Chair  
Megan Marshall, Chair

#### **NEWPORT**

Elizabeth Oliver

# Budget Message

## **COMMUNITY SERVICES CONSORTIUM**

### **BUDGET MESSAGE**

#### **FISCAL YEAR 2026-2027**

To: Gabe Shepherd, CSC Governing Board Chair  
Members of the Governing Board  
Members of the Community Action Advisory Council  
Members of all policy and advisory bodies

### **INTRODUCTION**

This budget is an attempt to tell our story using financial information, which is not always easily understandable to the ordinary reader. We hope this summary will give you a bit of additional information to help explain the financial details that follow.

The CSC tagline “*Helping People, Changing Lives*” is the simplest way to describe our highly complex and multi-faceted agency. In 2025, CSC impacted 335,498 individuals across our service region with direct services and food distribution (Some food distribution numbers duplicated). These services range from transactional (such as helping with water or power bill payment to prevent a shut-off) to transformational (such as long-term rent assistance subsidy for a household working to get back on their feet with educational and on-the-job training, childcare, and case management). It is difficult to predict how many people we will serve in the year to come, as we are facing some financial uncertainty at both the state and federal level.

In this document, we have assumed revenue levels recommended by state agency funders of current programs. We are in the second year of the state’s biennial budget, so our state revenue is relatively stable. However, the federal government is pushing for sweeping reductions to spending, and many of our programs are vulnerable to reductions or elimination. As such, we anticipate the possibility of experiencing dramatic revenue changes that are impossible to predict at this snapshot-in-time moment. Just as we saw over the past few years, this may be a year of supplemental budget amendments to keep abreast of the changing revenue landscape. We feel this approach is the most prudent.

This last year, we have had to make several difficult decisions to address revenue shortfalls for programs in which the cost of operations is no longer sustainable. We transitioned our Supportive Services for Veteran’s Families (SSVF) program to another provider. Additionally, we have opted out of some grants which did not provide

sufficient support, decided not to be the statewide shelter program provider for Linn County, and we have negotiated increased administrative fees on other grants. After adopting the de minimis federal rate of 15% administrative fees this last July, we continue to press our funders to provide this reimbursement.

Over the last three years, we have experienced a dramatic reduction in discretionary funding. This reduction, coupled with increased costs, policy implications, prior years' audit results, poor decision making, and instability in the finance department have all led to the need to be extremely fiscally prudent and accountable this year. We have increased our finance staff from 7 to 12 positions to ensure we can reconcile the last 2 years' worth of outstanding audits, get solid processes in place to ensure streamlined work, and manage our daily business as it happens. We are constantly evaluating our current book of business to ensure we are delivering high quality services and support in a way which is also financially sound.

In line with the expectations of the boards of CSC and OCWCOG, we will continue to explore new ways to streamline and collaborate on complimentary activities to create more efficient, effective, and robust ways to serve the people of our region. The boards have hired me as a single executive director to run both agencies and to push this collaborative vision. CSC is currently providing communications and clerical support for the OCWCOG, while OCWCOG is providing HR and IT services to CSC. As of early May 2026, the COG is also providing support from their finance team, including their finance director part time.

## **Grant Funding Sources**

CSC is funded largely through cost-reimbursement grants and contracts with the state and federal agencies. Although we operate legally as a unit of government, chartered by Linn, Benton, and Lincoln Counties, we do not have a tax base or dues to fund our operations. We apply for grants and compete for funding on a revolving cycle that is annual, biennial, or triennial.

Our adopted budget for 2025-2026 was \$64,380,109. By comparison, our 2026-2027 proposed total budget is \$54,885,620 – a decrease of \$9,494,490, a change of 15%. The decrease is largely driven by more accurate estimates of our planned expenditures in the Health Related Social Needs program, based on current spending.

## **Our Strategy**

CSC continues to compete for grant renewals and new opportunities. Based on our reputation for quality work and our ability to leverage additional funding and resources, we have consistently succeeded in obtaining new funding and anticipate this to be the case during this fiscal year. **Leveraging and collaboration are key elements of community success and the hallmark of community action.** Moreover, CSC will actively look for even more ways to join our efforts with other organizations, such as the Oregon Cascades West Council of Governments, to maximize efficiency, braid resources, and increase successful outcomes for the clients and communities we serve jointly.

Being grant-funded means we cannot count on guaranteed increases in revenues or even a continuation of past revenues. We must contain the cost-of-service delivery while meeting our commitment to paying a living wage. The large expansion in dollars we have seen over the past several years will not continue into the future and it is essential we make sound choices now.

We will continue to be diligent in balancing the dollars, the services, and the programs designed to help our neighbors thrive. We believe this budget ensures delivery of the promised programs and services to individuals and communities in our service delivery area while maintaining the viability of the organization.

## **Background**

Community Services Consortium has been a Community Action Agency since May of 1980 when it was organized under ORS 190 as a Council of Governments.

CSC manages three non-profit entities under IRS 501(c)(3) to allow additional sources of funding and partnership to flow to Linn Benton Food Share, Head Start in Lincoln County, and finally, Housing, Employment and Learning Programs for Self-Sufficiency (HELPS).

We collaborate with various federal, state, and community partners to help our neighbors overcome barriers including low-income, low skill levels, and the impacts of life trauma. We offer services such as job search assistance, training support, employment skills, life skills, work experience, and occupational training, and a variety of youth programs that improve transitions from school to work, emergency and transitional housing, utility assistance, Head Start early education and family training, emergency food assistance and coordination of volunteer gleaning groups, and many others. We try to offer individuals a comprehensive mix of resources and opportunities within these various programs to assist our participants in overcoming the causes and conditions of poverty and to lead more self-sufficient lives.

We serve individuals and families including those with low-incomes, those with low or outdated skills or education levels, high-risk youth, households with children, seniors, public assistance recipients, those who are food insecure, dislocated workers, veterans, single parents, people with physical or mental disabilities, people who did not complete high school, those who are homeless or at risk of homelessness, those affected by drug or alcohol abuse, and others with varying challenges, to enable them to become more financially stable and self-sufficient.

## **GENERAL BUDGET INFORMATION**

In this budget, Community Services Consortium presents its organizational structure in operational (departmental) divisions. From a financial perspective, we have a general fund (the Administrative Section) and several special revenue funds for our program-based departments: Workforce and Education, Housing, Utilities, Weatherization, Linn Benton Food Share, Child Development Services (Head Start) and Miscellaneous Grants.

The general fund includes allocations for administration, communications and finance, and contract costs for information technology and human resources. These services are provided to all departments and are re-allocated within the departmental budget appropriations. The general fund provides direct and indirect costs of administrative overhead such as executive oversight, facilities, and finance functions. The communications team helps coordinate producing agency documents and internal and external communications like our annual report and resource guides.

Our budget displays a three-year trend of revenues and expenditures by showing the unaudited figures for June 30, 2025, the Adopted Budget for fiscal year ending June 30, 2026, and the Projected Budget for fiscal year ending June 30, 2027. We believe that a three-year summary of information is valuable in making decisions about the budget we are proposing for adoption. We present the differences in the adopted budget from FY26 and the Proposed Budget for FY27 in both a dollar change and a percentage change format.

We show the total agency staffing in Full-Time Equivalents (FTE). The internal administrative service pools are also displayed on the agency's total pages to properly reflect the total agency FTE and to appropriate additional revenues and expenditures that are not solely from program reimbursement.

Our projected net staffing decrease of 26.18 Full Time Equivalents (FTEs) reflects the elimination of some grants from last year (such as SSVF), reduction in funding for several programs, and increased administrative efficiencies by partnering with Oregon Cascades West Council of Governments.

We have used current knowledge to make the most reasonable estimate possible for this budget. Given the volatility of our finances these last few years, and our outstanding incomplete audits, we have elected to budget for this year based solely on anticipated revenue and expenses for the year and not include any beginning fund balance predictions. Upcoming grant revenues continue to be somewhat uncertain as available funds at both the state and federal level continue to fluctuate. CSC continues to take a conservative approach to spending in the upcoming fiscal year.

This budget reflects the anticipated staffing expenses associated with the revised collective bargaining agreement. This budget also includes increases in benefits costs related to PERS (Public Employees Retirement System) and health and dental insurance.

## **PROGRAM SUMMARIES**

Each section of this manual is organized to display a departmental organization chart, a summary budget consisting of a recap of projected revenues and expenditures, detailed revenue sources, and detailed expenditures with categories of personal services, materials and services, and capital outlay.

Additionally, departments in our organization administer three non-profit subsidiaries. Those non-profit entities are included in our manual and are reported as part of the overall agency budget.

## **GENERAL TRENDS**

Our budget includes revenues that, based upon our best and most current information, have a high degree of likelihood of being funded. Since many of our grants are federal pass-through grants to the State of Oregon and other state-sourced grants, this information is subject to revision after we receive final funding notifications.

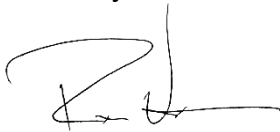
Adjustments to any funding changes for FY27 after this budget is adopted will be approved by the Governing Board as the grant contracts are finalized and processed through our internal contract procedures and/or Supplemental Budget procedures during the fiscal year.

## **SUMMARY**

Over the last 27 years, CSC's revenues have increased from \$13.7M in 1999, and \$28.7M in 2010, to a total of \$33.5M as of June 30, 2025. The budget for FY27 revenues is projected at \$54.9M. CSC will continue to provide client services in similar program areas with efficient administrative and program delivery models to ensure maximum effort continues to be devoted to assisting our communities.

Special thanks for the preparation of this budget go to the members of the Senior Leadership and Finance teams and Susanne Lee.

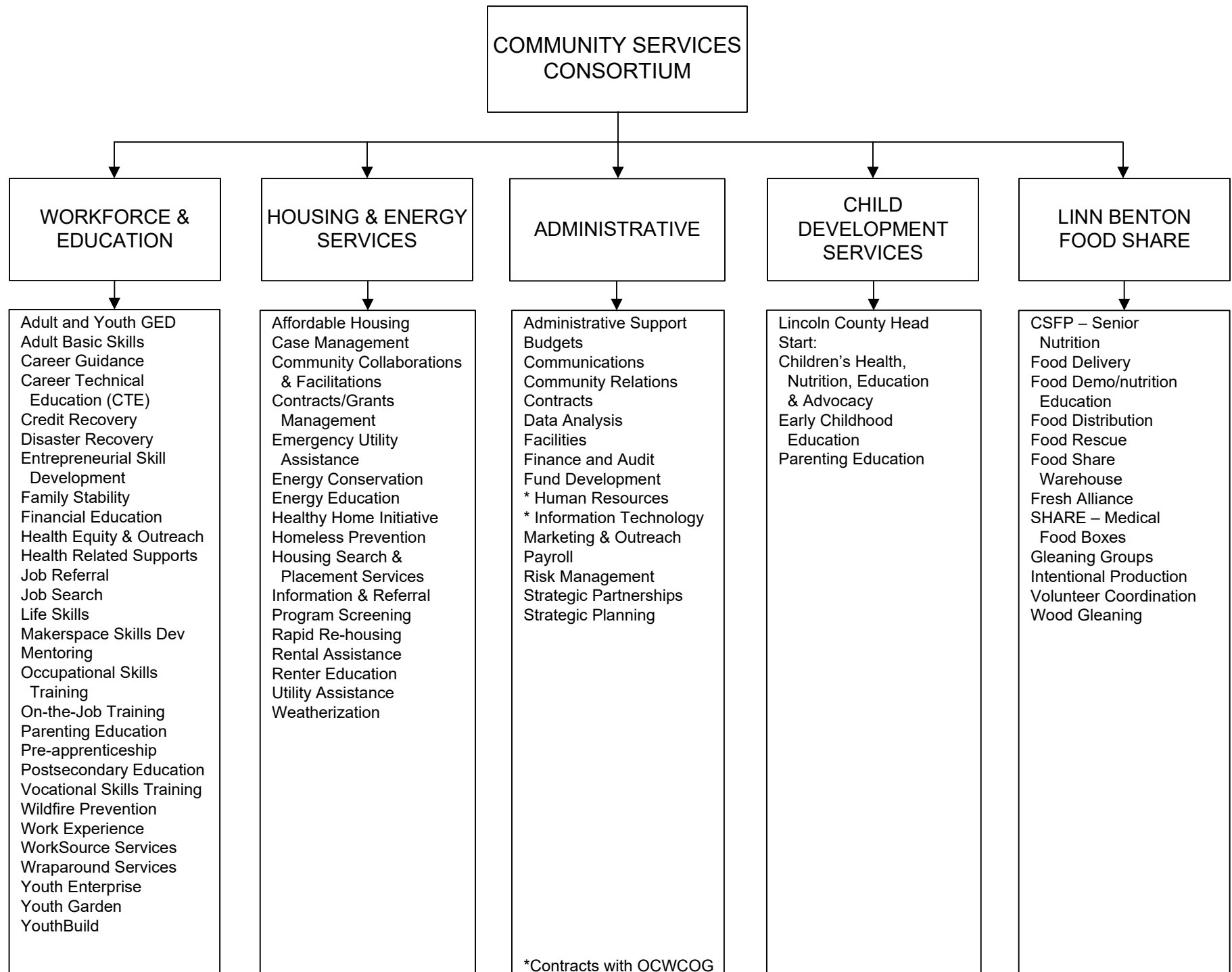
Sincerely,

A handwritten signature in black ink, appearing to read 'Ryan Vogt', with a stylized flourish at the end.

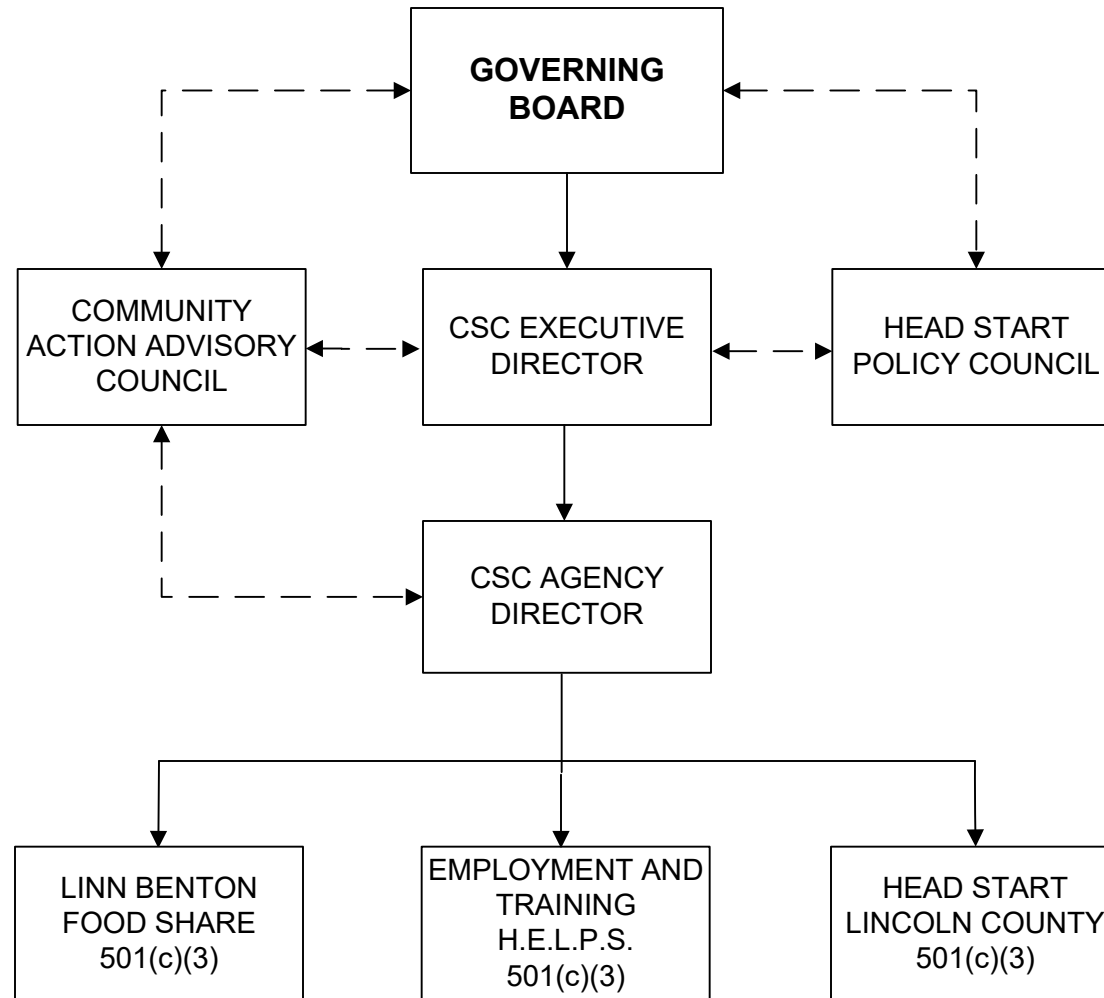
Ryan Vogt  
Executive Director and Acting Finance Director

# Introduction

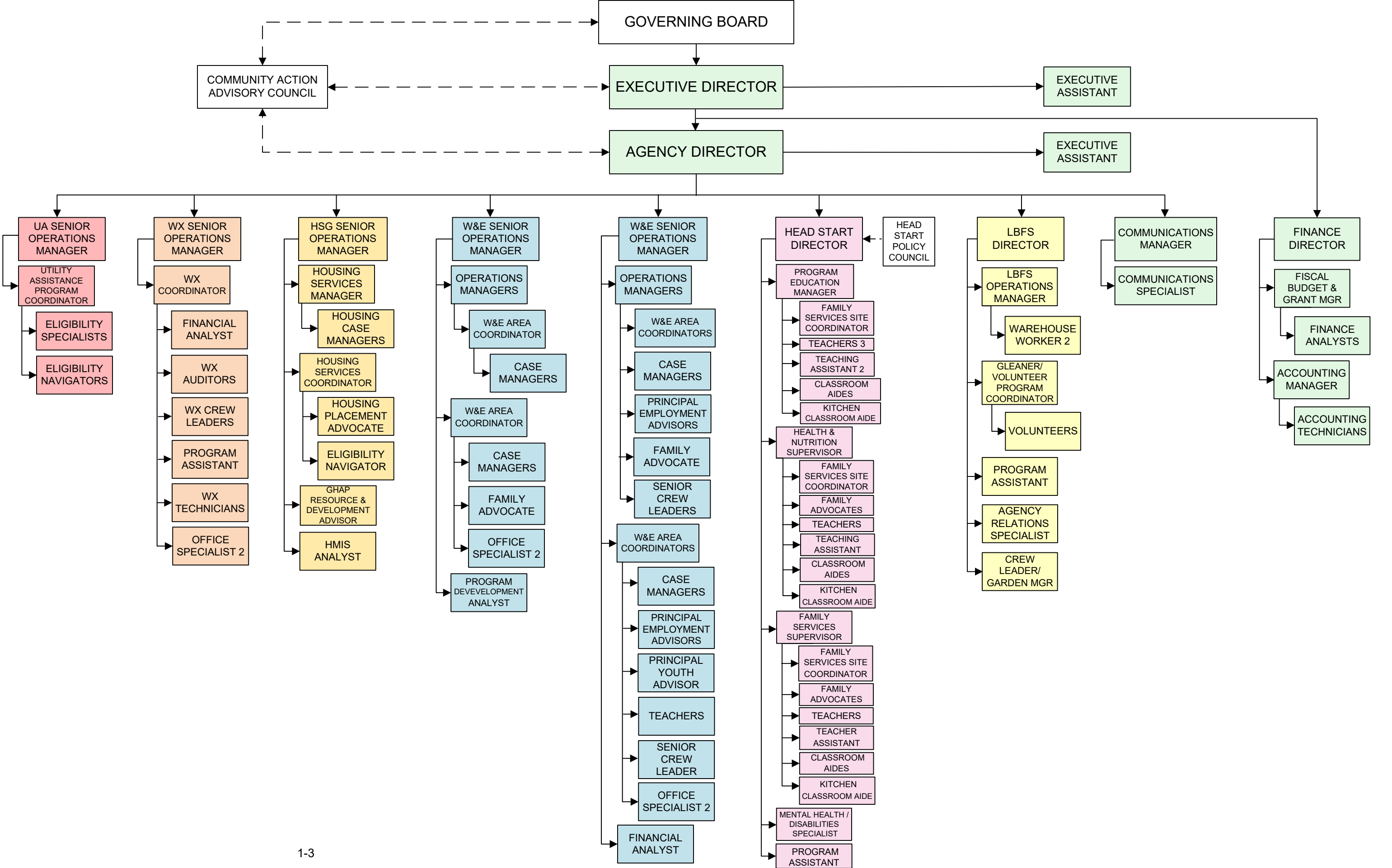
# FUNCTIONAL CHART



## GOVERNING BOARD / ADVISORY COUNCILS - 501(c)(3)s



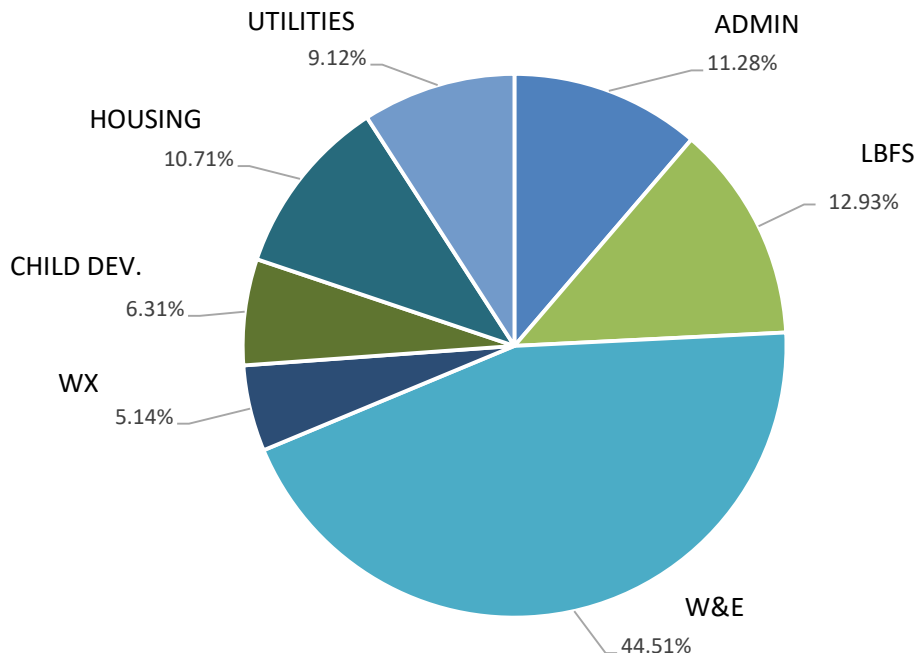
COMMUNITY SERVICES CONSORTIUM



**COMMUNITY SERVICES CONSORTIUM**  
**SUMMARY BUDGET**

|                               | ACTUAL<br>FY 25      | BUDGETED<br>FY 26    | PROPOSED<br>FY 27    | DOLLAR<br>CHANGE      | % OF<br>CHANGE |
|-------------------------------|----------------------|----------------------|----------------------|-----------------------|----------------|
| <b>RESOURCES</b>              |                      |                      |                      |                       |                |
| Beginning Fund Balance        | -                    | -                    | 6,028,458            | 6,028,458             | 100%           |
| FEDERAL FUNDS                 | 10,591,672           | 35,534,244           | 13,049,294           | (22,484,950)          | -63%           |
| STATE FUNDS                   | 14,980,817           | 11,584,423           | 13,501,707           | 1,917,284             | 17%            |
| LOCAL FUNDS                   | 990,143              | 2,409,084            | 2,596,201            | 187,117               | 8%             |
| MISCELLANEOUS FUNDS           | 6,965,196            | 13,876,358           | 25,738,417           | 11,862,060            | 85%            |
| INTERFUND LOAN                | -                    | -                    | -                    | -                     | 0%             |
| TOTAL REVENUE                 | 33,527,829           | 63,404,109           | 54,885,620           | (8,518,490)           | -13%           |
| <b>TOTAL RESOURCES</b>        | <b>\$ 33,527,829</b> | <b>\$ 63,404,109</b> | <b>\$ 60,914,078</b> | <b>\$ (2,490,032)</b> | <b>-4%</b>     |
| <b>REQUIREMENTS</b>           |                      |                      |                      |                       |                |
| FTE                           | 163.71               | 210.75               | 184.57               | (26.18)               | -12%           |
| TOTAL PERSONAL SERVICES       | 14,457,977           | 19,574,336           | 18,351,162           | (1,223,173)           | -6%            |
| TOTAL MATERIALS/SERVICES      | 21,226,162           | 39,458,110           | 35,009,601           | (4,448,509)           | -11%           |
| TOTAL CAPITAL OUTLAY          | 303,011              | 763,729              | 553,834              | (209,895)             | -27%           |
| INTERFUND LOAN                | -                    | -                    | -                    | -                     | 0%             |
| TOTAL EXPENDITURES            | 35,987,150           | 59,796,174           | 53,914,597           | (5,881,578)           | -10%           |
| Ending Budgetary Fund Balance | -                    | -                    | 6,999,480            | 6,999,480             | 100%           |
| <b>TOTAL REQUIREMENTS</b>     | <b>\$ 35,987,150</b> | <b>\$ 59,796,174</b> | <b>\$ 60,914,078</b> | <b>\$ 1,117,903</b>   | <b>2%</b>      |

**Expenditures by Department**



| <b>RESOURCES</b>                          | <b>ACTUAL<br/>FY 25</b> | <b>BUDGETED<br/>FY 26</b> | <b>PROPOSED<br/>FY 27</b> |
|-------------------------------------------|-------------------------|---------------------------|---------------------------|
| <b>Beginning Fund Balance</b>             | -                       | -                         | <b>8,196,458</b>          |
| <b>FEDERAL FUNDS</b>                      |                         |                           |                           |
| CDBG HARP Outreach & Intake               | 122,141                 | 187,000                   | <b>64,706</b>             |
| CDBG-DR IHA                               | 72,907                  | 811,598                   | <b>341,176</b>            |
| CoC Supportive Housing Consolidated       | 293,582                 | 257,742                   | <b>292,314</b>            |
| CSBG                                      | 277,633                 | 357,042                   | <b>254,740</b>            |
| Diaper Distribution                       | 4,680                   | -                         | -                         |
| DOE WX                                    | 491,309                 | 1,039,591                 | <b>667,256</b>            |
| DR-LIHEAP (roll-over)                     | 313,443                 | -                         | -                         |
| EDUCATION OPPORTUNITY CENTER              | -                       | -                         | <b>220,000</b>            |
| ESGP                                      | 179,164                 | 158,786                   | <b>156,826</b>            |
| Head Start/HHS                            | 1,814,060               | 1,785,050                 | <b>1,785,050</b>          |
| Healthy Families (Med)                    | 3,510                   | -                         | <b>4,129</b>              |
| HHS COLA                                  | -                       | -                         | <b>11,233</b>             |
| HOME TBA                                  | 57,316                  | 317,202                   | -                         |
| HS ODE CACFP                              | 117,837                 | 135,531                   | <b>126,143</b>            |
| HSP                                       | 168,063                 | 168,063                   | <b>175,196</b>            |
| IHN Capacity Building                     | -                       | -                         | <b>527,012</b>            |
| LIHEAP - Energy Assistance                | -                       | 1,573,966                 | <b>1,638,808</b>          |
| LIHEAP R/O PY25                           | 754,062                 | -                         | -                         |
| LIHEAP R/O PY26                           | 1,239,085               | 524,500                   | <b>504,312</b>            |
| LIHEAP, DR-LP, E-LP                       | 477,683                 | 381,567                   | <b>376,182</b>            |
| NOW - YEP                                 | 28,386                  | -                         | -                         |
| NOW Adult                                 | -                       | 170,000                   | -                         |
| NOW DW                                    | -                       | 92,000                    | -                         |
| NOW Youth 5 Counties                      | 225,000                 | 181,364                   | <b>50,000</b>             |
| OHCS WRRRA (OERAP2 Wildfire)              | 81,430                  | -                         | -                         |
| OREM (Resilience Hub)                     | -                       | 45,000                    | -                         |
| PacificSource Capacity Building           | -                       | 19,342,789                | <b>218,471</b>            |
| SSVF                                      | 816,327                 | -                         | -                         |
| STEP                                      | -                       | 1,800,000                 | -                         |
| USDA CSFP                                 | 50,290                  | 195,000                   | <b>44,114</b>             |
| USDA CWDG USFS WILDFIRE DEFENSE - Linn    | -                       | 1,806,918                 | <b>2,084,082</b>          |
| USDA CWDG WILDFIRE DEFENSE - Marion       | -                       | 930,000                   | -                         |
| USDA TEFAP                                | 76,338                  | 805,000                   | <b>73,083</b>             |
| USFS - Community Wildefire Defense (USDA) | 905,953                 | -                         | -                         |
| WWP Adult                                 | 634,660                 | 800,000                   | <b>984,706</b>            |
| WWP Community Career Coaching             | 118,920                 | -                         | <b>247,939</b>            |
| WWP DW                                    | 441,702                 | 700,000                   | <b>680,000</b>            |
| WWP DWG                                   | 239,193                 | 140,000                   | <b>595,000</b>            |
| WWP Reentry I                             | -                       | -                         | -                         |
| WWP Reentry II                            | -                       | -                         | <b>126,961</b>            |

| RESOURCES                       | ACTUAL            | BUDGETED          | PROPOSED          |
|---------------------------------|-------------------|-------------------|-------------------|
|                                 | FY 25             | FY 26             | FY 27             |
| WWP Youth - Linn                | -                 | -                 | -                 |
| WWP Youth - Linn & Polk         | 587,000           | 621,500           | 122,020           |
| WWP Youth - Polk                | -                 | -                 | 247,938           |
| Yamhill Community Care HRSN     | -                 | -                 | 149,896           |
| YB AmeriCorps                   | -                 | 137,037           | 280,000           |
| Youth Emergency Housing         | -                 | 70,000            | -                 |
| <b>Subtotal</b>                 | <b>10,591,672</b> | <b>35,534,244</b> | <b>13,049,294</b> |
| <b>STATE FUNDS</b>              |                   |                   |                   |
| BPA WX                          | 150,397           | 111,798           | 132,048           |
| BT5 Home                        | -                 | -                 | 7,500             |
| BT5 Literacy                    | -                 | -                 | 4,826             |
| CEAP                            | 1,267             | -                 | -                 |
| CEAP R/O PY24                   | 30,458            | -                 | -                 |
| Central School Polk             | -                 | 50,000            | -                 |
| EAB MARYS RIVER WATERSHED       | -                 | -                 | 111,060           |
| ECHO WX                         | 966,638           | 1,118,201         | 1,118,200         |
| EHA Discretionary               | 2,850             | -                 | -                 |
| EHA DRF                         | 128,055           | 105,850           | 92,380            |
| EHA GF                          | 814,010           | 807,634           | 853,544           |
| EHA PET                         | 27,889            | -                 | -                 |
| EHA VET DRF                     | -                 | 35,284            | 30,793            |
| ERA - Elderly Rental Assistance | 56,220            | 44,155            | 43,571            |
| GHAP                            | 95,486            | 112,500           | -                 |
| HALC SUB HB 5019                | 95,519            | -                 | -                 |
| HB 5011 LPG BOS - ORI           | 1,091,334         | -                 | 1,189,529         |
| Head Start/OPP/OPK              | 953,773           | 1,076,558         | 1,113,845         |
| Healthy Families (Gen)          | 512,225           | 634,070           | 570,000           |
| JOBS - DHS                      | 642,851           | 660,631           | 660,631           |
| LTRA 25-27                      | 75,586            | -                 | 934,239           |
| NOW Future Ready YDD            | 75,000            | -                 | -                 |
| NOW State                       | -                 | 100,000           | -                 |
| OCC - Fuel Reduction            | 720,543           | 699,992           | 111,765           |
| OEAP                            | 1,312,194         | 1,179,000         | 2,322,086         |
| OEAP R/O PY26                   | 211,185           | 132,000           | 300,000           |
| OFB                             | 105,939           | -                 | -                 |
| OHA Measure 110 BHRN - Lincoln  | 243,635           | 166,250           | 142,976           |
| OHA Measure 110 BHRN - Linn     | 570,855           | 504,894           | 434,878           |
| OHA Measure 110 BHRN - Marion   | -                 | 199,419           | 171,500           |
| OHA Measure 110 BHRN - Polk     | -                 | 187,854           | 161,556           |
| OHA Public Health Equity        | -                 | 75,000            | -                 |
| OHA RURAL CATALYST              | -                 | -                 | 250,000           |
| OHRF                            | 181,658           | 235,000           | 195,000           |
| OR FIRE MARSHALL - CWRR         | 144,345           | -                 | -                 |

| RESOURCES                             | ACTUAL            | BUDGETED          | PROPOSED          |
|---------------------------------------|-------------------|-------------------|-------------------|
|                                       | FY 25             | FY 26             | FY 27             |
| ORE-DAP FA                            | 1,259,312         | -                 | 627,723           |
| ORE-DAP INFRA                         | 1,225,954         | 1,833,406         | 232,171           |
| Oregon Rehousing Initiative           | 197,140           | 431,220           | -                 |
| OREM (Resilience Hub)                 | 48,600            | -                 | 15,000            |
| OYC - Summer OJT                      | 195,669           | -                 | 105,000           |
| OYC - Year Round - Service            | 180,000           | -                 | 105,000           |
| OYCC Foundation                       | -                 | 120,000           | -                 |
| Public Health Equity - HELPS          | 176,472           | -                 | -                 |
| SB 5701 ORI                           | 579,959           | -                 | 574,344           |
| SHAP - State Homeless Assist. Program | 398,707           | 398,707           | 431,553           |
| SSP                                   | -                 | -                 | 25,000            |
| STEP                                  | 1,013,146         | -                 | -                 |
| WWP - OYEP                            | 92,039            | 90,000            | 47,059            |
| WWP - STATE GF WEX                    | 403,908           | -                 | 266,932           |
| WWP Reentry II                        | -                 | 75,000            | -                 |
| WWP TWI Work Exp                      | -                 | 250,000           | -                 |
| YDD                                   | -                 | 150,000           | 120,000           |
| <b>Subtotal</b>                       | <b>14,980,817</b> | <b>11,584,423</b> | <b>13,501,707</b> |

#### LOCAL FUNDS

|                                       |         |           |           |
|---------------------------------------|---------|-----------|-----------|
| Albany Water Assistance               | 2,865   | 2,500     | 3,500     |
| Albany Water Bill Assistance          | -       | -         | 90,000    |
| Benton County                         | 37,980  | 38,000    | 29,999    |
| Benton County PIT Outreach            | 3,000   | -         | -         |
| Central Lincoln PUD                   | 15,776  | 40,000    | 50,000    |
| Child Care Infrastructure Fund (CCIF) | -       | -         | 23,834    |
| CHPD - Local                          | 17,750  | -         | 27,000    |
| CPI                                   | 1,657   | 21,500    | 11,553    |
| CSD - POLK Co                         | 36,363  | -         | 37,059    |
| Donations Money - LBFS                | -       | 1,350,000 | 1,511,253 |
| GAP                                   | 750     | 750       | 400       |
| HALC SUB HB 5019                      | 76      | -         | -         |
| Healthy Homes                         | -       | 100,000   | -         |
| IHN System of Care                    | 19,000  | -         | 20,000    |
| Linn County                           | 22,000  | 22,100    | 17,646    |
| Local Housing Donations               | 4,830   | -         | -         |
| NW Energy ED                          | -       | -         | 20,000    |
| OLGA                                  | 79,998  | 75,000    | 55,000    |
| OLIEE                                 | 314,465 | 325,000   | 390,000   |
| Oregon Energy Fund (Oregon Heat)      | 7,334   | 2,500     | 1,800     |
| PacificSource CCBF                    | 194,407 | 75,000    | -         |
| Pelican Place Rental Income           | 86,855  | 90,476    | 99,028    |
| Pelican Rental Replacement            | -       | 14,000    | 17,000    |
| Polk County Minigrant                 | -       | 4,000     | -         |

| RESOURCES                            | ACTUAL               | BUDGETED             | PROPOSED             |
|--------------------------------------|----------------------|----------------------|----------------------|
|                                      | FY 25                | FY 26                | FY 27                |
| Project Care (SOS)                   | 2,031                | 1,800                | 1,000                |
| Rebates - Fee for Service            | 83,711               | -                    | -                    |
| Share Contributions                  | -                    | 200,000              | 136,874              |
| Tern House Rental Income             | 39,300               | 39,489               | 53,256               |
| Tern Rental Replacement              | -                    | 6,969                | -                    |
| YP Innovation & Impact (Van)         | 19,995               | -                    | -                    |
| <b>Subtotal</b>                      | <b>990,143</b>       | <b>2,409,084</b>     | <b>2,596,201</b>     |
| <b>MISCELLANEOUS FUNDS</b>           |                      |                      |                      |
| 4 Spirits (Vet) - Contract Revenue   | 5,000                | -                    | -                    |
| CHPD - Contract                      | 15,388               | -                    | -                    |
| Contracts                            | 116,837              | -                    | 234,000              |
| Corvallis Carbon Offset              | 620                  | -                    | -                    |
| CSC                                  | 8,063                | 109,808              | 335,274              |
| Donations - Head Start               | 1,696                | -                    | -                    |
| Donations - LBFS                     | 1,288,637            | -                    | -                    |
| Donations - W&E                      | -                    | 10,000               | 11,765               |
| Donations Received: Money            | 35,686               | -                    | -                    |
| Donations Received: Private Grants   | 5,000                | -                    | -                    |
| EMPATH                               | -                    | 5,000                | -                    |
| Grants & Contracts                   | -                    | 125,000              | -                    |
| HRSN - Contract Revenue              | 1,092,924            | -                    | -                    |
| HRSN - Program Revenue IHN           | 316,455              | -                    | 11,691,022           |
| HRSN - Program Revenue PacificSource | -                    | -                    | 2,255,353            |
| Interest Revenue                     | 93,200               | -                    | -                    |
| Internal Service Charges Revenue     | 3,713,781            | 7,611,550            | 6,210,178            |
| Miscellaneous - LBFS                 | 161                  | -                    | -                    |
| Miscellaneous - WX                   | 5,765                | -                    | -                    |
| Miscellaneous / Donations - UA       | 8                    | -                    | 825                  |
| Miscellaneous Revenue                | 5,745                | -                    | -                    |
| Non-USDA Food                        | -                    | 6,000,000            | 4,500,000            |
| OCF - HELPS                          | -                    | 5,000                | -                    |
| Over/Short                           | 183                  | -                    | -                    |
| Program Revenue                      | 246,146              | -                    | -                    |
| Rebates - Fee for Service            | 750                  | -                    | -                    |
| Reserves                             | -                    | 10,000               | 500,000              |
| Revenue Clearing/Suspense            | 400                  | -                    | -                    |
| Sam Health Social Accountability     | 12,750               | -                    | -                    |
| <b>Subtotal</b>                      | <b>6,965,196</b>     | <b>13,876,358</b>    | <b>25,738,417</b>    |
| <b>TOTAL REVENUE</b>                 | <b>33,527,829</b>    | <b>63,404,109</b>    | <b>54,885,620</b>    |
| <b>TOTAL RESOURCES</b>               | <b>\$ 33,527,829</b> | <b>\$ 63,404,109</b> | <b>\$ 63,082,078</b> |

| REQUIREMENTS |                                      | ACTUAL<br>FY 25      | BUDGETED<br>FY 26    | PROPOSED<br>FY 27    | DOLLAR<br>CHANGE    | % OF<br>CHANGE |
|--------------|--------------------------------------|----------------------|----------------------|----------------------|---------------------|----------------|
| <b>FTE</b>   |                                      | <b>163.71</b>        | <b>210.75</b>        | <b>184.57</b>        | <b>(26)</b>         | <b>-12.42%</b> |
| 51200        | Wages                                | 9,551,758            | 12,534,422           | 11,871,269           | (663,153)           | -5.29%         |
|              | <b>TOTAL WAGES</b>                   | <b>9,551,758</b>     | <b>12,534,422</b>    | <b>11,871,269</b>    | <b>(663,153)</b>    | <b>-5.29%</b>  |
| 52000        | Benefits                             | 4,906,219            | 7,039,914            | 6,479,893            | (560,021)           | -7.95%         |
|              | <b>TOTAL BENEFITS</b>                | <b>4,906,219</b>     | <b>7,039,914</b>     | <b>6,479,893</b>     | <b>(560,021)</b>    | <b>-7.95%</b>  |
|              | <b>TOTAL PERSONAL SERVICES</b>       | <b>14,457,977</b>    | <b>19,574,336</b>    | <b>18,351,162</b>    | <b>(1,223,173)</b>  | <b>-6.25%</b>  |
| 61100        | Supplies                             | 1,423,296            | 9,020,113            | <b>5,642,439</b>     | (3,377,674)         | -37.45%        |
| 61200        | Supplies: Volunteer recognition      | 246                  | 1,000                | <b>1,000</b>         | -                   | 0.00%          |
| 61300        | Equipment (non-capitalized)          | 105,531              | 113,727              | <b>122,500</b>       | 8,773               | 7.71%          |
| 61301        | Equipment rental                     | -                    | 33,360               | <b>14,000</b>        | (19,360)            | -58.03%        |
| 61400        | Furniture                            | 1,510                | 2,000                | <b>2,000</b>         | -                   | 0.00%          |
| 62000        | Services                             | 6,541                | 135,500              | <b>9,500</b>         | (126,000)           | -92.99%        |
| 62100        | Professional Services                | 3,941,011            | 2,385,303            | <b>2,787,306</b>     | 402,003             | 16.85%         |
| 62110        | Legal services                       | 43,912               | 44,000               | <b>22,500</b>        | (21,500)            | -48.86%        |
| 62120        | Marketing services                   | 10,131               | 33,000               | <b>12,850</b>        | (20,150)            | -61.06%        |
| 62130        | Insurance services                   | 114,061              | 165,521              | <b>202,585</b>       | 37,064              | 22.39%         |
| 62140        | Banking Services                     | 2,029                | 1,000                | -                    | (1,000)             | -100.00%       |
| 62210        | Printing/copying                     | 36,603               | 95,771               | <b>75,778</b>        | (19,993)            | -20.88%        |
| 62220        | Postage                              | 17,828               | 35,834               | <b>39,869</b>        | 4,035               | 11.26%         |
| 62300        | Software                             | 69,924               | 48,200               | <b>213,528</b>       | 165,328             | 443.00%        |
| 62400        | Phone/internet                       | 162,946              | 252,431              | <b>131,018</b>       | (121,413)           | -48.10%        |
| 62500        | Memberships/Dues                     | 44,575               | 53,193               | <b>30,150</b>        | (23,043)            | -43.32%        |
| 62600        | Travel and training                  | 196,109              | 426,759              | <b>181,391</b>       | (245,368)           | -57.50%        |
| 62610        | Trainors                             | 2,100                | 10,000               | <b>15,321</b>        | 5,321               | 53.21%         |
| 62621        | Employee mileage                     | 93,617               | 218,773              | <b>147,836</b>       | (70,937)            | -32.42%        |
| 62622        | Company automobile                   | 94,212               | 352,622              | <b>140,534</b>       | (212,088)           | -60.15%        |
| 62623        | Other employee travel                | 18,128               | 87,984               | <b>32,200</b>        | (55,784)            | -63.40%        |
| 62640        | Employee travel meals                | 226                  | 400                  | <b>500</b>           | 100                 | 25.00%         |
| 62650        | Employee Lodging                     | 1,427                | -                    | <b>1,500</b>         | 1,500               | 100.00%        |
| 62700        | Facility and Utilities               | 50,543               | 192,887              | <b>76,150</b>        | (116,737)           | -60.52%        |
| 62710        | Rent expense                         | 442,233              | 737,836              | <b>504,691</b>       | (233,145)           | -31.60%        |
| 62720        | Facility maintenance svcs            | 156,807              | 129,672              | <b>117,921</b>       | (11,751)            | -9.06%         |
| 62721        | Janitorial Service                   | 24,434               | 41,616               | <b>32,405</b>        | (9,211)             | -22.13%        |
| 92731        | Electricity                          | 21,799               | 4,000                | <b>3,250</b>         | (750)               | -18.75%        |
| 62732        | Water/sewer                          | 13,396               | 2,000                | <b>1,500</b>         | (500)               | -25.00%        |
| 62733        | Natural gas                          | 9,605                | 3,000                | <b>2,750</b>         | (250)               | -8.33%         |
| 62741        | Facilities Permits                   | 20                   | 50                   | <b>50</b>            | -                   | 0.00%          |
| 62800        | Internal service charges expenditu   | 3,713,781            | 7,611,550            | <b>6,032,318</b>     | (1,579,231)         | -20.75%        |
| 62900        | Miscellaneous                        | 4,728                | 2,500                | <b>3,000</b>         | 500                 | 20.00%         |
| 64100        | Client Assist: Charitable            | 6,657,494            | 6,034,959            | <b>7,626,586</b>     | 1,591,627           | 26.37%         |
| 64300        | Client Assist: Support Services      | 3,666,971            | 11,041,549           | <b>10,315,401</b>    | (726,148)           | -6.58%         |
| 77000        | Software (multi-year)                | 78,388               | 90,000               | <b>132,000</b>       | 42,000              | 46.67%         |
|              | CSC transfer to Child Dev.           | -                    | -                    | <b>335,274</b>       | 335,274             | 100.00%        |
|              | Interest expense                     | -                    | 50,000               | -                    | (50,000)            | -100.00%       |
|              | <b>TOTAL MATERIALS-SERVICES</b>      | <b>21,226,162</b>    | <b>39,458,110</b>    | <b>35,009,601</b>    | <b>(4,448,509)</b>  | <b>-11%</b>    |
| <b>71000</b> | <b>TOTAL CAPITAL OUTLAY</b>          | <b>303,011</b>       | <b>763,729</b>       | <b>553,834</b>       | <b>(209,895)</b>    | <b>-27.48%</b> |
|              | <b>INTERFUND LOAN</b>                | -                    | -                    | -                    | -                   | 0.00%          |
|              | <b>TOTAL EXPENDITURES</b>            | <b>35,987,150</b>    | <b>59,796,174</b>    | <b>53,914,597</b>    | <b>(5,881,577)</b>  | <b>-9.84%</b>  |
|              | <b>Ending Budgetary Fund Balance</b> | -                    | -                    | <b>6,999,480</b>     | 6,999,480           | 100%           |
|              | <b>TOTAL REQUIREMENTS</b>            | <b>\$ 35,987,150</b> | <b>\$ 59,796,174</b> | <b>\$ 60,914,078</b> | <b>\$ 1,117,904</b> | <b>1.87%</b>   |

**COMMUNITY SERVICES CONSORTIUM**  
**RESOURCES BY DEPARTMENT**

| RESOURCES                              | ADMIN   | FOOD<br>SHARE | W&E         | WX        | CHILD DEV.<br>SERV | HOUSING   | UTILITIES | PROPOSED<br>FY27 |
|----------------------------------------|---------|---------------|-------------|-----------|--------------------|-----------|-----------|------------------|
| <b>Beginning Fund Balance</b>          | 769,832 | 8,117,376     | (1,364,554) | 1,389,146 | (307,686)          | (318,149) | (89,507)  | <b>8,196,458</b> |
| <b>FEDERAL FUNDS</b>                   |         |               |             |           |                    |           |           |                  |
| CDBG HARP Outreach & Intake            | -       | -             | 64,706      | -         | -                  | -         | -         | <b>64,706</b>    |
| CDBG-DR IHA                            | -       | -             | 341,176     | -         | -                  | -         | -         | <b>341,176</b>   |
| CoC Supportive Housing Consolidated    | -       | -             | -           | -         | -                  | 292,314   | -         | <b>292,314</b>   |
| CSBG                                   | 254,740 | -             | -           | -         | -                  | -         | -         | <b>254,740</b>   |
| Diaper Distribution                    | -       | -             | -           | -         | -                  | -         | -         | -                |
| DOE WX                                 | -       | -             | -           | 667,256   | -                  | -         | -         | <b>667,256</b>   |
| DR-LIHEAP (roll-over)                  | -       | -             | -           | -         | -                  | -         | -         | -                |
| EDUCATION OPPORTUNITY CENTER           | -       | -             | 220,000     | -         | -                  | -         | -         | <b>220,000</b>   |
| ESGP                                   | -       | -             | -           | -         | -                  | 156,826   | -         | <b>156,826</b>   |
| Head Start/HHS                         | -       | -             | -           | -         | 1,785,050          | -         | -         | <b>1,785,050</b> |
| Healthy Families (Med)                 | -       | -             | 4,129       | -         | -                  | -         | -         | <b>4,129</b>     |
| HHS COLA                               | -       | -             | -           | -         | 11,233             | -         | -         | <b>11,233</b>    |
| HOME TBA                               | -       | -             | -           | -         | -                  | -         | -         | -                |
| HS ODE CACFP                           | -       | -             | -           | -         | 126,143            | -         | -         | <b>126,143</b>   |
| HSP                                    | -       | -             | -           | -         | -                  | 175,196   | -         | <b>175,196</b>   |
| IHN Capacity Building                  | -       | -             | 527,012     | -         | -                  | -         | -         | <b>527,012</b>   |
| LIHEAP - Energy Assistance             | -       | -             | -           | -         | -                  | -         | 1,638,808 | <b>1,638,808</b> |
| LIHEAP R/O PY25                        | -       | -             | -           | -         | -                  | -         | -         | -                |
| LIHEAP R/O PY26                        | -       | -             | -           | -         | -                  | -         | 504,312   | <b>504,312</b>   |
| LIHEAP, DR-LP, E-LP                    | -       | -             | -           | 376,182   | -                  | -         | -         | <b>376,182</b>   |
| NOW - YEP                              | -       | -             | -           | -         | -                  | -         | -         | -                |
| NOW Adult                              | -       | -             | -           | -         | -                  | -         | -         | -                |
| NOW DW                                 | -       | -             | -           | -         | -                  | -         | -         | -                |
| NOW Youth 5 Counties                   | -       | -             | 50,000      | -         | -                  | -         | -         | <b>50,000</b>    |
| OHCS WRRRA (OERAP2 Wildfire)           | -       | -             | -           | -         | -                  | -         | -         | -                |
| OREM (Resilience Hub)                  | -       | -             | -           | -         | -                  | -         | -         | -                |
| PacificSource Capacity Building        | -       | -             | 218,471     | -         | -                  | -         | -         | <b>218,471</b>   |
| SSVF                                   | -       | -             | -           | -         | -                  | -         | -         | -                |
| STEP                                   | -       | -             | -           | -         | -                  | -         | -         | -                |
| USDA CSFP                              | -       | 44,114        | -           | -         | -                  | -         | -         | <b>44,114</b>    |
| USDA CWDG USFS WILDFIRE DEFENSE - Linn | -       | -             | 2,084,082   | -         | -                  | -         | -         | <b>2,084,082</b> |

| RESOURCES                                 | ADMIN          | FOOD<br>SHARE  | W&E              | WX               | CHILD DEV.<br>SERV | HOUSING        | UTILITIES        | PROPOSED<br>FY27  |
|-------------------------------------------|----------------|----------------|------------------|------------------|--------------------|----------------|------------------|-------------------|
| USDA CWDG WILDFIRE DEFENSE - Marion       | -              | -              | -                | -                | -                  | -              | -                | -                 |
| USDA TEFAP                                | -              | 73,083         | -                | -                | -                  | -              | -                | 73,083            |
| USFS - Community Wildefire Defense (USDA) | -              | -              | -                | -                | -                  | -              | -                | -                 |
| WWP Adult                                 | -              | -              | 984,706          | -                | -                  | -              | -                | 984,706           |
| WWP Community Career Coaching             | -              | -              | 247,939          | -                | -                  | -              | -                | 247,939           |
| WWP DW                                    | -              | -              | 680,000          | -                | -                  | -              | -                | 680,000           |
| WWP DWG                                   | -              | -              | 595,000          | -                | -                  | -              | -                | 595,000           |
| WWP Reentry I                             | -              | -              | -                | -                | -                  | -              | -                | -                 |
| WWP Reentry II                            | -              | -              | 126,961          | -                | -                  | -              | -                | 126,961           |
| WWP Youth - Linn                          | -              | -              | -                | -                | -                  | -              | -                | -                 |
| WWP Youth - Linn & Polk                   | -              | -              | 122,020          | -                | -                  | -              | -                | 122,020           |
| WWP Youth - Polk                          | -              | -              | 247,938          | -                | -                  | -              | -                | 247,938           |
| Yamhill Community Care HRSN               | -              | -              | 149,896          | -                | -                  | -              | -                | 149,896           |
| YB AmeriCorps                             | -              | -              | 280,000          | -                | -                  | -              | -                | 280,000           |
| Youth Emergency Housing                   | -              | -              | -                | -                | -                  | -              | -                | -                 |
| <b>Subtotal</b>                           | <b>254,740</b> | <b>117,197</b> | <b>6,944,037</b> | <b>1,043,438</b> | <b>1,922,426</b>   | <b>624,336</b> | <b>2,143,120</b> | <b>13,049,294</b> |
| <b>STATE FUNDS</b>                        |                |                |                  |                  |                    |                |                  |                   |
| BPA WX                                    | -              | -              | -                | 132,048          | -                  | -              | -                | 132,048           |
| BT5 Home                                  | -              | -              | 7,500            | -                | -                  | -              | -                | 7,500             |
| BT5 Literacy                              | -              | -              | -                | -                | 4,826              | -              | -                | 4,826             |
| CEAP                                      | -              | -              | -                | -                | -                  | -              | -                | -                 |
| CEAP R/O PY24                             | -              | -              | -                | -                | -                  | -              | -                | -                 |
| Central School Polk                       | -              | -              | -                | -                | -                  | -              | -                | -                 |
| EAB MARYS RIVER WATERSHED                 | -              | -              | 111,060          | -                | -                  | -              | -                | 111,060           |
| ECHO WX                                   | -              | -              | -                | 1,118,200        | -                  | -              | -                | 1,118,200         |
| EHA Discretionary                         | -              | -              | -                | -                | -                  | -              | -                | -                 |
| EHA DRF                                   | -              | -              | -                | -                | -                  | 92,380         | -                | 92,380            |
| EHA GF                                    | -              | -              | -                | -                | -                  | 853,544        | -                | 853,544           |
| EHA PET                                   | -              | -              | -                | -                | -                  | -              | -                | -                 |
| EHA VET DRF                               | -              | -              | -                | -                | -                  | 30,793         | -                | 30,793            |
| ERA - Elderly Rental Assistance           | -              | -              | -                | -                | -                  | 43,571         | -                | 43,571            |
| GHAP                                      | -              | -              | -                | -                | -                  | -              | -                | -                 |
| HALC SUB HB 5019                          | -              | -              | -                | -                | -                  | -              | -                | -                 |
| HB 5011 LPG BOS - ORI                     | -              | -              | -                | -                | -                  | 1,189,529      | -                | 1,189,529         |
| Head Start/OPP/OPK                        | -              | -              | -                | -                | 1,113,845          | -              | -                | 1,113,845         |
| Healthy Families (Gen)                    | -              | -              | 570,000          | -                | -                  | -              | -                | 570,000           |
| JOBS - DHS                                | -              | -              | 660,631          | -                | -                  | -              | -                | 660,631           |
| LTRA 25-27                                | -              | -              | -                | -                | -                  | 934,239        | -                | 934,239           |

| RESOURCES                             | ADMIN    | FOOD<br>SHARE  | W&E              | WX               | CHILD DEV.<br>SERV | HOUSING          | UTILITIES        | PROPOSED<br>FY27  |
|---------------------------------------|----------|----------------|------------------|------------------|--------------------|------------------|------------------|-------------------|
| NOW Future Ready YDD                  | -        | -              | -                | -                | -                  | -                | -                | -                 |
| NOW State                             | -        | -              | -                | -                | -                  | -                | -                | -                 |
| OCC - Fuel Reduction                  | -        | -              | 111,765          | -                | -                  | -                | -                | 111,765           |
| OEAP                                  | -        | -              | -                | -                | -                  | -                | 2,322,086        | 2,322,086         |
| OEAP R/O PY26                         | -        | -              | -                | -                | -                  | -                | 300,000          | 300,000           |
| OFB                                   | -        | -              | -                | -                | -                  | -                | -                | -                 |
| OHA Measure 110 BHRN - Lincoln        | -        | -              | 142,976          | -                | -                  | -                | -                | 142,976           |
| OHA Measure 110 BHRN - Linn           | -        | -              | 434,878          | -                | -                  | -                | -                | 434,878           |
| OHA Measure 110 BHRN - Marion         | -        | -              | 171,500          | -                | -                  | -                | -                | 171,500           |
| OHA Measure 110 BHRN - Polk           | -        | -              | 161,556          | -                | -                  | -                | -                | 161,556           |
| OHA Public Health Equity              | -        | -              | -                | -                | -                  | -                | -                | -                 |
| OHA RURAL CATALYST                    | -        | -              | 250,000          | -                | -                  | -                | -                | 250,000           |
| OHRF                                  | -        | 195,000        | -                | -                | -                  | -                | -                | 195,000           |
| OR FIRE MARSHALL - CWRR               | -        | -              | -                | -                | -                  | -                | -                | -                 |
| ORE-DAP FA                            | -        | -              | -                | -                | -                  | 627,723          | -                | 627,723           |
| ORE-DAP INFRA                         | -        | -              | -                | -                | -                  | 232,171          | -                | 232,171           |
| Oregon Rehousing Initiative           | -        | -              | -                | -                | -                  | -                | -                | -                 |
| OREM (Resilience Hub)                 | -        | -              | 15,000           | -                | -                  | -                | -                | 15,000            |
| OYC - Summer OJT                      | -        | -              | 105,000          | -                | -                  | -                | -                | 105,000           |
| OYC - Year Round - Service            | -        | -              | 105,000          | -                | -                  | -                | -                | 105,000           |
| OYCC Foundation                       | -        | -              | -                | -                | -                  | -                | -                | -                 |
| Public Health Equity - HELPS          | -        | -              | -                | -                | -                  | -                | -                | -                 |
| SB 5701 ORI                           | -        | -              | -                | -                | -                  | 574,344          | -                | 574,344           |
| SHAP - State Homeless Assist. Program | -        | -              | -                | -                | -                  | 431,553          | -                | 431,553           |
| SSP                                   | -        | -              | -                | -                | -                  | 25,000           | -                | 25,000            |
| STEP                                  | -        | -              | -                | -                | -                  | -                | -                | -                 |
| WWP - OYEP                            | -        | -              | 47,059           | -                | -                  | -                | -                | 47,059            |
| WWP - STATE GF WEX                    | -        | -              | 266,932          | -                | -                  | -                | -                | 266,932           |
| WWP Reentry II                        | -        | -              | -                | -                | -                  | -                | -                | -                 |
| WWP TWI Work Exp                      | -        | -              | -                | -                | -                  | -                | -                | -                 |
| YDD                                   | -        | -              | 120,000          | -                | -                  | -                | -                | 120,000           |
| <b>Subtotal</b>                       | <b>0</b> | <b>195,000</b> | <b>3,280,855</b> | <b>1,250,248</b> | <b>1,118,671</b>   | <b>5,034,847</b> | <b>2,622,086</b> | <b>13,501,707</b> |
| <b>LOCAL FUNDS</b>                    |          |                |                  |                  |                    |                  |                  |                   |
| Albany Water Assistance               | -        | -              | -                | -                | -                  | -                | 3,500            | 3,500             |
| Albany Water Bill Assistance          | -        | -              | -                | -                | -                  | -                | 90,000           | 90,000            |
| Benton County                         | -        | 29,999         | -                | -                | -                  | -                | -                | 29,999            |
| Benton County PIT Outreach            | -        | -              | -                | -                | -                  | -                | -                | -                 |
| Central Lincoln PUD                   | -        | -              | -                | 50,000           | -                  | -                | -                | 50,000            |

| RESOURCES                             | ADMIN    | FOOD<br>SHARE    | W&E           | WX             | CHILD DEV.<br>SERV | HOUSING        | UTILITIES      | PROPOSED<br>FY27 |
|---------------------------------------|----------|------------------|---------------|----------------|--------------------|----------------|----------------|------------------|
| Child Care Infrastructure Fund (CCIF) | -        | -                | -             | -              | 23,834             | -              | -              | 23,834           |
| CHPD - Local                          | -        | -                | -             | 27,000         | -                  | -              | -              | 27,000           |
| CPI                                   | -        | -                | -             | 10,000         | -                  | -              | 1,553          | 11,553           |
| CSD - POLK Co                         | -        | -                | 37,059        | -              | -                  | -              | -              | 37,059           |
| Donations Money - LBFS                | -        | 1,511,253        | -             | -              | -                  | -              | -              | 1,511,253        |
| GAP                                   | -        | -                | -             | -              | -                  | -              | 400            | 400              |
| HALC SUB HB 5019                      | -        | -                | -             | -              | -                  | -              | -              | -                |
| Healthy Homes                         | -        | -                | -             | -              | -                  | -              | -              | -                |
| IHN System of Care                    | -        | -                | 20,000        | -              | -                  | -              | -              | 20,000           |
| Linn County                           | -        | 17,646           | -             | -              | -                  | -              | -              | 17,646           |
| Local Housing Donations               | -        | -                | -             | -              | -                  | -              | -              | -                |
| NW Energy ED                          | -        | -                | -             | 20,000         | -                  | -              | -              | 20,000           |
| OLGA                                  | -        | -                | -             | -              | -                  | -              | 55,000         | 55,000           |
| OLIEE                                 | -        | -                | -             | 390,000        | -                  | -              | -              | 390,000          |
| Oregon Energy Fund (Oregon Heat)      | -        | -                | -             | -              | -                  | -              | 1,800          | 1,800            |
| PacificSource CCBF                    | -        | -                | -             | -              | -                  | -              | -              | -                |
| Pelican Place Rental Income           | -        | -                | -             | -              | -                  | 99,028         | -              | 99,028           |
| Pelican Rental Replacement            | -        | -                | -             | -              | -                  | 17,000         | -              | 17,000           |
| Polk County Minigrant                 | -        | -                | -             | -              | -                  | -              | -              | -                |
| Project Care (SOS)                    | -        | -                | -             | -              | -                  | -              | 1,000          | 1,000            |
| Rebates - Fee for Service             | -        | -                | -             | -              | -                  | -              | -              | -                |
| Share Contributions                   | -        | 136,874          | -             | -              | -                  | -              | -              | 136,874          |
| Tern House Rental Income              | -        | -                | -             | -              | -                  | 53,256         | -              | 53,256           |
| Tern Rental Replacement               | -        | -                | -             | -              | -                  | -              | -              | -                |
| YP Innovation & Impact (Van)          | -        | -                | -             | -              | -                  | -              | -              | -                |
| <b>Subtotal</b>                       | <b>0</b> | <b>1,695,771</b> | <b>57,059</b> | <b>497,000</b> | <b>23,834</b>      | <b>169,284</b> | <b>153,253</b> | <b>2,596,201</b> |

#### MISCELLANEOUS FUNDS

|                                    |         |   |        |   |         |   |   |         |
|------------------------------------|---------|---|--------|---|---------|---|---|---------|
| 4 Spirits (Vet) - Contract Revenue | -       | - | -      | - | -       | - | - | -       |
| CHPD - Contract                    | -       | - | -      | - | -       | - | - | -       |
| Contracts                          | 234,000 | - | -      | - | -       | - | - | 234,000 |
| Corvallis Carbon Offset            | -       | - | -      | - | -       | - | - | -       |
| CSC                                | -       | - | -      | - | 335,274 | - | - | 335,274 |
| Donations - Head Start             | -       | - | -      | - | -       | - | - | -       |
| Donations - LBFS                   | -       | - | -      | - | -       | - | - | -       |
| Donations - W&E                    | -       | - | 11,765 | - | -       | - | - | 11,765  |
| Donations Received: Money          | -       | - | -      | - | -       | - | - | -       |
| Donations Received: Private Grants | -       | - | -      | - | -       | - | - | -       |
| EMPATH                             | -       | - | -      | - | -       | - | - | -       |

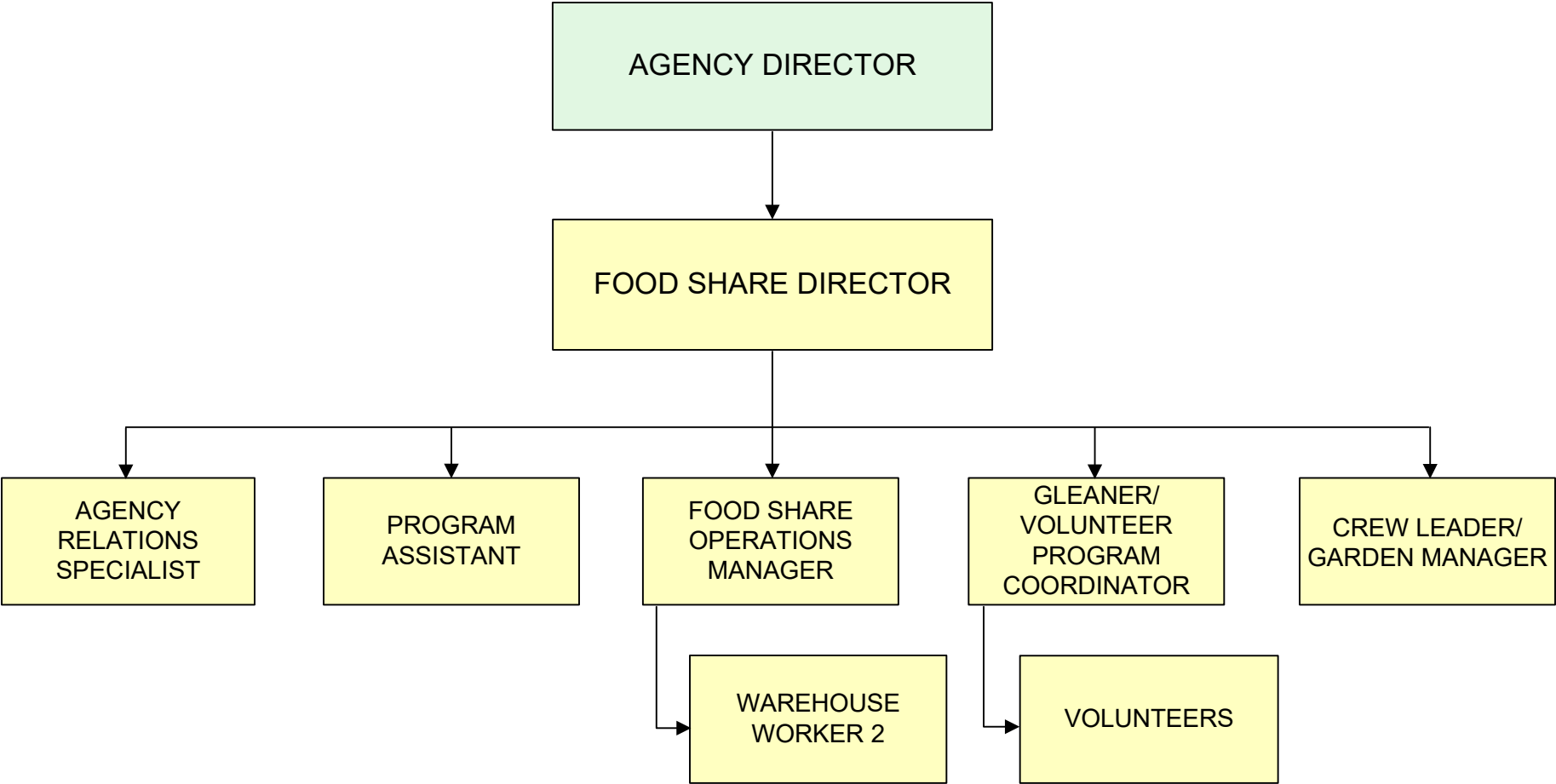
| RESOURCES                            | ADMIN               | FOOD<br>SHARE        | W&E                  | WX                  | CHILD DEV.<br>SERV  | HOUSING             | UTILITIES           | PROPOSED<br>FY27     |
|--------------------------------------|---------------------|----------------------|----------------------|---------------------|---------------------|---------------------|---------------------|----------------------|
| Grants & Contracts                   | -                   | -                    | -                    | -                   | -                   | -                   | -                   | -                    |
| HRSN - Contract Revenue              | -                   | -                    | -                    | -                   | -                   | -                   | -                   | -                    |
| HRSN - Program Revenue IHN           | -                   | -                    | 11,691,022           | -                   | -                   | -                   | -                   | 11,691,022           |
| HRSN - Program Revenue PacificSource | -                   | -                    | 2,255,353            | -                   | -                   | -                   | -                   | 2,255,353            |
| Interest Revenue                     | -                   | -                    | -                    | -                   | -                   | -                   | -                   | -                    |
| Internal Service Charges Revenue     | 6,210,178           | -                    | -                    | -                   | -                   | -                   | -                   | 6,210,178            |
| Miscellaneous - LBFS                 | -                   | -                    | -                    | -                   | -                   | -                   | -                   | -                    |
| Miscellaneous - WX                   | -                   | -                    | -                    | -                   | -                   | -                   | -                   | -                    |
| Miscellaneous / Donations - UA       | -                   | -                    | -                    | -                   | -                   | -                   | 825                 | 825                  |
| Miscellaneous Revenue                | -                   | -                    | -                    | -                   | -                   | -                   | -                   | -                    |
| Non-USDA Food                        | -                   | 4,500,000            | -                    | -                   | -                   | -                   | -                   | 4,500,000            |
| OCF - HELPS                          | -                   | -                    | -                    | -                   | -                   | -                   | -                   | -                    |
| Over/Short                           | -                   | -                    | -                    | -                   | -                   | -                   | -                   | -                    |
| Program Revenue                      | -                   | -                    | -                    | -                   | -                   | -                   | -                   | -                    |
| Rebates - Fee for Service            | -                   | -                    | -                    | -                   | -                   | -                   | -                   | -                    |
| Reserves                             | -                   | 500,000              | -                    | -                   | -                   | -                   | -                   | 500,000              |
| Revenue Clearing/Suspense            | -                   | -                    | -                    | -                   | -                   | -                   | -                   | -                    |
| Sam Health Social Accountability     | -                   | -                    | -                    | -                   | -                   | -                   | -                   | -                    |
| <b>Subtotal</b>                      | <b>6,444,178</b>    | <b>5,000,000</b>     | <b>13,958,140</b>    | <b>-</b>            | <b>335,274</b>      | <b>-</b>            | <b>825</b>          | <b>25,738,417</b>    |
| <b>TOTAL REVENUE</b>                 | <b>6,698,918</b>    | <b>7,007,969</b>     | <b>24,240,091</b>    | <b>2,790,686</b>    | <b>3,400,205</b>    | <b>5,828,467</b>    | <b>4,919,284</b>    | <b>54,885,620</b>    |
| <b>TOTAL RESOURCES</b>               | <b>\$ 7,468,750</b> | <b>\$ 15,125,345</b> | <b>\$ 22,875,537</b> | <b>\$ 4,179,832</b> | <b>\$ 3,092,519</b> | <b>\$ 5,510,318</b> | <b>\$ 4,829,777</b> | <b>\$ 63,082,078</b> |

**COMMUNITY SERVICES CONSORTIUM**  
**REQUIREMENTS BY DEPARTMENT**

| REQUIREMENTS |                                      | ADMIN               | FOOD SHARE          | W&E                  | WX                  | CHILD DEV           | HOUSING             | UTILITIES           | Total<br>PROPOSED<br>FY27 |
|--------------|--------------------------------------|---------------------|---------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------------|
| FTE          |                                      | 25.25               | 7.80                | 85.05                | 10.50               | 33.88               | 11.00               | 11.10               | 184.57                    |
| 51200        | Wages                                | \$ 1,816,712        | \$ 543,375          | \$ 5,685,864         | \$ 727,575          | \$ 1,718,253        | \$ 761,487          | \$ 618,004          | \$ 11,871,269             |
|              | <b>TOTAL WAGES</b>                   | <b>1,816,712</b>    | <b>543,375</b>      | <b>5,685,864</b>     | <b>727,575</b>      | <b>1,718,253</b>    | <b>761,487</b>      | <b>618,004</b>      | <b>11,871,269</b>         |
| 52000        | Benefits                             | 949,588             | 299,698             | 3,111,849            | 451,096             | 893,155             | 431,914             | 342,592             | 6,479,893                 |
|              | <b>TOTAL BENEFITS</b>                | <b>949,588</b>      | <b>299,698</b>      | <b>3,111,849</b>     | <b>451,096</b>      | <b>893,155</b>      | <b>431,914</b>      | <b>342,592</b>      | <b>6,479,893</b>          |
|              | <b>TOTAL PERSONAL SERVICES</b>       | <b>2,766,300</b>    | <b>843,073</b>      | <b>8,797,713</b>     | <b>1,178,671</b>    | <b>2,611,409</b>    | <b>1,193,401</b>    | <b>960,596</b>      | <b>18,351,162</b>         |
| 61100        | Supplies                             | 24,000              | 5,217,796           | 305,424              | 50,000              | 20,000              | 14,219              | 11,000              | 5,642,439                 |
| 61200        | Supplies: Volunteer recognition      | -                   | 1,000               | -                    | -                   | -                   | -                   | -                   | 1,000                     |
| 61300        | Equipment (non-capitalized)          | 2,500               | 3,500               | 59,000               | -                   | 20,000              | 12,500              | 25,000              | 122,500                   |
| 61301        | Equipment rental                     | -                   | 4,500               | 9,500                | -                   | -                   | -                   | -                   | 14,000                    |
| 61400        | Furniture                            | 2,000               | -                   | -                    | -                   | -                   | -                   | -                   | 2,000                     |
| 62000        | Services                             | 4,000               | 5,500               | -                    | -                   | -                   | -                   | -                   | 9,500                     |
| 62100        | Professional Services                | 2,606,303           | 2,500               | 76,224               | 30,000              | 35,150              | 35,929              | 1,200               | 2,787,306                 |
| 62110        | Legal services                       | 20,000              | 1,500               | -                    | -                   | -                   | 1,000               | -                   | 22,500                    |
| 62120        | Marketing services                   | 3,000               | -                   | 4,650                | -                   | 100                 | -                   | 5,100               | 12,850                    |
| 62130        | Insurance services                   | 35,000              | 17,480              | 61,630               | 17,250              | 23,000              | 29,250              | 18,975              | 202,585                   |
| 62140        | Banking Services                     | -                   | -                   | -                    | -                   | -                   | -                   | -                   | -                         |
| 62210        | Printing/copying                     | 24,878              | 15,000              | 17,100               | 1,500               | 6,500               | 5,800               | 5,000               | 75,778                    |
| 62220        | Postage                              | 14,000              | 12,000              | 6,600                | 2,000               | -                   | 269                 | 5,000               | 39,869                    |
| 62300        | Software                             | 7,110               | 3,600               | 109,768              | 20,000              | 31,550              | 22,100              | 19,400              | 213,528                   |
| 62400        | Phone/internet                       | 720                 | 2,100               | 86,548               | 9,250               | 15,000              | 9,000               | 8,400               | 131,018                   |
| 62500        | Memberships/Dues                     | 11,500              | -                   | 7,050                | 5,500               | 4,000               | 300                 | 1,800               | 30,150                    |
| 62600        | Travel and training                  | 19,000              | 1,500               | 104,339              | 30,000              | 12,000              | 6,002               | 8,550               | 181,391                   |
| 62610        | Trainors                             | 7,804               | -                   | 7,517                | -                   | -                   | -                   | -                   | 15,321                    |
| 62621        | Employee mileage                     | 6,600               | 2,500               | 118,193              | 1,500               | 2,000               | 12,333              | 4,710               | 147,836                   |
| 62622        | Company automobile                   | -                   | 24,000              | 107,534              | 9,000               | -                   | -                   | -                   | 140,534                   |
| 62623        | Other employee travel                | -                   | 500                 | 31,700               | -                   | -                   | -                   | -                   | 32,200                    |
| 62640        | Employee travel meals                | -                   | 500                 | -                    | -                   | -                   | -                   | -                   | 500                       |
| 62650        | Employee Lodging                     | -                   | 1,500               | -                    | -                   | -                   | -                   | -                   | 1,500                     |
| 62700        | Facility and Utilities               | -                   | 25,000              | 28,150               | 1,500               | -                   | 21,500              | -                   | 76,150                    |
| 62710        | Rent expense                         | 100,000             | 9,707               | 238,684              | 58,800              | -                   | 49,500              | 48,000              | 504,691                   |
| 62720        | Facility maintenance svcs            | 4,200               | 17,500              | 26,150               | 5,000               | 25,000              | 38,950              | 1,121               | 117,921                   |
| 62721        | Janitorial Service                   | -                   | -                   | 19,830               | 6,000               | -                   | 3,875               | 2,700               | 32,405                    |
| 92731        | Electricity                          | -                   | -                   | -                    | 3,250               | -                   | -                   | -                   | 3,250                     |
| 62732        | Water/sewer                          | -                   | -                   | -                    | 1,500               | -                   | -                   | -                   | 1,500                     |
| 62733        | Natural gas                          | -                   | -                   | -                    | 2,750               | -                   | -                   | -                   | 2,750                     |
| 62741        | Facilities Permits                   | -                   | -                   | -                    | 50                  | -                   | -                   | -                   | 50                        |
| 62800        | Internal service charges expenditure | -                   | 254,000             | 3,547,619            | 360,001             | 436,519             | 874,270             | 559,909             | 6,032,318                 |
| 62900        | Miscellaneous                        | -                   | 2,500               | -                    | 500                 | -                   | -                   | -                   | 3,000                     |
| 64100        | Client Assist: Charitable            | -                   | -                   | -                    | 966,815             | -                   | 3,434,947           | 3,224,824           | 7,626,586                 |
| 64300        | Client Assist: Support Services      | -                   | -                   | 10,189,258           | -                   | 126,143             | -                   | -                   | 10,315,401                |
| 77000        | Software (multi-year)                | 90,000              | -                   | 8,000                | 10,000              | 8,000               | 8,000               | 8,000               | 132,000                   |
|              | CSC transfer to Child Dev.           | 335,274             | -                   | -                    | -                   | -                   | -                   | -                   | 335,274                   |
|              | Interest expense                     | -                   | -                   | -                    | -                   | -                   | -                   | -                   | -                         |
|              | <b>TOTAL MATERIALS-SERVICES</b>      | <b>3,317,889</b>    | <b>5,625,683</b>    | <b>15,170,468</b>    | <b>1,592,166</b>    | <b>764,962</b>      | <b>4,579,744</b>    | <b>3,958,689</b>    | <b>35,009,601</b>         |
| 71000        | <b>TOTAL CAPITAL OUTLAY</b>          | -                   | <b>500,000</b>      | <b>30,000</b>        | -                   | <b>23,834</b>       | -                   | -                   | <b>553,834</b>            |
|              | <b>INTERFUND LOAN</b>                | -                   | -                   | -                    | -                   | -                   | -                   | -                   | -                         |
|              | <b>TOTAL EXPENDITURES</b>            | <b>6,084,189</b>    | <b>6,968,756</b>    | <b>23,998,181</b>    | <b>2,770,837</b>    | <b>3,400,205</b>    | <b>5,773,145</b>    | <b>4,919,284</b>    | <b>53,914,597</b>         |
|              | <b>Ending Budgetary Fund Balance</b> | -                   | -                   | -                    | -                   | -                   | -                   | -                   | -                         |
|              | <b>TOTAL REQUIREMENTS</b>            | <b>\$ 6,084,189</b> | <b>\$ 6,968,756</b> | <b>\$ 23,998,181</b> | <b>\$ 2,770,837</b> | <b>\$ 3,400,205</b> | <b>\$ 5,773,145</b> | <b>\$ 4,919,284</b> | <b>\$ 53,914,597</b>      |

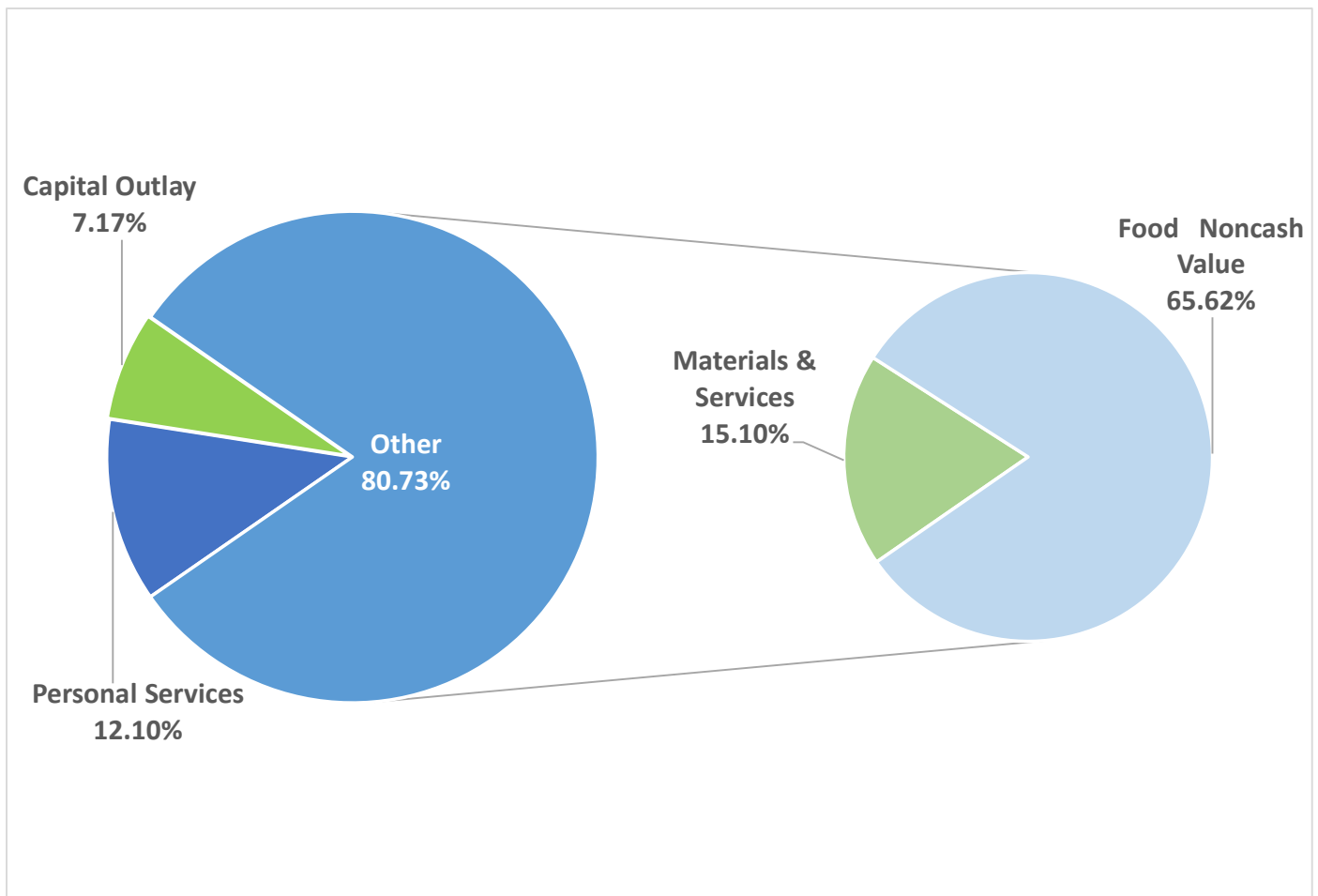
# Linn Benton Food Share

**LINN BENTON FOOD SHARE**



# FOOD SHARE (LBFS) FY27

| SUMMARY BUDGET            | ACTUAL<br>FY25      | BUDGETED<br>FY26    | PROPOSED<br>FY27     | DOLLAR<br>CHANGE      | % OF<br>CHANGE |
|---------------------------|---------------------|---------------------|----------------------|-----------------------|----------------|
| <b>RESOURCES</b>          |                     |                     |                      |                       |                |
| Beginning Fund Balance    | -                   | -                   | 8,117,376            | 8,117,376             | 100%           |
| FEDERAL FUNDS             | 126,628             | 1,000,000           | 117,197              | (882,803)             | -88%           |
| STATE FUNDS               | 287,597             | 235,000             | 195,000              | (40,000)              | -17%           |
| LOCAL FUNDS               | 59,980              | 1,610,100           | 1,695,771            | 85,671                | 5%             |
| MISCELLANEOUS FUNDS       | 1,534,944           | 6,135,000           | 5,000,000            | (1,135,000)           | -19%           |
| TOTAL REVENUE             | 2,009,149           | 8,980,100           | 7,007,969            | (1,972,131)           | -22%           |
| <b>TOTAL RESOURCES</b>    | <b>\$ 2,009,149</b> | <b>\$ 8,980,100</b> | <b>\$ 15,125,345</b> | <b>\$ 6,145,245</b>   | <b>68%</b>     |
| <b>REQUIREMENTS</b>       |                     |                     |                      |                       |                |
| FTE                       | 8.35                | 8.25                | 7.80                 | -0.45                 | -5%            |
| TOTAL PERSONAL SERVICES   | 810,513             | 803,000             | 843,073              | 40,073                | 5%             |
| TOTAL MATERIALS/SERVICES  | 1,111,697           | 8,177,100           | 5,625,683            | (2,551,417)           | -31%           |
| TOTAL CAPITAL OUTLAY      | -                   | -                   | 500,000              | 500,000               | 100%           |
| TOTAL EXPENDITURES        | <b>\$ 1,922,210</b> | <b>\$ 8,980,100</b> | <b>\$ 6,968,756</b>  | <b>\$ (2,011,344)</b> | <b>-22%</b>    |
| Ending Fund Balance       | -                   | -                   | 8,156,589            | 8,156,589             | 100%           |
| <b>TOTAL REQUIREMENTS</b> | <b>\$ 1,922,210</b> | <b>\$ 8,980,100</b> | <b>\$ 15,125,345</b> | <b>\$ 5,262,442</b>   | <b>68%</b>     |



**FOOD SHARE (LBFS) FY27**

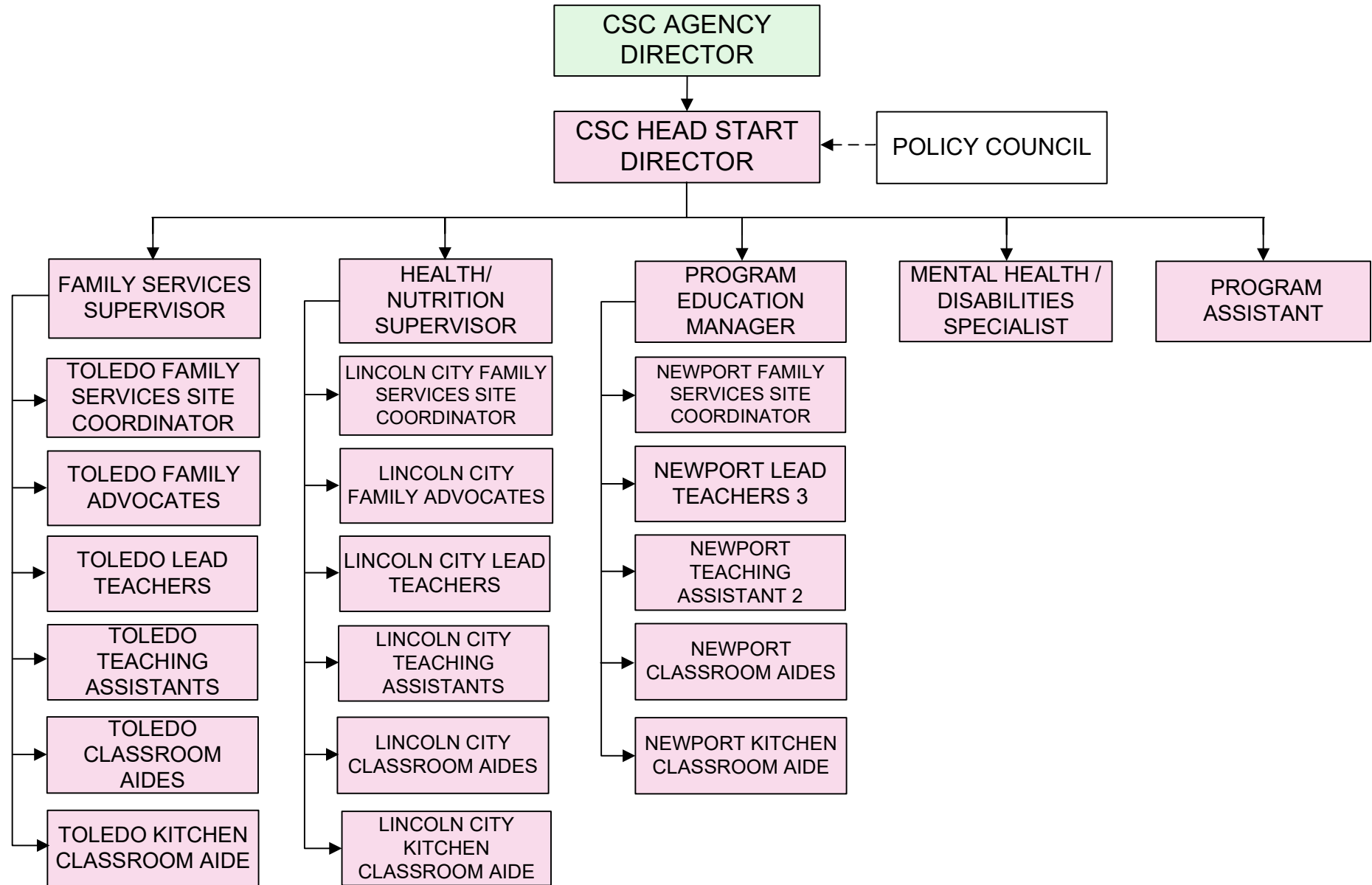
| <b>RESOURCES</b>              | <b>ACTUAL<br/>FY25</b> | <b>BUDGETED<br/>FY26</b> | <b>PROPOSED<br/>FY27</b> | <b>DOLLAR<br/>CHANGE</b> | <b>% OF<br/>CHANGE</b> |
|-------------------------------|------------------------|--------------------------|--------------------------|--------------------------|------------------------|
| <b>Beginning Fund Balance</b> | -                      | -                        | <b>8,117,376</b>         | 8,117,376                | 100%                   |
| <b>FEDERAL FUNDS</b>          |                        |                          |                          |                          |                        |
| USDA CSFP                     | 50,290                 | 195,000                  | <b>44,114</b>            | (150,886)                | -77%                   |
| USDA TEFAP                    | 76,338                 | 805,000                  | <b>73,083</b>            | (731,917)                | -91%                   |
| <b>Subtotal</b>               | <b>126,628</b>         | <b>1,000,000</b>         | <b>117,197</b>           | <b>(882,803)</b>         | <b>-88%</b>            |
| <b>STATE FUNDS</b>            |                        |                          |                          |                          |                        |
| OFB                           | 105,939                | -                        | -                        | -                        | 0%                     |
| OHRF                          | 181,658                | 235,000                  | <b>195,000</b>           | (40,000)                 | -17%                   |
| <b>Subtotal</b>               | <b>287,597</b>         | <b>235,000</b>           | <b>195,000</b>           | <b>(40,000)</b>          | <b>-17%</b>            |
| <b>LOCAL FUNDS</b>            |                        |                          | -                        |                          |                        |
| Benton County                 | 37,980                 | 38,000                   | <b>29,999</b>            | (8,001)                  | -21%                   |
| Donations Money - LBFS        | -                      | 1,350,000                | <b>1,511,253</b>         | 161,253                  | 12%                    |
| Linn County                   | 22,000                 | 22,100                   | <b>17,646</b>            | (4,454)                  | -20%                   |
| Share Contributions           | -                      | 200,000                  | <b>136,874</b>           | (63,126)                 | -32%                   |
| <b>Subtotal</b>               | <b>59,980</b>          | <b>1,610,100</b>         | <b>1,695,771</b>         | <b>85,671</b>            | <b>5%</b>              |
| <b>MISCELLANEOUS FUNDS</b>    |                        |                          |                          |                          |                        |
| Donations                     | 1,288,637              | -                        | -                        | -                        | 0%                     |
| Grants & Contracts            | -                      | 125,000                  | -                        | (125,000)                | -100%                  |
| Miscellaneous - FS            | 161                    | -                        | -                        | -                        | 0%                     |
| Non-USDA Food                 | -                      | 6,000,000                | <b>4,500,000</b>         | (1,500,000)              | -25%                   |
| Reserves                      | -                      | 10,000                   | <b>500,000</b>           | 490,000                  | 5000%                  |
| Program Revenue               | 246,146                | -                        | -                        | -                        | 0%                     |
| <b>Subtotal</b>               | <b>1,534,944</b>       | <b>6,135,000</b>         | <b>5,000,000</b>         | <b>3,465,056</b>         | <b>-19%</b>            |
| <b>TOTAL REVENUE</b>          | <b>2,009,149</b>       | <b>8,980,100</b>         | <b>7,007,969</b>         | <b>(1,972,131)</b>       | <b>-22%</b>            |
| <b>TOTAL RESOURCES</b>        | <b>\$ 2,009,149</b>    | <b>\$ 8,980,100</b>      | <b>\$ 7,007,969</b>      | <b>\$ (1,972,131)</b>    | <b>-22%</b>            |

**FOOD SHARE (LBFS) FY27**

| REQUIREMENTS                         |                                      | ACTUAL<br>FY25      | BUDGETED<br>FY26    | PROPOSED<br>FY27     | DOLLAR<br>CHANGE    | % OF<br>CHANGE |
|--------------------------------------|--------------------------------------|---------------------|---------------------|----------------------|---------------------|----------------|
| FTE                                  |                                      | 8.35                | 8.25                | 7.80                 | -0.45               | -5%            |
| 51200                                | Wages                                | 523,220             | 514,104             | 543,375              | 29,271              | 6%             |
|                                      | <b>TOTAL WAGES</b>                   | <b>523,220</b>      | <b>514,104</b>      | <b>543,375</b>       | <b>29,271</b>       | <b>6%</b>      |
| 52000                                | Benefits                             | 287,293             | 288,896             | 299,698              | 10,802              | 4%             |
|                                      | <b>TOTAL BENEFITS</b>                | <b>287,293</b>      | <b>288,896</b>      | <b>299,698</b>       | <b>10,802</b>       | <b>4%</b>      |
| <b>TOTAL PERSONAL SERVICES</b>       |                                      | <b>810,513</b>      | <b>803,000</b>      | <b>843,073</b>       | <b>40,073</b>       | <b>5%</b>      |
| 61100                                | Supplies                             | 786,082             | 7,739,700           | 5,217,796            | (2,521,904)         | -33%           |
| 61200                                | Supplies: Volunteer recognition      | -                   | 1,000               | 1,000                | -                   | 0%             |
| 61300                                | Equipment (non-capitalized)          | 15,891              | 4,000               | 3,500                | (500)               | -13%           |
| 61301                                | Equipment rental                     | -                   | 7,000               | 4,500                | (2,500)             | -36%           |
| 61400                                | Furniture                            | -                   | -                   | -                    | -                   | 0%             |
| 62000                                | Services                             | 6,653               | 5,500               | 5,500                | -                   | 0%             |
| 62100                                | Professional Services                | 3,468               | 2,500               | 2,500                | -                   | 0%             |
| 62110                                | Legal services                       | -                   | 1,500               | 1,500                | -                   | 0%             |
| 62120                                | Marketing services                   | -                   | -                   | -                    | -                   | 0%             |
| 62130                                | Insurance services                   | 9,184               | 15,200              | 17,480               | 2,280               | 15%            |
| 62140                                | Banking services                     | -                   | -                   | -                    | -                   | 0%             |
| 62210                                | Printing/copying                     | 459                 | 18,000              | 15,000               | (3,000)             | -17%           |
| 62220                                | Postage                              | 1,581               | 12,000              | 12,000               | -                   | 0%             |
| 62300                                | Software                             | 170                 | 450                 | 3,600                | 3,150               | 800%           |
| 62400                                | Phone/internet                       | 2,008               | 1,500               | 2,100                | 600                 | 40%            |
| 62500                                | Memberships/Dues                     | 34                  | -                   | -                    | -                   | 0%             |
| 62600                                | Travel and training                  | 140                 | 1,750               | 1,500                | (250)               | -14%           |
| 62621                                | Employee mileage                     | 2,187               | 4,000               | 2,500                | (1,500)             | -38%           |
| 62622                                | Company automobile                   | 10,048              | 40,000              | 24,000               | (16,000)            | -40%           |
| 62623                                | Other employee travel                | 36                  | 4,000               | 500                  | (3,500)             | -88%           |
| 62640                                | Employee travel meals                | -                   | -                   | 500                  | 500                 | 100%           |
| 62650                                | Employee Lodging                     | -                   | -                   | 1,500                | 1,500               | 100%           |
| 62700                                | Facility and Utilities               | 14,800              | 26,000              | 25,000               | (1,000)             | -4%            |
| 62710                                | Rent expense                         | 13,397              | 20,000              | 9,707                | (10,293)            | -51%           |
| 62720                                | Facility maintenance svcs            | 13,875              | 16,500              | 17,500               | 1,000               | 6%             |
| 62721                                | Janitorial service                   | 97                  | -                   | -                    | -                   | 0%             |
| 62731                                | Electricity                          | 2,020               | -                   | -                    | -                   | 0%             |
| 62732                                | Water/sewer                          | 20                  | -                   | -                    | -                   | 0%             |
| 62733                                | Natural gas                          | 112                 | -                   | -                    | -                   | 0%             |
| 62800                                | Internal service charges expenditure | 229,436             | 254,000             | 254,000              | -                   | 0%             |
| 62900                                | Miscellaneous                        | -                   | 2,500               | 2,500                | -                   | 0%             |
| 77000                                | Software (multi-year)                | -                   | -                   | -                    | -                   | 0%             |
| <b>TOTAL MATERIALS/SERVICES</b>      |                                      | <b>1,111,697</b>    | <b>8,177,100</b>    | <b>5,625,683</b>     | <b>(2,551,417)</b>  | <b>-31%</b>    |
| 71000                                | <b>TOTAL CAPITAL OUTLAY</b>          | <b>-</b>            | <b>-</b>            | <b>500,000</b>       | <b>500,000</b>      | <b>100%</b>    |
| <b>TOTAL EXPENDITURES</b>            |                                      | <b>1,922,210</b>    | <b>8,980,100</b>    | <b>6,968,756</b>     | <b>(2,011,344)</b>  | <b>-22%</b>    |
| <b>Ending Budgetary Fund Balance</b> |                                      | <b>-</b>            | <b>-</b>            | <b>8,156,589</b>     | <b>-</b>            | <b>100%</b>    |
| <b>TOTAL REQUIREMENTS</b>            |                                      | <b>\$ 1,922,210</b> | <b>\$ 8,980,100</b> | <b>\$ 15,125,345</b> | <b>\$ 6,145,245</b> | <b>68%</b>     |

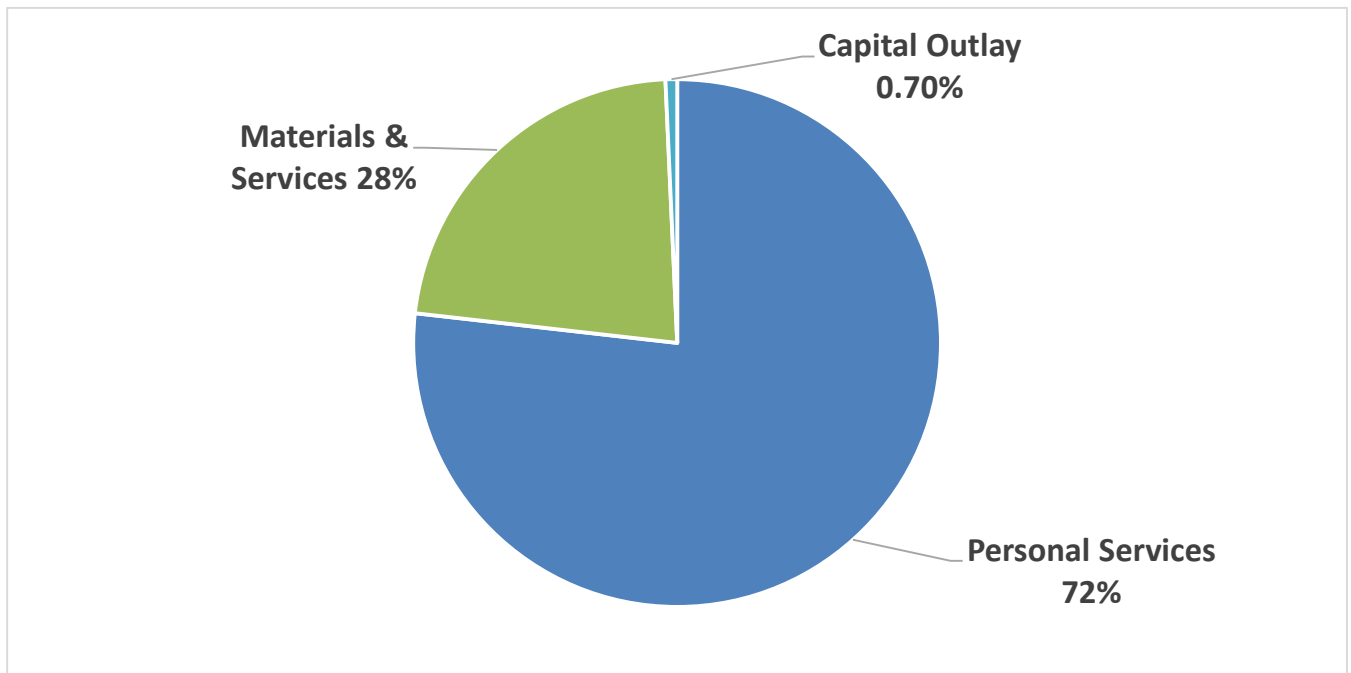
# Child Development Services

# CHILD DEVELOPMENT SERVICES



# CHILD DEVELOPMENT SERVICES FY27

| SUMMARY BUDGET            | ACTUAL<br>FY25      | BUDGETED<br>FY26    | PROPOSED<br>FY27    | DOLLAR<br>CHANGE   | % OF<br>CHANGE |
|---------------------------|---------------------|---------------------|---------------------|--------------------|----------------|
| <b>RESOURCES</b>          |                     |                     |                     |                    |                |
| Beginning Fund Balance    | -                   | -                   | (307,686)           | (307,686)          | 100%           |
| FEDERAL FUNDS             | 1,931,896           | 1,920,581           | 1,922,426           | 1,845              | 0%             |
| STATE FUNDS               | 953,773             | 1,076,558           | 1,118,671           | 42,113             | 4%             |
| LOCAL FUNDS               | -                   | -                   | 23,834              | 23,834             | 100%           |
| MISCELLANEOUS FUNDS       | 9,758               | 109,808             | 335,274             | 225,466            | 305%           |
| TOTAL REVENUE             | 2,895,427           | 3,106,947           | 3,400,205           | 293,258            | 9%             |
| <b>TOTAL RESOURCES</b>    | <b>\$ 2,895,427</b> | <b>\$ 3,106,947</b> | <b>\$ 3,092,519</b> | <b>\$ (14,428)</b> | <b>0%</b>      |
| <b>REQUIREMENTS</b>       |                     |                     |                     |                    |                |
| FTE                       | 35.03               | 34.30               | 33.88               | -0.42              | -1%            |
| TOTAL PERSONAL SERVICES   | 2,052,027           | 2,323,387           | 2,611,409           | 288,022            | 12%            |
| TOTAL MATERIALS/SERVICES  | 874,747             | 783,560             | 764,962             | (18,598)           | -2%            |
| TOTAL CAPITAL OUTLAY      | 17,267              | -                   | 23,834              | 23,834             | 100%           |
| CHANGE IN FUND BALANCE    | -                   | -                   | -                   | -                  | 0%             |
| TOTAL EXPENDITURES        | 2,944,040           | 3,106,947           | 3,400,205           | 293,258            | 9%             |
| Ending Fund Balance       | -                   | -                   | (307,686)           | (307,686)          | 100%           |
| <b>TOTAL REQUIREMENTS</b> | <b>\$ 2,944,040</b> | <b>\$ 3,106,947</b> | <b>\$ 3,092,519</b> | <b>\$ (14,428)</b> | <b>109%</b>    |



CHILD DEVELOPMENT SERVICES FY27

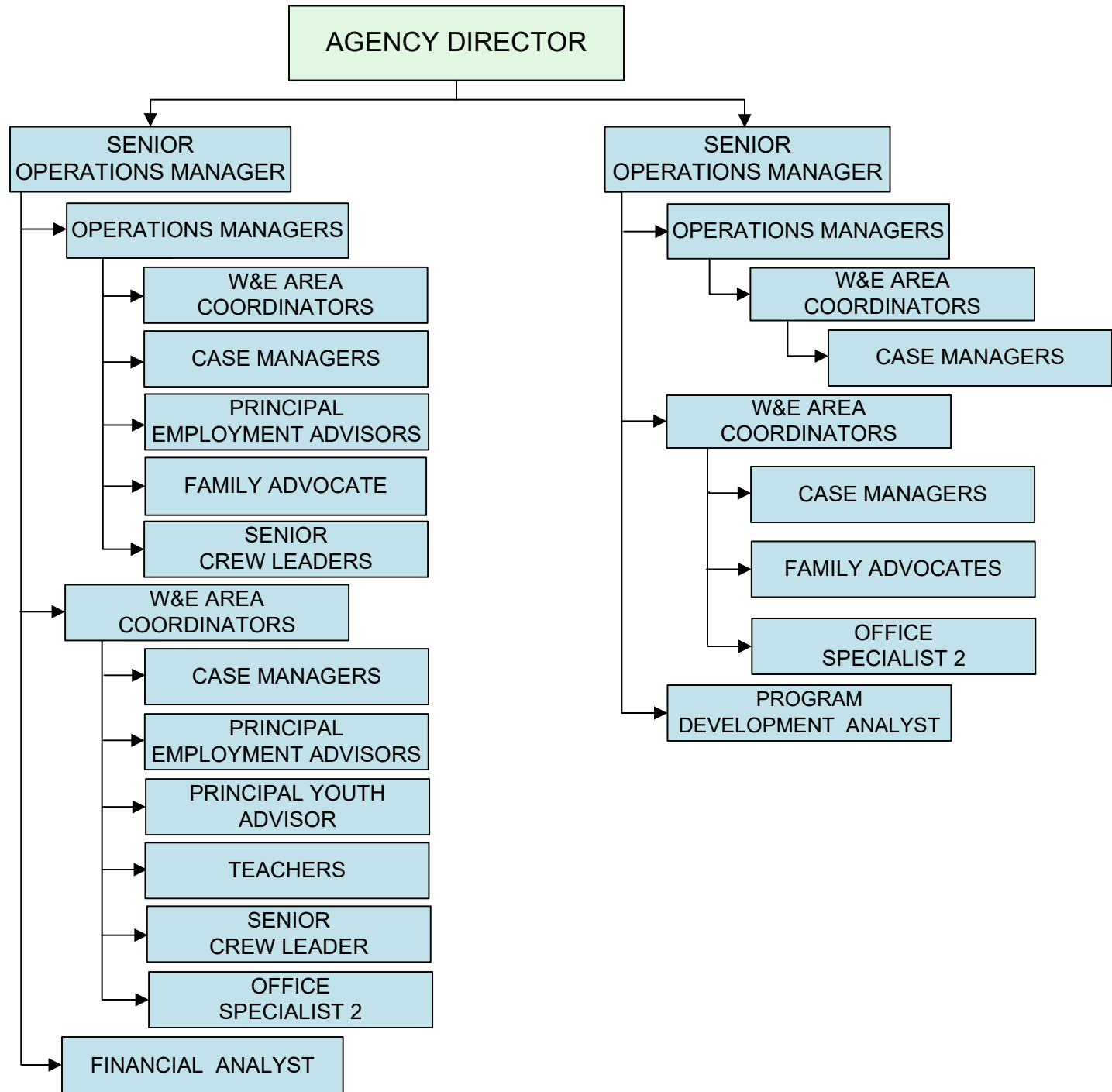
| RESOURCES                             | ACTUAL<br>FY25      | BUDGETED<br>FY26    | PROPOSED<br>FY27    | DOLLAR<br>CHANGE   | % OF<br>CHANGE |
|---------------------------------------|---------------------|---------------------|---------------------|--------------------|----------------|
| <b>Beginning Fund Balance</b>         | -                   | -                   | <b>(307,686)</b>    | (307,686)          | 100%           |
| <b>FEDERAL FUNDS</b>                  |                     |                     |                     |                    |                |
| Head Start/HHS                        | 1,814,060           | 1,785,050           | <b>1,785,050</b>    | -                  | 0%             |
| HHS COLA                              | -                   | -                   | <b>11,233</b>       | 11,233             | 100%           |
| HS ODE CACFP                          | 117,837             | 135,531             | <b>126,143</b>      | (9,388)            | -7%            |
| <b>Subtotal</b>                       | <b>1,931,896</b>    | <b>1,920,581</b>    | <b>1,922,426</b>    | <b>1,845</b>       | <b>0%</b>      |
| <b>STATE FUNDS</b>                    |                     |                     |                     |                    |                |
| Head Start/OPP/OPK                    | 953,773             | 1,076,558           | <b>1,113,845</b>    | 37,287             | 3%             |
| BT5 Literacy                          | -                   | -                   | <b>4,826</b>        | 4,826              | 100%           |
| <b>Subtotal</b>                       | <b>953,773</b>      | <b>1,076,558</b>    | <b>1,118,671</b>    | <b>42,113</b>      | <b>4%</b>      |
| <b>LOCAL FUNDS</b>                    |                     |                     |                     |                    |                |
| Child Care Infrastructure Fund (CCIF) | -                   | -                   | <b>23,834</b>       | 23,834             | 100%           |
| <b>Subtotal</b>                       | <b>-</b>            | <b>-</b>            | <b>23,834</b>       | <b>23,834</b>      | <b>100%</b>    |
| <b>MISCELLANEOUS FUNDS</b>            |                     |                     |                     |                    |                |
| Donations                             | 1,696               | -                   | -                   | -                  | 0%             |
| CSC                                   | 8,063               | 109,808             | <b>335,274</b>      | 225,466            | 305%           |
| <b>Subtotal</b>                       | <b>9,758</b>        | <b>109,808</b>      | <b>335,274</b>      | <b>225,466</b>     | <b>305%</b>    |
| <b>TOTAL REVENUE</b>                  | <b>2,895,427</b>    | <b>3,106,947</b>    | <b>3,400,205</b>    | <b>293,258</b>     | <b>9.44%</b>   |
| <b>TOTAL RESOURCES</b>                | <b>\$ 2,895,427</b> | <b>\$ 3,106,947</b> | <b>\$ 3,092,519</b> | <b>\$ (14,428)</b> | <b>-0.46%</b>  |

**CHILD DEVELOPMENT SERVICES FY27**

| REQUIREMENTS |                                      | ACTUAL<br>FY25      | BUDGETED<br>FY26    | PROPOSED<br>FY27    | DOLLAR<br>CHANGE   | % OF<br>CHANGE |
|--------------|--------------------------------------|---------------------|---------------------|---------------------|--------------------|----------------|
|              | FTE                                  | 35.03               | 34.30               | 33.88               | -0.42              | -1%            |
| 51200        | Wages                                | 1,380,366           | 1,574,511           | 1,718,253           | 143,742            | 9%             |
|              | <b>TOTAL WAGES</b>                   | <b>1,380,366</b>    | <b>1,574,511</b>    | <b>1,718,253</b>    | <b>143,742</b>     | <b>9%</b>      |
| 52000        | Benefits                             | 671,661             | 748,876             | 893,155             | 144,280            | 19%            |
|              | <b>TOTAL BENEFITS</b>                | <b>671,661</b>      | <b>748,876</b>      | <b>893,155</b>      | <b>144,280</b>     | <b>19%</b>     |
|              | <b>TOTAL PERSONAL SERVICES</b>       | <b>2,052,027</b>    | <b>2,323,387</b>    | <b>2,611,409</b>    | <b>288,022</b>     | <b>12%</b>     |
| 61100        | Supplies                             | 244,126             | 19,250              | 20,000              | 750                | 4%             |
| 61200        | Supplies: Volunteer recognition      | 38                  | -                   | -                   | -                  | 0%             |
| 61300        | Equipment (non-capitalized)          | -                   | 35,000              | 20,000              | (15,000)           | -43%           |
| 62100        | Professional Services                | 132,933             | 35,150              | 35,150              | -                  | 0%             |
| 62110        | Legal services                       | -                   | -                   | -                   | -                  | 0%             |
| 62120        | Marketing services                   | 1,054               | -                   | 100                 | 100                | 100%           |
| 62130        | Insurance services                   | 16,980              | 20,000              | 23,000              | 3,000              | 15%            |
| 62210        | Printing/copying                     | 6,421               | 8,250               | 6,500               | (1,750)            | -21%           |
| 62220        | Postage                              | 1,102               | -                   | -                   | -                  | 0%             |
| 62300        | Software                             | 6,240               | -                   | 31,550              | 31,550             | 100%           |
| 62400        | Phone/internet                       | 19,015              | 10,000              | 15,000              | 5,000              | 50%            |
| 62500        | Memberships/Dues                     | 9,200               | 4,000               | 4,000               | -                  | 0%             |
| 62600        | Travel and training                  | 34,712              | 12,000              | 12,000              | -                  | 0%             |
| 62621        | Employee mileage                     | 3,362               | 2,000               | 2,000               | -                  | 0%             |
| 62700        | Facility and Utilities               | -                   | 29,000              | -                   | (29,000)           | -100%          |
| 62720        | Facility maintenance svcs            | 15,006              | 25,000              | 25,000              | -                  | 0%             |
| 62731        | Electricity                          | 16,631              | -                   | -                   | -                  | 0%             |
| 62732        | Water/sewer                          | 11,540              | -                   | -                   | -                  | 0%             |
| 62733        | Natural gas                          | 7,299               | -                   | -                   | -                  | 0%             |
| 62800        | Internal service charges expenditure | 343,719             | 448,397             | 436,519             | (11,878)           | -3%            |
| 62900        | Miscellaneous                        | -                   | -                   | -                   | -                  | 0%             |
| 64300        | Client Assist: Support Services      | 5,370               | 135,513             | 126,143             | (9,370)            | -7%            |
| 77000        | Software (multi-year)                | -                   | -                   | 8,000               | 8,000              | 100%           |
|              | <b>TOTAL MATERIALS/SERVICES</b>      | <b>874,747</b>      | <b>783,560</b>      | <b>764,962</b>      | <b>(18,598)</b>    | <b>-2%</b>     |
| 71000        | <b>TOTAL CAPITAL OUTLAY</b>          | <b>17,267</b>       | <b>-</b>            | <b>23,834</b>       | <b>23,834</b>      | <b>100%</b>    |
|              | <b>TOTAL EXPENDITURES</b>            | <b>2,944,040</b>    | <b>3,106,947</b>    | <b>3,400,205</b>    | <b>293,258</b>     | <b>9.44%</b>   |
|              | <b>Ending Budgetary Fund Balance</b> | <b>-</b>            | <b>-</b>            | <b>(307,686)</b>    | <b>(307,686)</b>   | <b>100%</b>    |
|              | <b>TOTAL REQUIREMENTS</b>            | <b>\$ 2,944,040</b> | <b>\$ 3,106,947</b> | <b>\$ 3,092,519</b> | <b>\$ (14,428)</b> | <b>-0.46%</b>  |

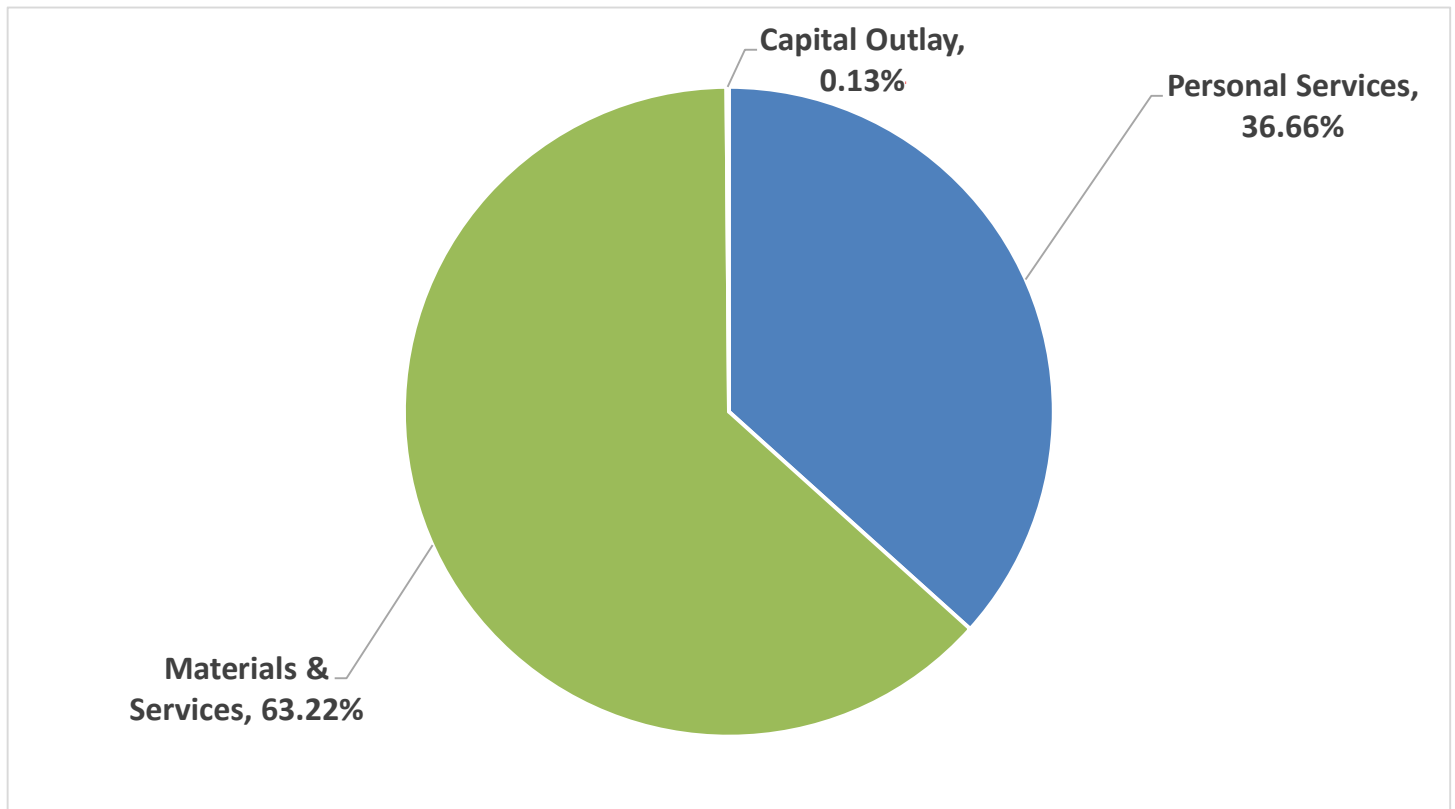
# Workforce & Education

# WORKFORCE & EDUCATION



## WORKFORCE & EDUCATION FY27

| SUMMARY BUDGET            | ACTUAL<br>FY25       | BUDGETED<br>FY26     | PROPOSED<br>FY27     | DOLLAR<br>CHANGE      | % OF<br>CHANGE |
|---------------------------|----------------------|----------------------|----------------------|-----------------------|----------------|
| <b>RESOURCES</b>          |                      |                      |                      |                       |                |
| Beginning Fund Balance    | -                    | -                    | (1,364,554)          | (1,364,554)           | 100%           |
| FEDERAL FUNDS             | 4,281,809            | 27,835,204           | 6,944,037            | (20,891,167)          | -75%           |
| STATE FUNDS               | 5,019,288            | 3,963,110            | 3,280,855            | (682,255)             | -17%           |
| LOCAL FUNDS               | 75,358               | 4,000                | 57,059               | 53,059                | 1426%          |
| MISCELLANEOUS FUNDS       | 1,414,380            | 20,000               | 13,958,140           | 13,938,140            | 69791%         |
| TOTAL REVENUE             | 10,790,835           | 31,822,315           | 24,240,091           | (1,228,449)           | -24%           |
| <b>TOTAL RESOURCES</b>    | <b>\$ 10,790,835</b> | <b>\$ 31,822,315</b> | <b>\$ 22,875,537</b> | <b>\$ (8,946,778)</b> | <b>-28%</b>    |
| <b>REQUIREMENTS</b>       |                      |                      |                      |                       |                |
| FTE                       | 69.05                | 125.25               | 85.05                | -40.20                | -32%           |
| TOTAL PERSONAL SERVICES   | 6,442,025            | 11,276,236           | 8,797,713            | \$ (2,478,523)        | -22%           |
| TOTAL MATERIALS/SERVICES  | 6,109,074            | 19,782,351           | 15,170,468           | (4,611,882)           | -23%           |
| TOTAL CAPITAL OUTLAY      | 285,744              | 763,729              | 30,000               | (733,729)             | -96%           |
| TOTAL EXPENDITURES        | 12,836,844           | 31,822,316           | 23,998,181           | (7,824,135)           | -25%           |
| Ending Fund Balance       | -                    | -                    | (1,122,644)          | (1,122,644)           | 100%           |
| <b>TOTAL REQUIREMENTS</b> | <b>\$ 12,836,844</b> | <b>\$ 31,822,316</b> | <b>\$ 22,875,537</b> | <b>\$ (8,946,779)</b> | <b>-28%</b>    |



**WORKFORCE & EDUCATION FY27**

| RESOURCES                                 | ACTUAL<br>FY25   | BUDGETED<br>FY26  | PROPOSED<br>FY27   | DOLLAR<br>CHANGE    | % OF<br>CHANGE |
|-------------------------------------------|------------------|-------------------|--------------------|---------------------|----------------|
| <b>Beginning Fund Balance</b>             | -                | -                 | <b>(1,364,554)</b> | (1,364,554)         | 100%           |
| <b>FEDERAL FUNDS</b>                      |                  |                   |                    |                     |                |
| CDBG-DR IHA                               | 72,907           | 811,598           | <b>341,176</b>     | (470,421)           | -58%           |
| CDBG HARP Outreach & Intake               | 122,141          | 187,000           | <b>64,706</b>      | (122,294)           | -65%           |
| Diaper Distribution                       | 4,680            | -                 | -                  | -                   | 0%             |
| Healthy Families (Med)                    | 3,510            | -                 | <b>4,129</b>       | 4,129               | 100%           |
| PacificSource Capacity Building           | -                | 19,342,789        | <b>218,471</b>     | (19,124,318)        | -99%           |
| IHN Capacity Building                     | -                | -                 | <b>527,012</b>     | 527,012             | 100%           |
| Yamhill Community Care HRSN               | -                | -                 | <b>149,896</b>     | 149,896             | 100%           |
| NOW Adult                                 | -                | 170,000           | -                  | (170,000)           | -100%          |
| NOW DW                                    | -                | 92,000            | -                  | (92,000)            | -100%          |
| NOW - YEP                                 | 28,386           | -                 | -                  | -                   | 0%             |
| NOW Youth 5 Counties                      | 225,000          | 181,364           | <b>50,000</b>      | (131,364)           | -72%           |
| OHCS WRRRA (OERAP2 Wildfire)              | 81,430           | -                 | -                  | -                   | 0%             |
| OREM (Resilience Hub)                     | -                | 45,000            | -                  | (45,000)            | -100%          |
| SSVF                                      | 816,327          | -                 | -                  | -                   | 0%             |
| STEP                                      | -                | 1,800,000         | <b>2,084,082</b>   | 284,082             | 16%            |
| USDA CWDG USFS WILDFIRE DEFENSE - Linn    | -                | 1,806,918         | -                  | (1,806,918)         | -100%          |
| USDA CWDG WILDFIRE DEFENSE - Marion       | -                | 930,000           | -                  | (930,000)           | -100%          |
| USFS - Community Wildefire Defense (USDA) | 905,953          | -                 | <b>984,706</b>     | 984,706             | 100%           |
| WWP Adult                                 | 634,660          | 800,000           | <b>680,000</b>     | (120,000)           | -15%           |
| WWP DW                                    | 441,702          | 700,000           | <b>595,000</b>     | (105,000)           | -15%           |
| WWP DWG                                   | 239,193          | 140,000           | <b>122,020</b>     | (17,980)            | -13%           |
| WWP Youth - Linn & Polk                   | 587,000          | 621,500           | -                  | (621,500)           | -100%          |
| WWP Youth - Linn                          | -                | -                 | <b>247,938</b>     | 247,938             | 100%           |
| WWP Youth - Polk                          | -                | -                 | <b>247,939</b>     | 247,939             | 100%           |
| WWP Community Career Coaching             | 118,920          | -                 | -                  | -                   | 0%             |
| WWP Reentry I                             | -                | -                 | <b>126,961</b>     | 126,961             | 100%           |
| WWP Reentry II                            | -                | -                 | <b>220,000</b>     | 220,000             | 100%           |
| EDUCATION OPPORTUNITY CENTER              | -                | -                 | <b>280,000</b>     | 280,000             | 100%           |
| YB AmeriCorps                             | -                | 137,037           | -                  | (137,037)           | -100%          |
| Youth Emergency Housing                   | -                | 70,000            | -                  | (70,000)            | -100%          |
| <b>Subtotal</b>                           | <b>4,281,809</b> | <b>27,835,204</b> | <b>6,944,037</b>   | <b>(20,891,167)</b> | <b>-75%</b>    |
| <b>STATE FUNDS</b>                        |                  |                   |                    |                     |                |
| Central School Polk                       | -                | 50,000            | -                  | (50,000)            | -100%          |
| Healthy Families (Gen)                    | 512,225          | 634,070           | <b>570,000</b>     | (64,070)            | -10%           |
| JOBS - DHS                                | 642,851          | 660,631           | <b>660,631</b>     | (0)                 | 0%             |
| NOW State                                 | -                | 100,000           | -                  | (100,000)           | -100%          |
| NOW Future Ready YDD                      | 75,000           | -                 | -                  | -                   | 0%             |
| OCC - Fuel Reduction                      | 720,543          | 699,992           | <b>111,765</b>     | (588,227)           | -84%           |
| EAB MARYS RIVER WATERSHED                 | -                | -                 | <b>111,060</b>     | 111,060             | 100%           |
| BT5 Home                                  | -                | -                 | <b>7,500</b>       | 7,500               | 100%           |
| OHA RURAL CATALYST                        | -                | -                 | <b>250,000</b>     | 250,000             | 100%           |
| OHA Measure 110 BHRN - Lincoln            | 243,635          | 166,250           | <b>142,976</b>     | (23,274)            | -14%           |
| OHA Measure 110 BHRN - Linn               | 570,855          | 504,894           | <b>434,878</b>     | (70,016)            | -14%           |
| OHA Measure 110 BHRN - Marion             | -                | 199,419           | <b>171,500</b>     | (27,919)            | -14%           |
| OHA Measure 110 BHRN - Polk               | -                | 187,854           | <b>161,556</b>     | (26,299)            | -14%           |
| OHA Public Health Equity                  | -                | 75,000            | -                  | (75,000)            | -100%          |
| OREM (Resilience Hub)                     | 48,600           | -                 | <b>15,000</b>      | 15,000              | 100%           |

**WORKFORCE & EDUCATION FY27**

| <b>RESOURCES</b>                     | <b>ACTUAL<br/>FY25</b> | <b>BUDGETED<br/>FY26</b> | <b>PROPOSED<br/>FY27</b> | <b>DOLLAR<br/>CHANGE</b> | <b>% OF<br/>CHANGE</b> |
|--------------------------------------|------------------------|--------------------------|--------------------------|--------------------------|------------------------|
| OR FIRE MARSHALL - CWRR              | 144,345                | -                        | -                        | -                        | 0%                     |
| OYC - Summer OJT                     | 195,669                | -                        | <b>105,000</b>           | 105,000                  | 100%                   |
| OYC - Year Round - Service           | 180,000                | -                        | <b>105,000</b>           | 105,000                  | 100%                   |
| OYCC Foundation                      | -                      | 120,000                  | -                        | (120,000)                | -100%                  |
| Public Health Equity - HELPS         | 176,472                | -                        | -                        | -                        | 0%                     |
| STEP                                 | 1,013,146              | -                        | -                        | -                        | 0%                     |
| WWP - OYEP                           | 92,039                 | 90,000                   | <b>47,059</b>            | (42,941)                 | -48%                   |
| WWP - STATE GF WEX                   | 403,908                | -                        | <b>266,932</b>           | 266,932                  | 100%                   |
| WWP Reentry II                       | -                      | 75,000                   | -                        | (75,000)                 | -100%                  |
| WWP TWI Work Exp                     | -                      | 250,000                  | -                        | (250,000)                | -100%                  |
| YDD                                  | -                      | 150,000                  | <b>120,000</b>           | (30,000)                 | -20%                   |
| <b>Subtotal</b>                      | <b>5,019,288</b>       | <b>3,963,110</b>         | <b>3,280,855</b>         | <b>(682,255)</b>         | <b>100%</b>            |
| <b>LOCAL FUNDS</b>                   |                        |                          |                          |                          |                        |
| CSD - POLK Co                        | 36,363                 | -                        | <b>37,059</b>            | 37,059                   | 100%                   |
| IHN System of Care                   | 19,000                 | -                        | <b>20,000</b>            | 20,000                   | 100%                   |
| Polk County Minigrant                | -                      | 4,000                    | -                        | (4,000)                  | -100%                  |
| YP Innovation & Impact (Van)         | 19,995                 | -                        | -                        | -                        | 0%                     |
| <b>Subtotal</b>                      | <b>75,358</b>          | <b>4,000</b>             | <b>57,059</b>            | <b>53,059</b>            | <b>0%</b>              |
| <b>MISCELLANEOUS FUNDS</b>           |                        |                          |                          |                          |                        |
| EMPATH                               | -                      | 5,000                    | -                        | (5,000)                  | -100%                  |
| HRSN - Program Revenue IHN           | 316,455                | -                        | <b>11,691,022</b>        | 11,691,022               | 100%                   |
| HRSN - Program Revenue PacificSource | -                      | -                        | <b>2,255,353</b>         | 2,255,353                | 100%                   |
| HRSN - Contract Revenue              | 1,092,924              | -                        | -                        | -                        | 0%                     |
| OCF - HELPS                          | -                      | 5,000                    | -                        | (5,000)                  | -100%                  |
| 4 Spirits (Vet) - Contract Revenue   | 5,000                  | -                        | -                        | -                        | 0%                     |
| W&E Donations                        | -                      | 10,000                   | <b>11,765</b>            | 1,765                    | 18%                    |
| <b>Subtotal</b>                      | <b>1,414,380</b>       | <b>20,000</b>            | <b>13,958,140</b>        | <b>13,938,140</b>        | <b>-100%</b>           |
| <b>TOTAL REVENUE</b>                 | <b>10,790,835</b>      | <b>31,822,315</b>        | <b>24,240,091</b>        | <b>(7,582,224)</b>       | <b>-24%</b>            |
| <b>TOTAL RESOURCES</b>               | <b>\$ 10,790,835</b>   | <b>\$ 31,822,315</b>     | <b>\$ 22,875,537</b>     | <b>\$ (8,946,778)</b>    | <b>-28%</b>            |

**WORKFORCE & EDUCATION FY27**

| <b>REQUIREMENTS</b>             |                                      | <b>ACTUAL<br/>FY25</b> | <b>BUDGETED<br/>FY26</b> | <b>PROPOSED<br/>FY27</b> | <b>DOLLAR<br/>CHANGE</b> | <b>% OF<br/>CHANGE</b> |
|---------------------------------|--------------------------------------|------------------------|--------------------------|--------------------------|--------------------------|------------------------|
| <b>FTE</b>                      |                                      | <b>69.05</b>           | <b>125.25</b>            | <b>85.05</b>             | <b>-40.20</b>            | <b>-32%</b>            |
| 51200                           | Wages                                | 4,398,669              | 7,142,310                | 5,685,864                | (1,456,446)              | -20%                   |
|                                 | <b>TOTAL WAGES</b>                   | <b>4,398,669</b>       | <b>7,142,310</b>         | <b>5,685,864</b>         | <b>(1,456,446)</b>       | <b>-20%</b>            |
| 52000                           | Benefits                             | 2,043,356              | 4,133,926                | 3,111,849                | (1,022,077)              | -25%                   |
|                                 | <b>TOTAL BENEFITS</b>                | <b>2,043,356</b>       | <b>4,133,926</b>         | <b>3,111,849</b>         | <b>(1,022,077)</b>       | <b>-25%</b>            |
| <b>TOTAL PERSONAL SERVICES</b>  |                                      | <b>6,442,025</b>       | <b>11,276,236</b>        | <b>8,797,713</b>         | <b>(2,478,523)</b>       | <b>-22%</b>            |
| 61100                           | Supplies                             | 299,377                | 1,167,163                | 305,424                  | (861,739)                | -74%                   |
| 61300                           | Equipment (non-capitalized)          | 23,914                 | 60,227                   | 59,000                   | (1,227)                  | -2%                    |
| 61301                           | Equipment rental                     | -                      | 21,360                   | 9,500                    | (11,860)                 | -56%                   |
| 62000                           | Services                             | (65)                   | -                        | -                        | -                        | 0%                     |
| 62100                           | Professional Services                | 107,973                | 411,059                  | 76,224                   | (334,835)                | -81%                   |
| 62110                           | Legal services                       | 1,431                  | 25,000                   | -                        | (25,000)                 | -100%                  |
| 62120                           | Marketing services                   | 242                    | 12,000                   | 4,650                    | (7,350)                  | -61%                   |
| 62130                           | Insurance services                   | 52,938                 | 54,579                   | 61,630                   | 7,051                    | 13%                    |
| 62140                           | Banking Services                     | -                      | -                        | -                        | -                        | 0%                     |
| 62210                           | Printing/copying                     | 6,986                  | 30,921                   | 17,100                   | (13,821)                 | -45%                   |
| 62220                           | Postage                              | 204                    | 8,308                    | 6,600                    | (1,708)                  | -21%                   |
| 62300                           | Software                             | 1,279                  | 36,000                   | 109,768                  | 73,768                   | 305%                   |
| 62400                           | Phone/internet                       | 65,029                 | 208,231                  | 86,548                   | (121,683)                | -58%                   |
| 62500                           | Memberships/Dues                     | 4,662                  | 15,293                   | 7,050                    | (8,243)                  | -54%                   |
| 62600                           | Travel and training                  | 75,116                 | 318,407                  | 104,339                  | (214,068)                | -67%                   |
| 62610                           | Trainors                             | 350                    | 10,000                   | 7,517                    | (2,483)                  | -25%                   |
| 62621                           | Employee mileage                     | 70,218                 | 195,321                  | 118,193                  | (77,128)                 | -39%                   |
| 62622                           | Company automobile                   | 71,126                 | 302,622                  | 107,534                  | (195,088)                | -64%                   |
| 62623                           | Other employee travel                | 17,822                 | 82,984                   | 31,700                   | (51,284)                 | -62%                   |
| 62640                           | Employee travel meals                | -                      | -                        | -                        | -                        | 0%                     |
| 62700                           | Facility and Utilities               | 17,160                 | 115,387                  | 28,150                   | (87,237)                 | -76%                   |
| 62710                           | Rent expense                         | 188,662                | 444,518                  | 238,684                  | (205,834)                | -46%                   |
| 62720                           | Facility maintenance svcs            | 3,061                  | 46,148                   | 26,150                   | (19,998)                 | -43%                   |
| 62721                           | Janitorial Service                   | 9,137                  | 39,116                   | 19,830                   | (19,286)                 | -49%                   |
| 62733                           | Natural gas                          | 20                     | -                        | -                        | -                        | 0%                     |
| 62800                           | Internal service charges expenditure | 1,431,560              | 5,271,671                | 3,547,619                | (1,724,051)              | -33%                   |
| 62900                           | Miscellaneous                        | -                      | -                        | -                        | -                        | 0%                     |
| 64100                           | Client Assist: Charitable            | -                      | -                        | -                        | -                        | 0%                     |
| 64300                           | Client Assist: Support Services      | 3,660,872              | 10,906,036               | 10,189,258               | (716,778)                | -7%                    |
| 77000                           | Software (multi-year)                | -                      | -                        | 8,000                    | 8,000                    | 100%                   |
| <b>TOTAL MATERIALS/SERVICES</b> |                                      | <b>6,109,074</b>       | <b>19,782,351</b>        | <b>15,170,468</b>        | <b>(4,611,882)</b>       | <b>-23%</b>            |
| 71000                           | <b>TOTAL CAPITAL OUTLAY</b>          | <b>285,744</b>         | <b>763,729</b>           | <b>30,000</b>            | <b>(733,729)</b>         | <b>-96%</b>            |
|                                 | <b>Ending Budgetary Fund Balance</b> | <b>-</b>               | <b>-</b>                 | <b>(1,122,644)</b>       | <b>(1,122,644)</b>       | <b>100%</b>            |
| <b>TOTAL EXPENDITURES</b>       |                                      | <b>12,836,844</b>      | <b>31,822,316</b>        | <b>23,998,181</b>        | <b>(8,946,779)</b>       | <b>-25%</b>            |
| <b>TOTAL REQUIREMENTS</b>       |                                      | <b>\$ 12,836,844</b>   | <b>\$ 31,822,316</b>     | <b>\$ 22,875,537</b>     | <b>\$ (8,946,779)</b>    | <b>-28%</b>            |

## Housing, Employment, Learning Programs for Self-Sufficiency FY27

| SUMMARY BUDGET            | ACTUAL<br>FY25    | BUDGETED<br>FY26 | PROPOSED<br>FY27 | DOLLAR<br>CHANGE  | % OF<br>CHANGE |
|---------------------------|-------------------|------------------|------------------|-------------------|----------------|
| <b>RESOURCES</b>          |                   |                  |                  |                   |                |
| Beginning Fund Balance    | -                 | -                | -                | -                 | 0%             |
| STATE FUNDS               | 176,472           | -                | -                | -                 | 0%             |
| MISCELLANEOUS FUNDS       | -                 | 5,000            | -                | (5,000)           | -100%          |
| TOTAL REVENUE             | 176,472           | 5,000            | -                | (5,000)           | -100%          |
| <b>TOTAL RESOURCES</b>    | <b>\$ 176,472</b> | <b>\$ 5,000</b>  | <b>\$ -</b>      | <b>\$ (5,000)</b> | <b>-100%</b>   |
| <b>REQUIREMENTS</b>       |                   |                  |                  |                   |                |
| FTE                       | 1.75              | 0.00             | 0.00             | 0.00              | 0%             |
| TOTAL PERSONAL SERVICES   | 156,633           | -                | -                | -                 | 0.00%          |
| TOTAL MATERIALS/SERVICES  | 41,486            | 5,000            | -                | (5,000)           | -100%          |
| TOTAL CAPITAL OUTLAY      | -                 | -                | -                | -                 | 0%             |
| TOTAL EXPENDITURES        | 198,119           | 5,000            | -                | (5,000)           | -100%          |
| Ending Fund Balance       | -                 | -                | -                | -                 | 0%             |
| <b>TOTAL REQUIREMENTS</b> | <b>\$ 198,119</b> | <b>\$ 5,000</b>  | <b>\$ -</b>      | <b>\$ (5,000)</b> | <b>-100%</b>   |

Housing, Employment, Learning Programs for Self-Sufficiency FY27

| RESOURCES                    | ACTUAL<br>FY25    | BUDGETED<br>FY26 | PROPOSED<br>FY27 | DOLLAR<br>CHANGE  | % OF<br>CHANGE |
|------------------------------|-------------------|------------------|------------------|-------------------|----------------|
| Beginning Fund Balance       | -                 | -                | -                | -                 | 0%             |
| <b>STATE FUNDS</b>           |                   |                  |                  |                   |                |
| Public Health Equity - HELPS | 176,472           | -                | -                | -                 | 0%             |
| <b>Subtotal</b>              | <b>176,472</b>    | <b>-</b>         | <b>-</b>         | <b>-</b>          | <b>100%</b>    |
| <b>MISCELLANEOUS FUNDS</b>   |                   |                  |                  |                   |                |
| OCF - HELPS                  | -                 | 5,000            | -                | (5,000)           | -100%          |
| <b>Subtotal</b>              | <b>-</b>          | <b>5,000</b>     | <b>-</b>         | <b>(5,000)</b>    | <b>-100%</b>   |
| <b>TOTAL REVENUE</b>         | <b>176,472</b>    | <b>5,000</b>     | <b>-</b>         | <b>(5,000)</b>    | <b>-100%</b>   |
| <b>TOTAL RESOURCES</b>       | <b>\$ 176,472</b> | <b>\$ 5,000</b>  | <b>\$ -</b>      | <b>\$ (5,000)</b> | <b>-100%</b>   |

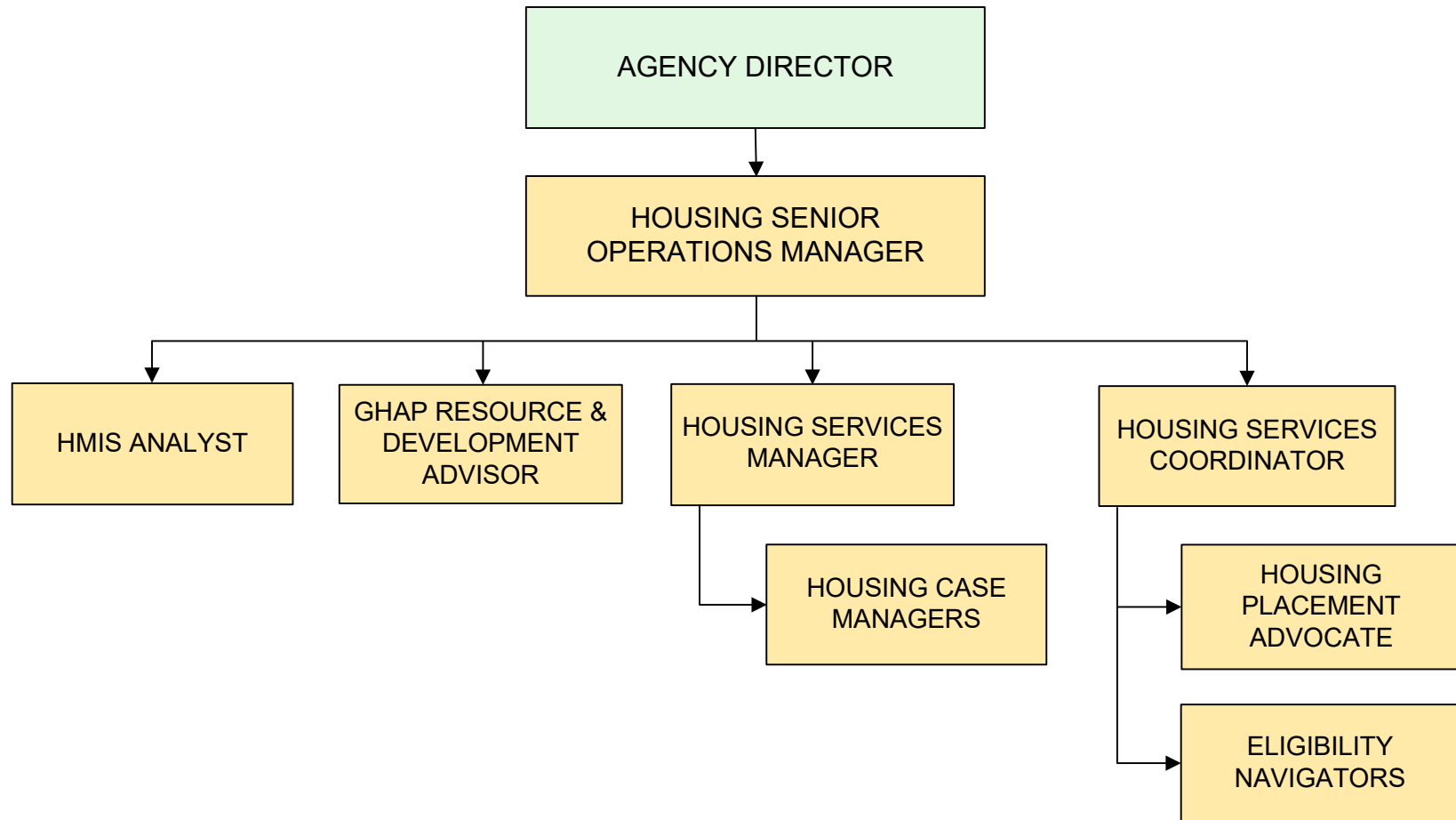
# Housing, Employment, Learning Programs for Self-Sufficiency FY27

| REQUIREMENTS                    |                                      | ACTUAL<br>FY25    | BUDGETED<br>FY26 | PROPOSED<br>FY27 | DOLLAR<br>CHANGE  | % OF<br>CHANGE |
|---------------------------------|--------------------------------------|-------------------|------------------|------------------|-------------------|----------------|
| FTE                             |                                      | 1.75              | 0.00             | 0.00             | 0.00              | 0%             |
| 51200                           | Wages                                | 106,471           | -                | -                | -                 | 0%             |
| <b>TOTAL WAGES</b>              |                                      | <b>106,471</b>    | -                | -                | -                 | <b>0%</b>      |
| 52000                           | Benefits                             | 50,161            | -                | -                | -                 | 0%             |
| <b>TOTAL BENEFITS</b>           |                                      | <b>50,161</b>     | -                | -                | -                 | <b>0%</b>      |
| <b>TOTAL PERSONAL SERVICES</b>  |                                      | <b>156,633</b>    | -                | -                | -                 | <b>0%</b>      |
| 61100                           | Supplies                             | 11,495            | -                | -                | -                 | 0%             |
| 61300                           | Equipment (non-capitalized)          | 1,214             | -                | -                | -                 | 0%             |
| 62130                           | Insurance services                   | 686               | -                | -                | -                 | 0%             |
| 62210                           | Printing/copying                     | 220               | -                | -                | -                 | 0%             |
| 62500                           | Memberships/Dues                     | 158               | -                | -                | -                 | 0%             |
| 62600                           | Travel and training                  | 5,415             | -                | -                | -                 | 0%             |
| 62621                           | Employee mileage                     | 759               | -                | -                | -                 | 0%             |
| 62622                           | Company automobile                   | 350               | -                | -                | -                 | 0%             |
| 62800                           | Internal service charges expenditure | 21,140            | 750              | -                | (750)             | -100%          |
| 64300                           | Client Assist: Support Services      | 50                | 4,250            | -                | (4,250)           | -100%          |
| <b>TOTAL MATERIALS/SERVICES</b> |                                      | <b>41,486</b>     | <b>5,000</b>     | -                | <b>(5,000)</b>    | <b>-100%</b>   |
| 71000                           | <b>TOTAL CAPITAL OUTLAY</b>          | -                 | -                | -                | -                 | 0%             |
| <b>Fund Balance</b>             |                                      | -                 | -                | -                | -                 | 0%             |
| <b>TOTAL EXPENDITURES</b>       |                                      | <b>198,119</b>    | <b>5,000</b>     | -                | <b>(5,000)</b>    | <b>-100%</b>   |
| <b>TOTAL REQUIREMENTS</b>       |                                      | <b>\$ 198,119</b> | <b>\$ 5,000</b>  | <b>\$ -</b>      | <b>\$ (5,000)</b> | <b>-100%</b>   |

# Housing & Energy Services

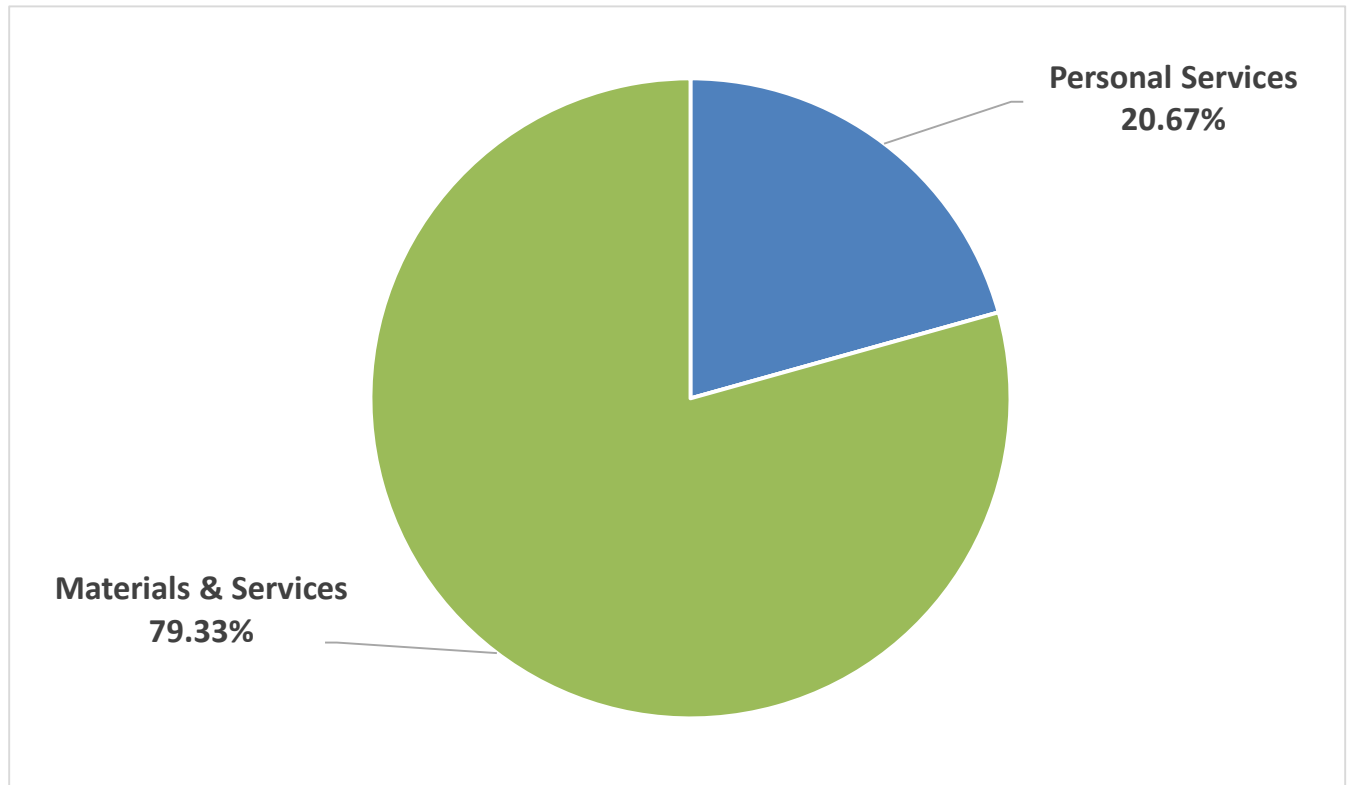
# Housing

# HOUSING



## HOUSING SERVICES FY27

| SUMMARY BUDGET            | ACTUAL<br>FY25      | BUDGETED<br>FY26    | PROPOSED<br>FY27    | DOLLAR<br>CHANGE    | % OF<br>CHANGE |
|---------------------------|---------------------|---------------------|---------------------|---------------------|----------------|
| <b>RESOURCES</b>          |                     |                     |                     |                     |                |
| Beginning Fund Balance    | -                   | -                   | (318,149)           | (318,149)           | 100%           |
| FEDERAL FUNDS             | 751,271             | 901,793             | 624,336             | (277,457)           | -31%           |
| STATE FUNDS               | 6,048,021           | 3,768,756           | 5,034,847           | 1,266,091           | 34%            |
| LOCAL FUNDS               | 134,062             | 150,934             | 169,284             | 18,350              | 12%            |
| MISCELLANEOUS FUNDS       | 12,750              | -                   | -                   | -                   | 0%             |
| TOTAL REVENUE             | 6,946,104           | 4,821,483           | 5,828,467           | 1,006,984           | 21%            |
| <b>TOTAL RESOURCES</b>    | <b>\$ 6,946,104</b> | <b>\$ 4,821,483</b> | <b>\$ 5,510,318</b> | <b>\$ 688,835</b>   | <b>14%</b>     |
| <b>REQUIREMENTS</b>       |                     |                     |                     |                     |                |
| FTE                       | 19.90               | 16.25               | 11.00               | -5.25               | -32%           |
| TOTAL PERSONAL SERVICES   | 1,445,775           | 1,431,280           | 1,193,401           | (237,879)           | -17%           |
| TOTAL MATERIALS/SERVICES  | 5,767,397           | 3,390,203           | 4,579,744           | 1,189,541           | 35%            |
| TOTAL CAPITAL OUTLAY      | -                   | -                   | -                   | -                   | 0%             |
| TOTAL EXPENDITURES        | 7,213,172           | 4,821,483           | 5,773,145           | 951,662             | 20%            |
| Ending Fund Balance       | -                   | -                   | (262,827)           | (262,827)           | 100%           |
| <b>TOTAL REQUIREMENTS</b> | <b>\$ 7,213,172</b> | <b>\$ 4,821,483</b> | <b>\$ 5,510,318</b> | <b>\$ (347,790)</b> | <b>-6%</b>     |



## HOUSING SERVICES FY27

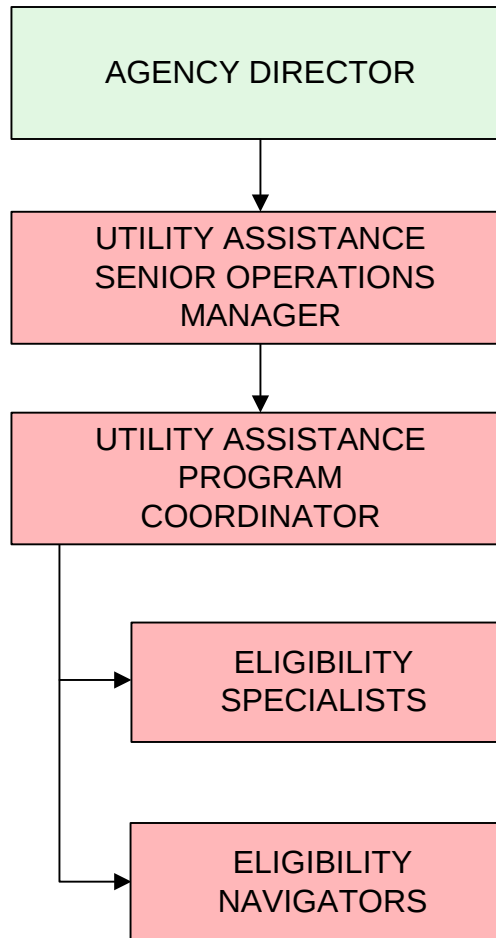
| RESOURCES                             | ACTUAL<br>FY25      | BUDGETED<br>FY26    | PROPOSED<br>FY27    | DOLLAR<br>CHANGE  | % OF<br>CHANGE |
|---------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------|
| <b>Beginning Fund Balance</b>         | -                   | -                   | <b>(318,149)</b>    | (318,149)         | 100%           |
| <b>FEDERAL FUNDS</b>                  |                     |                     |                     |                   |                |
| CoC Supportive Housing Consolidated   | 293,582             | 257,742             | <b>292,314</b>      | 34,572            | 13%            |
| CSBG                                  | 53,146              | -                   | -                   | -                 | 0%             |
| ESGP                                  | 179,164             | 158,786             | <b>156,826</b>      | (1,960)           | -1%            |
| HOME TBA                              | 57,316              | 317,202             | -                   | (317,202)         | -100%          |
| HSP                                   | 168,063             | 168,063             | <b>175,196</b>      | 7,133             | 4%             |
| <b>Subtotal</b>                       | <b>751,271</b>      | <b>901,793</b>      | <b>624,336</b>      | <b>(277,457)</b>  | <b>-31%</b>    |
| <b>STATE FUNDS</b>                    |                     |                     |                     |                   |                |
| EHA GF                                | 814,010             | 807,634             | <b>853,544</b>      | 45,910            | 6%             |
| EHA Discretionary                     | 2,850               | -                   | -                   | -                 | 0%             |
| EHA PET                               | 27,889              | -                   | -                   | -                 | 0%             |
| EHA DRF                               | 128,055             | 105,850             | <b>92,380</b>       | (13,470)          | -13%           |
| EHA VET DRF                           | -                   | 35,284              | <b>30,793</b>       | (4,491)           | -13%           |
| ERA - Elderly Rental Assistance       | 56,220              | 44,155              | <b>43,571</b>       | (584)             | -1%            |
| GHAP                                  | 95,486              | 112,500             | -                   | (112,500)         | -100%          |
| HALC SUB HB 5019                      | 95,519              | -                   | -                   | -                 | 0%             |
| LTRA 25-27                            | 75,586              | -                   | <b>934,239</b>      | 934,239           | 100%           |
| HB 5011 LPG BOS - ORI                 | 1,091,334           | -                   | <b>1,189,529</b>    | 1,189,529         | 100%           |
| ORE-DAP INFRA                         | 1,225,954           | 1,833,406           | <b>232,171</b>      | (1,601,235)       | -87%           |
| ORE-DAP FA                            | 1,259,312           | -                   | <b>627,723</b>      | 627,723           | 100%           |
| Oregon Rehousing Initiative           | 197,140             | 431,220             | -                   | (431,220)         | -100%          |
| SB 5701 ORI                           | 579,959             | -                   | <b>574,344</b>      | 574,344           | 100%           |
| SHAP - State Homeless Assist. Program | 398,707             | 398,707             | <b>431,553</b>      | 32,846            | 8%             |
| SSP                                   | -                   | -                   | <b>25,000</b>       | 25,000            | 100%           |
| <b>Subtotal</b>                       | <b>6,048,021</b>    | <b>3,768,756</b>    | <b>5,034,847</b>    | <b>1,266,091</b>  | <b>34%</b>     |
| <b>LOCAL FUNDS</b>                    |                     |                     |                     |                   |                |
| Benton County PIT Outreach            | 3,000               | -                   | -                   | -                 | 0%             |
| HALC SUB HB 5019                      | 76                  | -                   | -                   | -                 | 0%             |
| Local Donations                       | 4,830               | -                   | -                   | -                 | 0%             |
| Pelican Place Rental Income           | 86,855              | 90,476              | <b>99,028</b>       | 8,552             | 9%             |
| Pelican Rental Replacement            | -                   | 14,000              | <b>17,000</b>       | 3,000             | 21%            |
| Tern House Rental Income              | 39,300              | 39,489              | <b>53,256</b>       | 13,767            | 35%            |
| Tern Rental Replacement               | -                   | 6,969               | -                   | (6,969)           | -100%          |
| <b>Subtotal</b>                       | <b>134,062</b>      | <b>150,934</b>      | <b>169,284</b>      | <b>18,350</b>     | <b>12%</b>     |
| <b>MISCELLANEOUS</b>                  |                     |                     |                     |                   |                |
| Sam Health Social Accountability      | 12,750              | -                   | -                   | -                 | 0%             |
| <b>Subtotal</b>                       | <b>12,750</b>       | -                   | -                   | -                 | <b>0%</b>      |
| <b>TOTAL REVENUE</b>                  | <b>6,946,104</b>    | <b>4,821,483</b>    | <b>5,828,467</b>    | <b>1,006,984</b>  | <b>21%</b>     |
| <b>TOTAL RESOURCES</b>                | <b>\$ 6,946,104</b> | <b>\$ 4,821,483</b> | <b>\$ 5,510,318</b> | <b>\$ 688,835</b> | <b>14%</b>     |

# HOUSING SERVICES FY27

| REQUIREMENTS |                                      | ACTUAL<br>FY25      | BUDGETED<br>FY26    | PROPOSED<br>FY27    | DOLLAR<br>CHANGE  | % OF<br>CHANGE |
|--------------|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------|
|              | FTE                                  | 19.90               | 16.25               | 11.00               | (5.25)            | -32%           |
| 51200        | Wages                                | 924,482             | 922,937             | 761,487             | (161,450)         | -17%           |
|              | <b>TOTAL WAGES</b>                   | <b>924,482</b>      | <b>922,937</b>      | <b>761,487</b>      | <b>(161,450)</b>  | <b>-17%</b>    |
| 52000        | Benefits                             | 521,292             | 508,343             | 431,914             | (76,429)          | -15%           |
|              | <b>TOTAL BENEFITS</b>                | <b>521,292</b>      | <b>508,343</b>      | <b>431,914</b>      | <b>(76,429)</b>   | <b>-15%</b>    |
|              | <b>TOTAL PERSONAL SERVICES</b>       | <b>1,445,775</b>    | <b>1,431,280</b>    | <b>1,193,401</b>    | <b>(237,879)</b>  | <b>-17%</b>    |
| 61100        | Supplies                             | 11,276              | 8,000               | 14,219              | 6,219             | 78%            |
| 61300        | Equipment (non-capitalized)          | 16,468              | 4,000               | 12,500              | 8,500             | 313%           |
| 61400        | Furniture                            | 775                 | -                   | -                   | -                 | 0%             |
| 62000        | Services                             | (435)               | -                   | -                   | -                 | 0%             |
| 62100        | Professional Services                | 1,515,298           | 54,094              | 35,929              | (18,165)          | -34%           |
| 62110        | Legal services                       | 856                 | 1,500               | 1,000               | (500)             | -33%           |
| 62130        | Insurance services                   | 7,625               | 29,242              | 29,250              | 8                 | 0%             |
| 62140        | Banking Services                     | -                   | -                   | -                   | -                 | 0%             |
| 62210        | Printing/copying                     | 3,819               | 14,000              | 5,800               | (8,200)           | -59%           |
| 62220        | Postage                              | 2,025               | -                   | 269                 | 269               | 100%           |
| 62300        | Software                             | -                   | -                   | 22,100              | 22,100            | 100%           |
| 62400        | Phone/internet                       | 9,113               | 10,100              | 9,000               | (1,100)           | -11%           |
| 62500        | Memberships/Dues                     | 125                 | -                   | 300                 | 300               | 100%           |
| 62600        | Travel and training                  | 7,752               | 8,602               | 6,002               | (2,600)           | -30%           |
| 62621        | Employee mileage                     | 9,731               | 6,352               | 12,333              | 5,981             | 94%            |
| 62700        | Facility and Utilities               | 18,582              | 20,000              | 21,500              | 1,500             | 8%             |
| 62710        | Rent expense                         | 61,534              | 77,318              | 49,500              | (27,818)          | -36%           |
| 62720        | Facility maintenance svcs            | 115,815             | 35,824              | 38,950              | 3,126             | 9%             |
| 62721        | Janitorial Service                   | 3,875               | -                   | 3,875               | 3,875             | 100%           |
| 62800        | Internal service charges expenditure | 826,733             | 723,222             | 874,270             | 151,048           | 21%            |
| 62900        | Miscellaneous                        | 6,152               | -                   | -                   | -                 | 0%             |
| 64100        | Client Assist: Charitable            | 3,149,549           | 2,397,948           | 3,434,947           | 1,036,999         | 43%            |
| 64300        | Client Assist: Support Services      | 729                 | -                   | -                   | -                 | 0%             |
| 77000        | Software (multi-year)                | -                   | -                   | 8,000               | 8,000             | 100%           |
|              | <b>TOTAL MATERIALS/SERVICES</b>      | <b>5,767,397</b>    | <b>3,390,203</b>    | <b>4,579,744</b>    | <b>4,579,744</b>  | <b>100%</b>    |
| 71000        | <b>TOTAL CAPITAL OUTLAY</b>          | -                   | -                   | -                   | -                 | <b>0%</b>      |
|              | <b>TOTAL EXPENDITURES</b>            | <b>7,213,172</b>    | <b>4,821,483</b>    | <b>5,773,145</b>    | <b>951,662</b>    | <b>20%</b>     |
|              | <b>Ending Budgetary Fund Balance</b> | -                   | -                   | <b>(262,827)</b>    | <b>(262,827)</b>  | <b>100%</b>    |
|              | <b>TOTAL REQUIREMENTS</b>            | <b>\$ 7,213,172</b> | <b>\$ 4,821,483</b> | <b>\$ 5,510,318</b> | <b>\$ 688,835</b> | <b>14%</b>     |

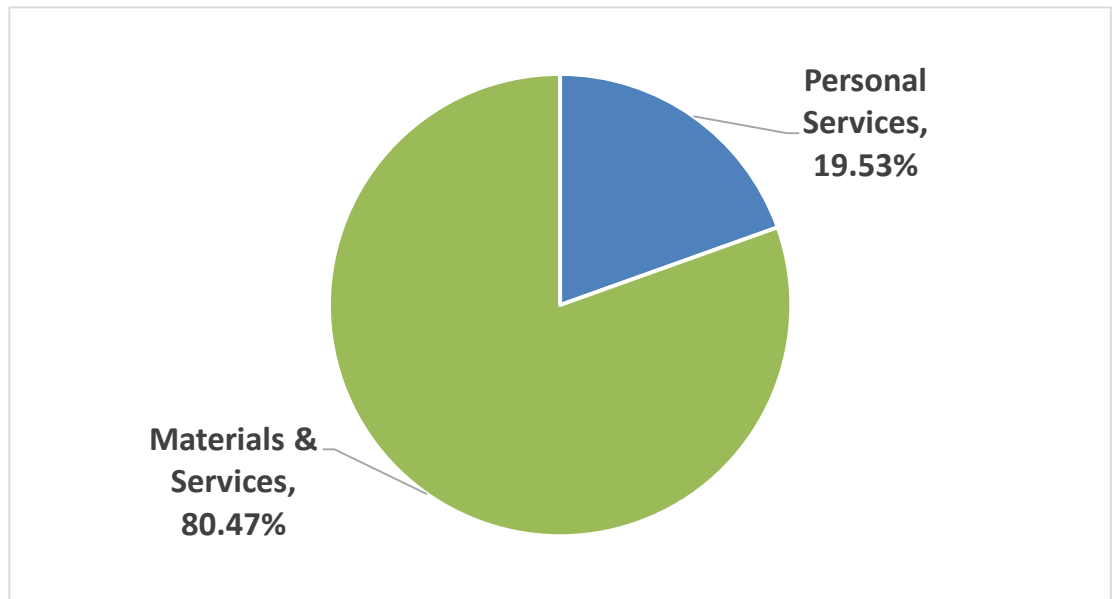
# Utility Assistance

# UTILITY ASSISTANCE



2162 - Utility Services FY27

| SUMMARY BUDGET            | ACTUAL<br>FY25      | BUDGETED<br>FY26    | PROPOSED<br>FY27    | DOLLAR<br>CHANGE    | % OF<br>CHANGE |
|---------------------------|---------------------|---------------------|---------------------|---------------------|----------------|
| <b>RESOURCES</b>          |                     |                     |                     |                     |                |
| Beginning Fund Balance    | -                   | -                   | (89,507)            | (89,507)            | 100%           |
| FEDERAL FUNDS             | 2,306,590           | 2,098,466           | 2,143,120           | 44,654              | 2%             |
| STATE FUNDS               | 1,555,104           | 1,311,000           | 2,622,086           | 1,311,086           | 200%           |
| LOCAL FUNDS               | 94,635              | 84,050              | 153,253             | 69,203              | 82%            |
| MISCELLANEOUS FUNDS       | 8                   | -                   | 825                 | 825                 | 100%           |
| TOTAL REVENUE             | 3,956,337           | 3,493,516           | 4,919,284           | 1,425,768           | 41%            |
| <b>TOTAL RESOURCES</b>    | <b>\$ 3,956,337</b> | <b>\$ 3,493,516</b> | <b>\$ 4,829,777</b> | <b>\$ 1,336,261</b> | <b>38%</b>     |
| <b>REQUIREMENTS</b>       |                     |                     |                     |                     |                |
| FTE                       | 10.80               | 7.10                | 11.10               | 4.00                | 56%            |
| TOTAL PERSONAL SERVICES   | \$ 924,726          | \$ 636,326          | \$ 960,596          | \$ 324,270          | 51%            |
| TOTAL MATERIALS/SERVICES  | 3,133,654           | 2,857,189           | 3,958,689           | 1,101,499           | 39%            |
| TOTAL CAPITAL OUTLAY      | -                   | -                   | -                   | -                   | 0%             |
| TOTAL EXPENDITURES        | 4,058,380           | 3,493,516           | 4,919,284           | 1,425,769           | 41%            |
| Ending Fund Balance       | -                   | -                   | (89,507)            | (89,507)            | 100%           |
| <b>TOTAL REQUIREMENTS</b> | <b>\$ 4,058,380</b> | <b>\$ 3,493,516</b> | <b>\$ 4,829,777</b> | <b>\$ 1,336,261</b> | <b>38%</b>     |



**2162 - Utility Services FY27**

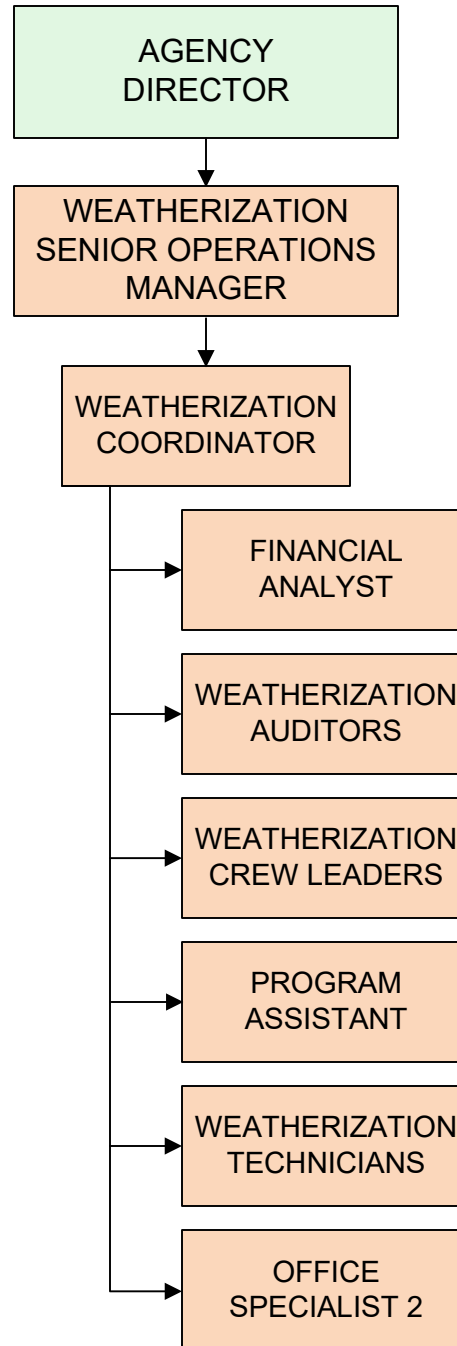
| RESOURCES                        | ACTUAL<br>FY25      | BUDGETED<br>FY26    | PROPOSED<br>FY27    | DOLLAR<br>CHANGE    | % OF<br>CHANGE |
|----------------------------------|---------------------|---------------------|---------------------|---------------------|----------------|
| <b>Beginning Fund Balance</b>    | -                   | -                   | <b>(89,507)</b>     | (89,507)            | 100%           |
| <b>FEDERAL FUNDS</b>             |                     |                     |                     |                     |                |
| DR-LIHEAP (roll-over)            | 313,443             | -                   | -                   | -                   | 0%             |
| LIHEAP R/O PY25                  | 754,062             | -                   | -                   | -                   | 0%             |
| LIHEAP R/O PY26                  | 1,239,085           | 524,500             | <b>504,312</b>      | (20,188)            | -4%            |
| LIHEAP - Energy Assistance       | -                   | 1,573,966           | <b>1,638,808</b>    | 64,842              | 4%             |
| <b>Subtotal</b>                  | <b>2,306,590</b>    | <b>2,098,466</b>    | <b>2,143,120</b>    | <b>44,654</b>       | <b>2%</b>      |
| <b>STATE FUNDS</b>               |                     |                     |                     |                     |                |
| CEAP R/O PY24                    | 30,458              | -                   | -                   | -                   | 0%             |
| CEAP                             | 1,267               | -                   | -                   | -                   | 0%             |
| OEAP R/O PY26                    | 211,185             | 132,000             | <b>300,000</b>      | 168,000             | 227%           |
| OEAP                             | 1,312,194           | 1,179,000           | <b>2,322,086</b>    | 1,143,086           | 97%            |
| <b>Subtotal</b>                  | <b>1,555,104</b>    | <b>1,311,000</b>    | <b>2,622,086</b>    | <b>1,311,086</b>    | <b>200%</b>    |
| <b>LOCAL FUNDS</b>               |                     |                     |                     |                     |                |
| Albany Water Assistance          | 2,865               | 2,500               | <b>3,500</b>        | 1,000               | 40%            |
| Albany Water Bill Assistance     | -                   | -                   | <b>90,000</b>       | 90,000              | 100%           |
| CPI                              | 1,657               | 1,500               | <b>1,553</b>        | 53                  | 4%             |
| GAP                              | 750                 | 750                 | <b>400</b>          | (350)               | -47%           |
| OLGA                             | 79,998              | 75,000              | <b>55,000</b>       | (20,000)            | -27%           |
| Oregon Energy Fund (Oregon Heat) | 7,334               | 2,500               | <b>1,800</b>        | (700)               | -28%           |
| Project Care (SOS)               | 2,031               | 1,800               | <b>1,000</b>        | (800)               | -44%           |
| <b>Subtotal</b>                  | <b>94,635</b>       | <b>84,050</b>       | <b>153,253</b>      | <b>69,203</b>       | <b>82%</b>     |
| <b>MISCELLANEOUS FUNDS</b>       |                     |                     |                     |                     |                |
| Miscellaneous / donations        | 8                   | -                   | <b>825</b>          | 825                 | 100%           |
| <b>Subtotal</b>                  | <b>8</b>            | <b>-</b>            | <b>825</b>          | <b>825</b>          | <b>100%</b>    |
| <b>TOTAL REVENUE</b>             | <b>3,956,337</b>    | <b>3,493,516</b>    | <b>4,919,284</b>    | <b>1,425,768</b>    | <b>41%</b>     |
| <b>TOTAL RESOURCES</b>           | <b>\$ 3,956,337</b> | <b>\$ 3,493,516</b> | <b>\$ 4,829,777</b> | <b>\$ 1,336,261</b> | <b>38%</b>     |

**2162 - Utility Services FY27**

| <b>REQUIREMENTS</b> |                                      | <b>ACTUAL<br/>FY25</b> | <b>BUDGETED<br/>FY26</b> | <b>PROPOSED<br/>FY27</b> | <b>DOLLAR<br/>CHANGE</b> | <b>% OF<br/>CHANGE</b> |
|---------------------|--------------------------------------|------------------------|--------------------------|--------------------------|--------------------------|------------------------|
|                     | <b>FTE</b>                           | <b>10.80</b>           | <b>7.10</b>              | <b>11.10</b>             | <b>4.00</b>              | <b>56%</b>             |
| 51200               | Wages                                | 575,145                | 404,757                  | <b>618,004</b>           | 213,247                  | 53%                    |
|                     | <b>TOTAL WAGES</b>                   | <b>575,145</b>         | <b>404,757</b>           | <b>618,004</b>           | <b>213,247</b>           | <b>53%</b>             |
| 52000               | Benefits                             | 349,580                | 231,570                  | <b>342,592</b>           | 111,022                  | 48%                    |
|                     | <b>TOTAL BENEFITS</b>                | <b>349,580</b>         | <b>231,570</b>           | <b>342,592</b>           | <b>111,022</b>           | <b>48%</b>             |
|                     | <b>TOTAL PERSONAL SERVICES</b>       | <b>924,726</b>         | <b>636,326</b>           | <b>960,596</b>           | <b>324,270</b>           | <b>51%</b>             |
| 61100               | Supplies                             | 9,799                  | 10,000                   | <b>11,000</b>            | 1,000                    | 10%                    |
| 61300               | Equipment (non-capitalized)          | 548                    | 5,000                    | <b>25,000</b>            | 20,000                   | 500%                   |
| 62100               | Professional Services                | 7,684                  | 1,000                    | <b>1,200</b>             | 200                      | 20%                    |
| 62130               | Insurance services                   | 5,242                  | 16,500                   | <b>18,975</b>            | 2,475                    | 15%                    |
| 62210               | Printing/copying                     | 2,779                  | 5,400                    | <b>5,000</b>             | (400)                    | -7%                    |
| 62220               | Postage                              | 4,443                  | 5,026                    | <b>5,000</b>             | (26)                     | -1%                    |
| 62300               | Software                             | -                      | -                        | <b>19,400</b>            | 19,400                   | 100%                   |
| 62400               | Phone/internet                       | 6,932                  | 7,000                    | <b>8,400</b>             | 1,400                    | 20%                    |
| 62500               | Memberships/Dues                     | 1,875                  | 2,400                    | <b>1,800</b>             | (600)                    | -25%                   |
| 62600               | Travel and training                  | 2,755                  | 4,000                    | <b>8,550</b>             | 4,550                    | 214%                   |
| 62621               | Employee mileage                     | 2,522                  | 3,000                    | <b>4,710</b>             | 1,710                    | 57%                    |
| 62640               | Employee travel meals                | -                      | 400                      | -                        | (400)                    | -100%                  |
| 62650               | Employee lodging                     | -                      | -                        | -                        | -                        | 0%                     |
| 62700               | Facility and Utilities               | -                      | -                        | -                        | -                        | 0%                     |
| 62710               | Rent expense                         | 46,614                 | 48,000                   | <b>48,000</b>            | -                        | 0%                     |
| 62720               | Facility maintenance svcs            | 1,333                  | 1,200                    | <b>1,121</b>             | (79)                     | -7%                    |
| 62721               | Janitorial Service                   | 2,041                  | -                        | <b>2,700</b>             | 2,700                    | 100%                   |
| 62800               | Internal service charges expenditure | 464,451                | 524,027                  | <b>559,909</b>           | 35,881                   | 7%                     |
| 64100               | Client Assist: Charitable            | 2,574,367              | 2,224,236                | <b>3,224,824</b>         | 1,000,588                | 45%                    |
| 64300               | Client Assist: Support Services      | -                      | -                        | -                        | -                        | 0%                     |
| 77000               | Software (multi-year)                | -                      | -                        | <b>8,000</b>             | 8,000                    | 100%                   |
|                     | <b>TOTAL MATERIALS/SERVICES</b>      | <b>3,133,654</b>       | <b>2,857,189</b>         | <b>3,958,689</b>         | <b>1,101,499</b>         | <b>39%</b>             |
| 71000               | <b>TOTAL CAPITAL OUTLAY</b>          | -                      | -                        | -                        | -                        | <b>0%</b>              |
|                     | <b>TOTAL EXPENDITURES</b>            | <b>4,058,380</b>       | <b>3,493,516</b>         | <b>4,919,284</b>         | <b>1,425,769</b>         | <b>41%</b>             |
|                     | <b>Ending Budgetary Fund Balance</b> | -                      | -                        | <b>(89,507)</b>          | <b>(89,507)</b>          | <b>100%</b>            |
|                     | <b>TOTAL REQUIREMENTS</b>            | <b>\$ 4,058,380</b>    | <b>\$ 3,493,516</b>      | <b>\$ 4,829,777</b>      | <b>\$ 1,336,261</b>      | <b>38%</b>             |

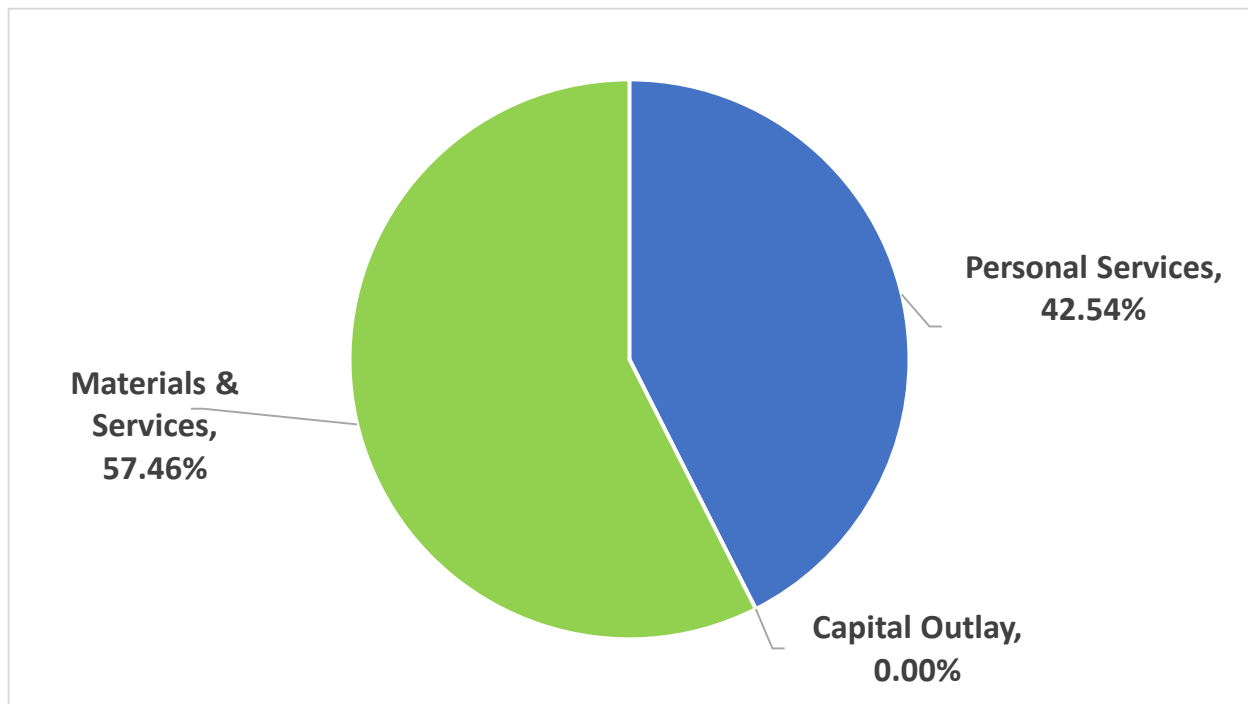
# Weatherization

# WEATHERIZATION



## WEATHERIZATION FY27

| SUMMARY BUDGET                       | ACTUAL<br>FY25      | Budgeted<br>FY26    | PROPOSED<br>FY27    | DOLLAR<br>CHANGE    | % OF<br>CHANGE |
|--------------------------------------|---------------------|---------------------|---------------------|---------------------|----------------|
| <b>RESOURCES</b>                     |                     |                     |                     |                     |                |
| Beginning Fund Balance               | -                   | -                   | 1,389,146           | 1,389,146           | 100%           |
| FEDERAL FUNDS                        | 968,992             | 1,421,158           | 1,043,438           | (377,720)           | -27%           |
| STATE FUNDS                          | 1,117,034           | 1,229,999           | 1,250,248           | 20,249              | 2%             |
| LOCAL FUNDS                          | 431,702             | 485,000             | 497,000             | 12,000              | 2%             |
| MISCELLANEOUS FUNDS                  | 22,524              | -                   | -                   | -                   | 0%             |
| TOTAL REVENUE                        | 2,540,252           | 3,136,157           | 2,790,686           | (345,471)           | -11%           |
| <b>TOTAL RESOURCES</b>               | <b>\$ 2,540,252</b> | <b>\$ 3,136,157</b> | <b>\$ 4,179,832</b> | <b>\$ 1,043,675</b> | <b>33%</b>     |
| <b>DEPARTMENT BUDGET BY CATEGORY</b> |                     |                     |                     |                     |                |
| FTE                                  | 10.50               | 10.50               | 10.50               | 0.00                | 0%             |
| TOTAL PERSONAL SERVICES              | 1,025,568           | 1,033,900           | 1,178,671           | 144,771             | 14%            |
| TOTAL MATERIALS/SERVICES             | 1,445,956           | 2,102,257           | 1,592,166           | (510,091)           | -24%           |
| TOTAL CAPITAL OUTLAY                 | -                   | -                   | -                   | -                   | 0%             |
| TOTAL EXPENDITURES                   | 2,471,524           | 3,136,157           | 2,770,837           | (365,320)           | -12%           |
| Ending Fund Balance                  | -                   | -                   | 1,408,995           | 1,408,995           | 100%           |
| <b>TOTAL REQUIREMENTS</b>            | <b>\$ 2,471,524</b> | <b>\$ 3,136,157</b> | <b>\$ 4,179,832</b> | <b>\$ 1,043,675</b> | <b>33%</b>     |



## WEATHERIZATION FY27

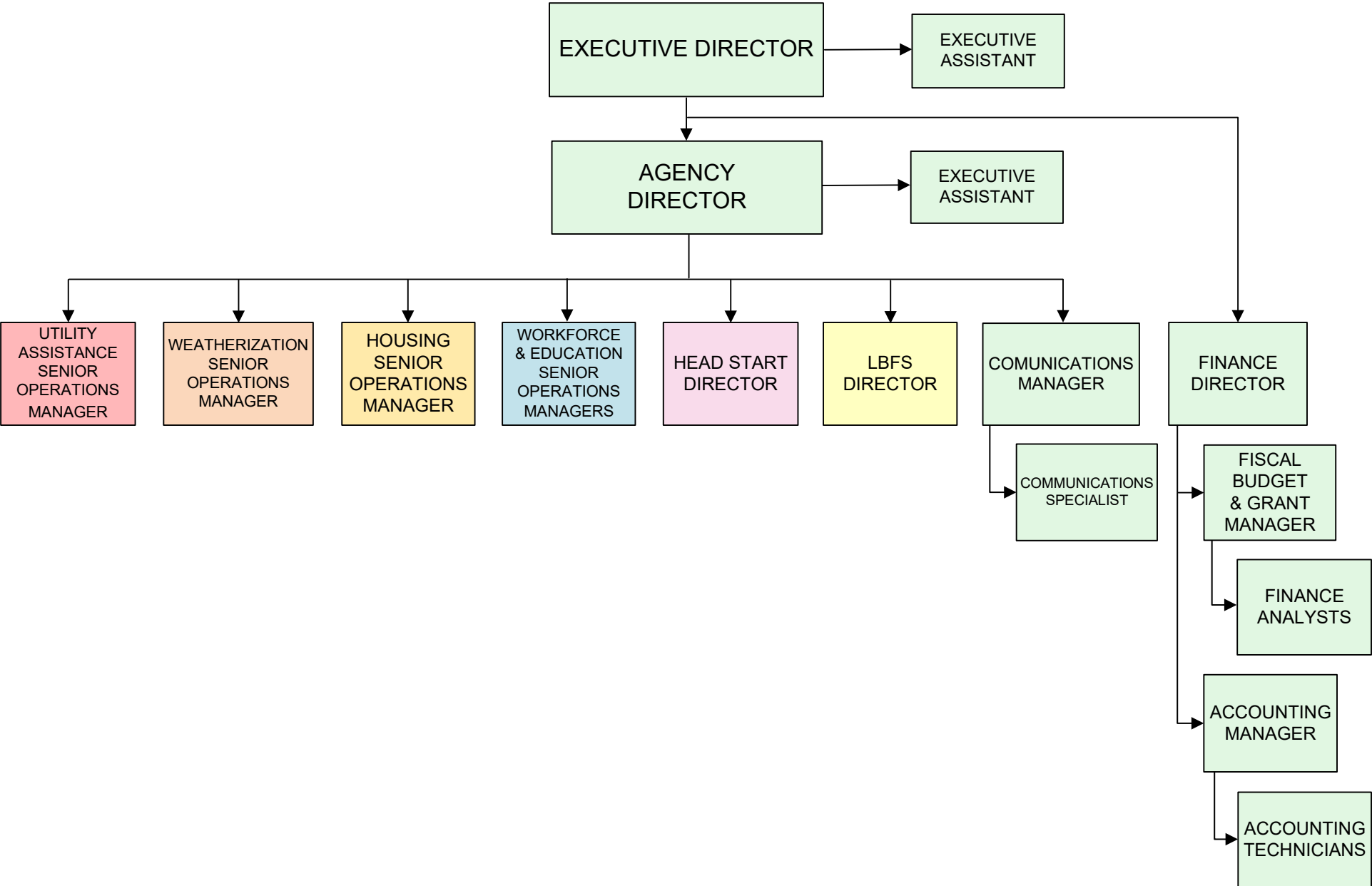
| RESOURCES                     | ACTUAL<br>FY25      | Budgeted<br>FY26    | PROPOSED<br>FY27    | DOLLAR<br>CHANGE    | % OF<br>CHANGE |
|-------------------------------|---------------------|---------------------|---------------------|---------------------|----------------|
| <b>Beginning Fund Balance</b> | -                   | -                   | <b>1,389,146</b>    | 1,389,146           | 100%           |
| <b>FEDERAL FUNDS</b>          |                     |                     |                     |                     |                |
| DOE WX                        | 491,309             | 1,039,591           | <b>667,256</b>      | (372,335)           | -36%           |
| LIHEAP, DR-LP, E-LP           | 477,683             | 381,567             | <b>376,182</b>      | (5,385)             | -1%            |
| LIHEAP WX EE                  | -                   | -                   | -                   | -                   | 0%             |
| <b>Subtotal</b>               | <b>968,992</b>      | <b>1,421,158</b>    | <b>1,043,438</b>    | <b>(377,720)</b>    | <b>-27%</b>    |
| <b>STATE FUNDS</b>            |                     |                     |                     |                     |                |
| BPA WX                        | 150,397             | 111,798             | <b>132,048</b>      | 20,250              | 18%            |
| ECHO WX                       | 966,638             | 1,118,201           | <b>1,118,200</b>    | (1)                 | 0%             |
| <b>Subtotal</b>               | <b>1,117,034</b>    | <b>1,229,999</b>    | <b>1,250,248</b>    | <b>20,249</b>       | <b>2%</b>      |
| <b>LOCAL FUNDS</b>            |                     |                     |                     |                     |                |
| Central Lincoln PUD           | 15,776              | 40,000              | <b>50,000</b>       | 10,000              | 25%            |
| CHPD - Local                  | 17,750              | -                   | <b>27,000</b>       | 27,000              | 100%           |
| CPI                           | -                   | 20,000              | <b>10,000</b>       | (10,000)            | -50%           |
| Healthy Homes                 | -                   | 100,000             | -                   | (100,000)           | -100%          |
| NW Energy ED                  | -                   | -                   | <b>20,000</b>       | 20,000              | 100%           |
| OLIEE                         | 314,465             | 325,000             | <b>390,000</b>      | 65,000              | 20%            |
| Rebates - Fee for Service     | 83,711              | -                   | -                   | -                   | 0%             |
| <b>Subtotal</b>               | <b>431,702</b>      | <b>485,000</b>      | <b>497,000</b>      | <b>12,000</b>       | <b>2%</b>      |
| <b>MISCELLANEOUS</b>          |                     |                     |                     |                     |                |
| CHPD - Contract               | 15,388              | -                   | -                   | -                   | 0%             |
| Corvallis Carbon Offset       | 620                 | -                   | -                   | -                   | 0%             |
| Miscellaneous                 | 5,765               | -                   | -                   | -                   | 0%             |
| Rebates - Fee for Service     | 750                 | -                   | -                   | -                   | 0%             |
| <b>Subtotal</b>               | <b>22,524</b>       | -                   | -                   | -                   | <b>0%</b>      |
| <b>TOTAL RESOURCES</b>        | <b>\$ 2,540,252</b> | <b>\$ 3,136,157</b> | <b>\$ 2,790,686</b> | <b>\$ (345,471)</b> | <b>\$ (0)</b>  |

**WEATHERIZATION FY27**

| <b>REQUIREMENTS</b> |                                      | <b>ACTUAL<br/>FY25</b> | <b>Budgeted<br/>FY26</b> | <b>PROPOSED<br/>FY27</b> | <b>DOLLAR<br/>CHANGE</b> | <b>% OF<br/>CHANGE</b> |
|---------------------|--------------------------------------|------------------------|--------------------------|--------------------------|--------------------------|------------------------|
| <b>FTE</b>          |                                      | <b>10.50</b>           | <b>10.50</b>             | <b>10.50</b>             | <b>-</b>                 | <b>0%</b>              |
| 51200               | Wages                                | 599,518                | 647,765                  | <b>727,575</b>           | 79,810                   | 12%                    |
|                     | <b>TOTAL WAGES</b>                   | <b>599,518</b>         | <b>647,765</b>           | <b>727,575</b>           | <b>79,810</b>            | <b>8%</b>              |
| 52000               | Benefits                             | 426,050                | 386,135                  | <b>451,096</b>           | 64,961                   | 17%                    |
|                     | <b>TOTAL BENEFITS</b>                | <b>426,050</b>         | <b>386,135</b>           | <b>451,096</b>           | <b>64,961</b>            | <b>17%</b>             |
|                     | <b>TOTAL PERSONAL SERVICES</b>       | <b>1,025,568</b>       | <b>1,033,900</b>         | <b>1,178,671</b>         | <b>144,771</b>           | <b>14%</b>             |
| 61100               | Supplies                             | 50,911                 | 60,000                   | <b>50,000</b>            | (10,000)                 | -17%                   |
| 61300               | Equipment (non-capitalized)          | 828                    | 1,500                    | -                        | (1,500)                  | -100%                  |
| 61301               | Equipment rental                     | -                      | 5,000                    | -                        | (5,000)                  | -100%                  |
| 61400               | Furniture                            | -                      | -                        | -                        | -                        | 0%                     |
| 62000               | Services                             | -                      | -                        | -                        | -                        | 0%                     |
| 62100               | Professional Services                | 26,357                 | 30,000                   | <b>30,000</b>            | -                        | 0%                     |
| 62110               | Legal services                       | -                      | 1,000                    | -                        | (1,000)                  | -100%                  |
| 62120               | Marketing services                   | -                      | 3,000                    | -                        | (3,000)                  | -100%                  |
| 62130               | Insurance services                   | 12,095                 | 15,000                   | <b>17,250</b>            | 2,250                    | 15%                    |
| 62140               | Banking Services                     | -                      | -                        | -                        | -                        | 0%                     |
| 62210               | Printing/copying                     | 1,584                  | 1,200                    | <b>1,500</b>             | 300                      | 25%                    |
| 62220               | Postage                              | 418                    | 500                      | <b>2,000</b>             | 1,500                    | 400%                   |
| 62300               | Software                             | 80                     | 1,000                    | <b>20,000</b>            | 19,000                   | 2000%                  |
| 62400               | Phone/internet                       | 10,763                 | 15,000                   | <b>9,250</b>             | (5,750)                  | -38%                   |
| 62500               | Memberships/Dues                     | 13,794                 | 15,000                   | <b>5,500</b>             | (9,500)                  | -63%                   |
| 62600               | Travel and training                  | 42,792                 | 50,000                   | <b>30,000</b>            | (20,000)                 | -40%                   |
| 62610               | Trainors                             | -                      | -                        | -                        | -                        | 0%                     |
| 62621               | Employee mileage                     | 451                    | 1,000                    | <b>1,500</b>             | 500                      | 50%                    |
| 62622               | Company automobile                   | 13,038                 | 10,000                   | <b>9,000</b>             | (1,000)                  | -10%                   |
| 62623               | Other employee travel                | -                      | 1,000                    | -                        | (1,000)                  | -100%                  |
| 62640               | Employee travel meals                | -                      | -                        | -                        | -                        | 0%                     |
| 62650               | Employee Lodging                     | -                      | -                        | -                        | -                        | 0%                     |
| 62700               | Facility and Utilities               | -                      | 2,500                    | <b>1,500</b>             | (1,000)                  | -40%                   |
| 62710               | Rent expense                         | 53,700                 | 70,000                   | <b>58,800</b>            | (11,200)                 | -16%                   |
| 62720               | Facility maintenance svcs            | 3,951                  | 5,000                    | <b>5,000</b>             | -                        | 0%                     |
| 62721               | Janitorial service                   | 1,430                  | 2,500                    | <b>6,000</b>             | 3,500                    | 240%                   |
| 92731               | Electricity                          | 3,148                  | 4,000                    | <b>3,250</b>             | (750)                    | -19%                   |
| 62732               | Water/sewer                          | 1,837                  | 2,000                    | <b>1,500</b>             | (500)                    | -25%                   |
| 62733               | Natural gas                          | 2,174                  | 3,000                    | <b>2,750</b>             | (250)                    | -8%                    |
| 62741               | Facilities Permits                   | 20                     | 50                       | <b>50</b>                | -                        | 0%                     |
| 62800               | Internal service charges expenditure | 273,004                | 390,232                  | <b>360,001</b>           | (30,231)                 | -8%                    |
| 62900               | Miscellaneous                        | -                      | -                        | <b>500</b>               | 500                      | 100%                   |
| 64100               | Client Assist: Charitable            | 933,578                | 1,412,775                | <b>966,815</b>           | (445,960)                | -32%                   |
| 64300               | Client Assist: Support Services      | -                      | -                        | -                        | -                        | 0%                     |
| 77000               | Software (multi-year)                | -                      | -                        | <b>10,000</b>            | 10,000                   | 100%                   |
|                     | <b>TOTAL MATERIALS/SERVICES</b>      | <b>1,445,956</b>       | <b>2,102,257</b>         | <b>1,592,166</b>         | <b>(510,091)</b>         | <b>-24%</b>            |
| 71000               | <b>TOTAL CAPITAL OUTLAY</b>          | <b>-</b>               | <b>-</b>                 | <b>-</b>                 | <b>-</b>                 | <b>0%</b>              |
|                     | <b>TOTAL EXPENDITURES</b>            | <b>2,471,524</b>       | <b>3,136,157</b>         | <b>2,770,837</b>         | <b>(365,320)</b>         | <b>-12%</b>            |
|                     | <b>Ending Budgetary Fund Balance</b> |                        |                          | <b>1,408,995</b>         |                          |                        |
|                     | <b>TOTAL REQUIREMENTS</b>            | <b>\$ 2,471,524</b>    | <b>\$ 3,136,157</b>      | <b>\$ 4,179,832</b>      | <b>1,043,675</b>         | <b>33%</b>             |

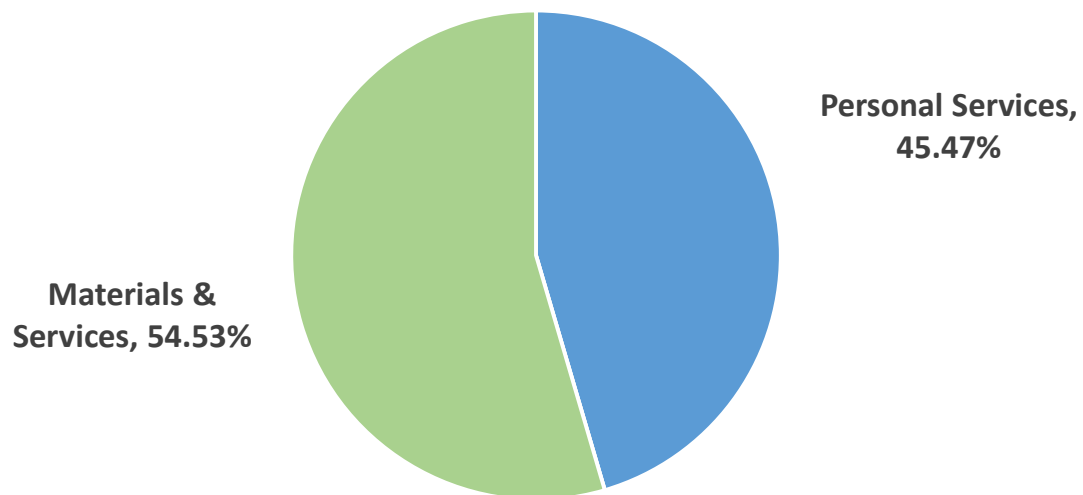
# Administrative Services

# ADMINISTRATIVE SERVICES



## ADMINISTRATION FY27

| SUMMARY BUDGET            | ACTUAL<br>FY25      | BUDGETED<br>FY26    | PROPOSED<br>FY27    | DOLLAR<br>CHANGE    | % OF<br>CHANGE |
|---------------------------|---------------------|---------------------|---------------------|---------------------|----------------|
| <b>RESOURCES</b>          |                     |                     |                     |                     |                |
| Beginning Fund Balance    | -                   | -                   | 769,832             | 769,832             | 100%           |
| FEDERAL FUNDS             | 224,486             | 357,042             | 254,740             | (102,302)           | -29%           |
| STATE FUNDS               | -                   | -                   | -                   | -                   | 0%             |
| LOCAL FUNDS               | 194,407             | 75,000              | -                   | (75,000)            | -100%          |
| INTERFUND LOAN            | -                   | -                   | -                   | -                   | 0%             |
| MISCELLANEOUS FUNDS       | 3,970,832           | 7,611,550           | 6,444,178           | (1,167,371)         | -15%           |
| TOTAL REVENUE             | 4,389,725           | 8,043,592           | 6,698,918           | (1,344,673)         | -17%           |
| <b>TOTAL RESOURCES</b>    | <b>\$ 4,389,725</b> | <b>\$ 8,043,592</b> | <b>\$ 7,468,750</b> | <b>\$ (574,841)</b> | <b>-7%</b>     |
| <b>REQUIREMENTS</b>       |                     |                     |                     |                     |                |
| FTE                       | 20.35               | 20.35               | 25.25               | 4.90                | 24%            |
| TOTAL PERSONAL SERVICES   | 1,757,343           | 2,070,207           | 2,766,300           | 696,093             | 34%            |
| TOTAL MATERIALS/SERVICES  | 2,779,029           | 2,365,450           | 3,317,889           | 952,439             | 40%            |
| TOTAL CAPITAL OUTLAY      | -                   | -                   | -                   | -                   | 0%             |
| TOTAL EXPENDITURES        | 4,536,372           | 4,435,657           | 6,084,189           | 1,648,532           | 37%            |
| Ending Fund Balance       | -                   | -                   | 1,384,561           | 1,384,561           | 100%           |
| <b>TOTAL REQUIREMENTS</b> | <b>\$ 4,536,372</b> | <b>\$ 4,435,657</b> | <b>\$ 7,468,750</b> | <b>\$ 3,033,093</b> | <b>68%</b>     |



**ADMINISTRATION FY27**

| <b>RESOURCES</b>                   | <b>ACTUAL<br/>FY25</b> | <b>BUDGETED<br/>FY26</b> | <b>PROPOSED<br/>FY27</b> | <b>DOLLAR<br/>CHANGE</b> | <b>% OF<br/>CHANGE</b> |
|------------------------------------|------------------------|--------------------------|--------------------------|--------------------------|------------------------|
| <b>Beginning Fund Balance</b>      | -                      | -                        | <b>769,832</b>           | 769,832                  | 100%                   |
| <b>FEDERAL FUNDS</b>               |                        |                          |                          |                          |                        |
| CSBG - Fund 1100                   | 224,486.15             | 357,042                  | <b>254,740</b>           | (102,302)                | -29%                   |
| <b>Subtotal</b>                    | <b>224,486</b>         | <b>357,042</b>           | <b>254,740</b>           | <b>(102,302)</b>         | <b>-29%</b>            |
| <b>LOCAL FUNDS</b>                 |                        |                          |                          |                          |                        |
| PacificSource CCBF                 | 194,407                | 75,000                   | -                        | (75,000)                 | -100%                  |
| <b>Subtotal</b>                    | <b>194,407</b>         | <b>75,000</b>            | -                        | <b>(75,000)</b>          | <b>-100%</b>           |
| <b>MISCELLANEOUS FUNDS</b>         |                        |                          |                          |                          |                        |
| Contracts                          | 116,837                | -                        | <b>234,000</b>           | 234,000                  | 100%                   |
| Donations Received: Money          | 35,686                 | -                        | -                        | -                        | 0%                     |
| Donations Received: Private Grants | 5,000                  | -                        | -                        | -                        | 0%                     |
| Internal Service Charges Revenue   | 3,713,781              | 7,611,550                | <b>6,210,178</b>         | (1,401,371)              | -18%                   |
| Miscellaneous Revenue              | 5,745                  | -                        | -                        | -                        | 0%                     |
| Over/Short                         | 183                    | -                        | -                        | -                        | 0%                     |
| Revenue Clearing/Suspense          | 400                    | -                        | -                        | -                        | 0%                     |
| Interest Revenue                   | 93,200                 | -                        | -                        | -                        | 0%                     |
| <b>Subtotal</b>                    | <b>3,970,832</b>       | <b>7,611,550</b>         | <b>6,444,178</b>         | <b>(1,167,371)</b>       | <b>-15%</b>            |
| <b>TOTAL RESOURCES</b>             | <b>4,389,725</b>       | <b>8,043,592</b>         | <b>6,698,918</b>         | <b>(1,344,673)</b>       | <b>-17%</b>            |

**ADMINISTRATION FY27**

| REQUIREMENTS |                                      | ACTUAL<br>FY25      | BUDGETED<br>FY26    | PROPOSED<br>FY27    | DOLLAR<br>CHANGE    | % OF<br>CHANGE |
|--------------|--------------------------------------|---------------------|---------------------|---------------------|---------------------|----------------|
|              | <b>FTE</b>                           | <b>20.35</b>        | <b>20.35</b>        | <b>25.25</b>        | <b>4.90</b>         | <b>24%</b>     |
| 51200        | Wages                                | 1,150,444           | 1,328,038           | <b>1,816,712</b>    | 488,674             | 37%            |
|              | <b>TOTAL WAGES</b>                   | <b>1,150,444</b>    | <b>1,328,038</b>    | <b>1,816,712</b>    | <b>488,674</b>      | <b>37%</b>     |
| 52000        | Benefits                             | 606,900             | 742,169             | <b>949,588</b>      | 207,419             | 28%            |
|              | <b>TOTAL BENEFITS</b>                | <b>606,900</b>      | <b>742,169</b>      | <b>949,588</b>      | <b>207,419</b>      | <b>28%</b>     |
|              | <b>TOTAL PERSONAL SERVICES</b>       | <b>1,757,343</b>    | <b>2,070,207</b>    | <b>2,766,300</b>    | <b>696,093</b>      | <b>34%</b>     |
| 61100        | Supplies                             | 21,716              | 16,000              | <b>24,000</b>       | 8,000               | 50%            |
| 61200        | Supplies: Volunteer Recognition      | 208                 | -                   | -                   | -                   | 0%             |
| 61300        | Equipment (non-capitalized)          | 47,882              | 4,000               | <b>2,500</b>        | (1,500)             | -38%           |
| 61400        | Furniture                            | 735                 | 2,000               | <b>2,000</b>        | -                   | 0%             |
| 62000        | Services                             | (1,480)             | 130,000             | <b>4,000</b>        | (126,000)           | -97%           |
| 62100        | Professional Services                | 2,147,298           | 1,851,500           | <b>2,606,303</b>    | 754,803             | 41%            |
| 62110        | Legal services                       | 41,625              | 15,000              | <b>20,000</b>       | 5,000               | 33%            |
| 62120        | Marketing services                   | 8,836               | 18,000              | <b>3,000</b>        | (15,000)            | -83%           |
| 62130        | Insurance services                   | 9,998               | 15,000              | <b>35,000</b>       | 20,000              | 233%           |
| 62140        | Banking Services                     | 2,029               | 1,000               | -                   | (1,000)             | -100%          |
| 62210        | Printing/copying                     | 14,555              | 18,000              | <b>24,878</b>       | 6,878               | 38%            |
| 62220        | Postage                              | 8,055               | 10,000              | <b>14,000</b>       | 4,000               | 40%            |
| 62300        | Software                             | 59,456              | 10,750              | <b>7,110</b>        | (3,640)             | -34%           |
| 62400        | Phone/internet                       | 50,085              | 600                 | <b>720</b>          | 120                 | 20%            |
| 62500        | Memberships/Dues                     | 14,885              | 16,500              | <b>11,500</b>       | (5,000)             | -30%           |
| 62600        | Travel and training                  | 32,842              | 32,000              | <b>19,000</b>       | (13,000)            | -41%           |
| 62610        | Trainors                             | 1,750               | -                   | <b>7,804</b>        | 7,804               | 100%           |
| 62621        | Employee mileage                     | 5,111               | 7,100               | <b>6,600</b>        | (500)               | -7%            |
| 62640        | Employee travel meals                | 226                 | -                   | -                   | -                   | 0%             |
| 62650        | Employee Lodging                     | 1,427               | -                   | -                   | -                   | 0%             |
| 62710        | Rent expense                         | 78,326              | 78,000              | <b>100,000</b>      | 22,000              | 28%            |
| 62720        | Facility maintenance svcs            | 3,766               | -                   | <b>4,200</b>        | 4,200               | 100%           |
| 62721        | Janitorial Service                   | 7,855               | -                   | -                   | -                   | 0%             |
| 62800        | Internal service charges expenditure | 144,878             | -                   | -                   | -                   | 0%             |
| 62900        | Miscellaneous                        | (1,424)             | -                   | -                   | -                   | 0%             |
| 77000        | Software (multi-year)                | 78,388              | 90,000              | <b>90,000</b>       | -                   | 0%             |
|              | Interest Expense                     | -                   | 50,000              | -                   | (50,000)            | -100%          |
|              | Transfer to Child Development        | -                   | -                   | <b>335,274</b>      | 335,274             | 100%           |
|              | <b>TOTAL MATERIALS/SERVICES</b>      | <b>2,779,029</b>    | <b>2,365,450</b>    | <b>3,317,889</b>    | <b>952,439</b>      | <b>40%</b>     |
| <b>71000</b> | <b>TOTAL CAPITAL OUTLAY</b>          | -                   | -                   | -                   | -                   | <b>0%</b>      |
|              | <b>TOTAL EXPENDITURES</b>            | -                   | -                   | <b>6,084,189</b>    | <b>6,084,189</b>    | <b>100%</b>    |
|              | <b>Ending Budgetary Fund Balance</b> | -                   | -                   | <b>1,384,561</b>    | 1,384,561           | 100%           |
|              | <b>TOTAL REQUIREMENTS</b>            | <b>\$ 4,536,372</b> | <b>\$ 4,435,657</b> | <b>\$ 7,468,750</b> | <b>\$ 2,932,378</b> | <b>68%</b>     |

**ADMINISTRATION FY27**

| REQUIREMENTS |                                      | Administration Detail |                |                |                  |
|--------------|--------------------------------------|-----------------------|----------------|----------------|------------------|
|              |                                      | Finance               | Admin Support  | Marketing Data | Agency Dir       |
|              | <b>FTE</b>                           | 13.00                 | 8.25           | 3.00           | 1.00             |
| 51200        | Wages                                | 940,963               | 496,845        | 212,761        | 166,142          |
|              | <b>TOTAL WAGES</b>                   | <b>940,963</b>        | <b>496,845</b> | <b>212,761</b> | <b>166,142</b>   |
| 52000        | Benefits                             | 458,963               | 289,907        | 97,710         | 103,008          |
|              | <b>TOTAL BENEFITS</b>                | <b>458,963</b>        | <b>289,907</b> | <b>97,710</b>  | <b>103,008</b>   |
|              | <b>TOTAL PERSONAL SERVICES</b>       | <b>1,399,926</b>      | <b>786,752</b> | <b>310,472</b> | <b>269,150</b>   |
| 61100        | Supplies                             | -                     | 5,000          | 1,000          | 18,000           |
| 61300        | Equipment (non-capitalized)          | -                     | -              | 2,500          | -                |
| 61301        | Equipment rental                     | -                     | -              | -              | -                |
| 61400        | Furniture                            | 2,000                 | -              | -              | -                |
| 62000        | Services                             | -                     | -              | 4,000          | -                |
| 62100        | Professional Services                | 450,000               | 1,500          | 500            | 2,154,303        |
| 62110        | Legal services                       | -                     | -              | -              | 20,000           |
| 62120        | Marketing services                   | -                     | -              | -              | 3,000            |
| 62130        | Insurance services                   | -                     | 15,000         | -              | 20,000           |
| 62140        | Banking Services                     | -                     | -              | -              | -                |
| 62210        | Printing/copying                     | 6,378                 | 18,000         | -              | 500              |
| 62220        | Postage                              | -                     | 14,000         | -              | -                |
| 62300        | Software                             | 6,300                 | -              | 560            | 250              |
| 62400        | Phone/internet                       | -                     | -              | -              | 720              |
| 62500        | Memberships/Dues                     | 1,500                 | -              | -              | 10,000           |
| 62600        | Travel and training                  | -                     | -              | 7,000          | 12,000           |
| 62610        | Trainors                             | -                     | -              | -              | 7,804            |
| 62621        | Employee mileage                     | -                     | 600            | 3,000          | 3,000            |
| 62700        | Facility and Utilities               | -                     | -              | -              | -                |
| 62710        | Rent expense                         | -                     | 100,000        | -              | -                |
| 62720        | Facility maintenance svcs            | -                     | -              | -              | 4,200            |
| 62800        | Internal service charges expenditure | -                     | -              | -              | -                |
| 62900        | Miscellaneous                        | -                     | -              | -              | -                |
| 77000        | Software (multi-year)                | 90,000                | -              | -              | -                |
|              | Transfer to Child Development        | -                     | -              | -              | 335,274          |
|              | <b>TOTAL MATERIALS/SERVICES</b>      | <b>556,178</b>        | <b>154,100</b> | <b>18,560</b>  | <b>2,589,051</b> |
|              | <b>TOTAL CAPITAL OUTLAY</b>          | <b>-</b>              | <b>-</b>       | <b>-</b>       | <b>-</b>         |
|              | <b>TOTAL EXPENDITURES</b>            | <b>1,956,105</b>      | <b>940,852</b> | <b>329,032</b> | <b>2,858,201</b> |

# Non Exempt Salary Chart

| COMMUNITY SERVICES CONSORTIUM<br>SALARY RANGE<br>AFSCME LOCAL 3563<br>EFFECTIVE JULY 1, 2026- JUNE 30, 2027 |               |           | Based on Negotiated COLA<br>FY27 |           |           |           |           |           | LONGEVITY<br>15 YR 2.5%    20 YR 5.0%    25 YR 7.5%<br>BASED ON STEP 6 |           |           |
|-------------------------------------------------------------------------------------------------------------|---------------|-----------|----------------------------------|-----------|-----------|-----------|-----------|-----------|------------------------------------------------------------------------|-----------|-----------|
| JOB TITLES                                                                                                  | RANGE         | ENTRY     | STEP 1                           | STEP 2    | STEP 3    | STEP 4    | STEP 5    | STEP 6    | STEP L-1                                                               | STEP L-2  | STEP L-3  |
| UNASSIGNED                                                                                                  | ***Monthly    | 1         | 2,614.17                         | 2,723.33  | 2,836.17  | 2,954.83  | 3,084.58  | 3,218.25  | 3,298.71                                                               | 3,379.16  | 3,459.62  |
|                                                                                                             | ***Pay Period |           | 1,307.08                         | 1,361.67  | 1,418.08  | 1,477.42  | 1,542.29  | 1,609.13  | 1,649.35                                                               | 1,689.58  | 1,729.81  |
|                                                                                                             | Hourly        |           | 15.08                            | 15.71     | 16.36     | 17.05     | 17.80     | 18.57     | 19.03                                                                  | 19.50     | 19.96     |
|                                                                                                             | ***Annually   |           | 31,370.00                        | 32,680.00 | 34,034.00 | 35,458.00 | 37,015.00 | 38,619.00 | 39,584.48                                                              | 40,549.95 | 41,515.43 |
| *** See footer                                                                                              |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| OFFICE SPECIALIST 1                                                                                         | 2             | 2,719.50  | 2,841.92                         | 2,966.08  | 3,090.33  | 3,223.83  | 3,365.08  | 3,511.83  | 3,599.63                                                               | 3,687.43  | 3,775.22  |
|                                                                                                             |               | 1,359.75  | 1,420.96                         | 1,483.04  | 1,545.17  | 1,611.92  | 1,682.54  | 1,755.92  | 1,799.81                                                               | 1,843.71  | 1,887.61  |
|                                                                                                             |               | 15.69     | 16.40                            | 17.11     | 17.83     | 18.60     | 19.41     | 20.26     | 20.77                                                                  | 21.27     | 21.78     |
|                                                                                                             | 5% add        | 16.47     | 17.22                            | 17.97     | 18.72     | 19.53     | 20.38     | 21.27     | 21.81                                                                  | 22.34     | 22.87     |
|                                                                                                             |               | 32,634.00 | 34,103.00                        | 35,593.00 | 37,084.00 | 38,686.00 | 40,381.00 | 42,142.00 | 43,195.55                                                              | 44,249.10 | 45,302.65 |
| HS CLASSROOM AIDE                                                                                           | 3             | 2,966.08  | 3,097.75                         | 3,227.67  | 3,374.50  | 3,517.58  | 3,673.67  | 3,833.67  | 3,929.51                                                               | 4,025.35  | 4,121.19  |
| HS TEACHING ASSISTANT 1                                                                                     |               | 1,483.04  | 1,548.88                         | 1,613.83  | 1,687.25  | 1,758.79  | 1,836.83  | 1,916.83  | 1,964.75                                                               | 2,012.68  | 2,060.60  |
| OFFICE SPECIALIST 2                                                                                         |               | 17.11     | 17.87                            | 18.62     | 19.47     | 20.29     | 21.19     | 22.12     | 22.67                                                                  | 23.22     | 23.78     |
|                                                                                                             | 5% add        | 17.97     | 18.77                            | 19.55     | 20.44     | 21.31     | 22.25     | 23.22     | 23.80                                                                  | 24.38     | 24.96     |
|                                                                                                             |               | 35,593.00 | 37,173.00                        | 38,732.00 | 40,494.00 | 42,211.00 | 44,084.00 | 46,004.00 | 47,154.10                                                              | 48,304.20 | 49,454.30 |
| ACCOUNTING CLERK FINANCE                                                                                    | 4             | 3,229.58  | 3,378.25                         | 3,523.17  | 3,679.42  | 3,843.08  | 4,012.50  | 4,191.25  | 4,296.03                                                               | 4,400.81  | 4,505.59  |
| ELIGIBILITY NAVIGATOR                                                                                       |               | 1,614.79  | 1,689.13                         | 1,761.58  | 1,839.71  | 1,921.54  | 2,006.25  | 2,095.63  | 2,148.02                                                               | 2,200.41  | 2,252.80  |
| FS- WAREHOUSE WORKER                                                                                        |               | 18.63     | 19.49                            | 20.33     | 21.23     | 22.17     | 23.15     | 24.18     | 24.78                                                                  | 25.39     | 25.99     |
| HS TEACHING ASSISTANT 2                                                                                     | 5% add        | 19.56     | 20.46                            | 21.34     | 22.29     | 23.28     | 24.31     | 25.39     | 26.02                                                                  | 26.66     | 27.29     |
|                                                                                                             |               | 38,755.00 | 40,539.00                        | 42,278.00 | 44,153.00 | 46,117.00 | 48,150.00 | 50,295.00 | 51,552.38                                                              | 52,809.75 | 54,067.13 |
| ACCOUNTING TECHNICIAN                                                                                       | 5             | 3,547.50  | 3,688.83                         | 3,852.42  | 4,020.00  | 4,198.83  | 4,388.92  | 4,476.67  | 4,588.58                                                               | 4,700.50  | 4,812.42  |
| AGENCY RELATIONS SPECIALIST                                                                                 |               | 1,773.75  | 1,844.42                         | 1,926.21  | 2,010.00  | 2,099.42  | 2,194.46  | 2,238.33  | 2,294.29                                                               | 2,350.25  | 2,406.21  |
| CREW LEADER                                                                                                 |               | 20.47     | 21.28                            | 22.23     | 23.19     | 24.22     | 25.32     | 25.83     | 26.47                                                                  | 27.12     | 27.76     |
| ELIGIBILITY SPECIALIST                                                                                      | 5% add        | 21.49     | 22.35                            | 23.34     | 24.35     | 25.44     | 26.59     | 27.12     | 27.80                                                                  | 28.47     | 29.15     |
| ENERGY EDUCATION COORDINATOR                                                                                |               | 42,570.00 | 44,266.00                        | 46,229.00 | 48,240.00 | 50,386.00 | 52,667.00 | 53,720.00 | 55,063.00                                                              | 56,406.00 | 57,749.00 |
| FAMILY ADVOCATE - W&E                                                                                       |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| HOUSING PLACEMENT ADVOCATE                                                                                  |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| HS FAMILY SERVICES SITE COORDINATOR                                                                         |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| OFFICE SPECIALIST 3                                                                                         |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| PROGRAM ASSISTANT                                                                                           |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| SENIOR EMPLOYMENT ADVISOR                                                                                   |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| WAREHOUSE WORKER 2 - FS                                                                                     |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| WX TECH                                                                                                     |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| GRANT ACCOUNTANT                                                                                            | 6             | 3,852.42  | 4,031.33                         | 4,210.08  | 4,400.17  | 4,601.58  | 4,806.75  | 5,025.00  | 5,150.63                                                               | 5,276.25  | 5,401.88  |
| HMS ANALYST                                                                                                 |               | 1,926.21  | 2,015.67                         | 2,105.04  | 2,200.08  | 2,300.79  | 2,403.38  | 2,512.50  | 2,575.31                                                               | 2,638.13  | 2,700.94  |
| HS FAMILY ADVOCATE                                                                                          |               | 22.23     | 23.26                            | 24.29     | 25.39     | 26.55     | 27.73     | 28.99     | 29.72                                                                  | 30.44     | 31.16     |
| HS PROGRAM ASSISTANT                                                                                        | 5% add        | 23.34     | 24.42                            | 25.50     | 26.65     | 27.87     | 29.12     | 30.44     | 31.20                                                                  | 31.96     | 32.72     |
| HS TEACHER 2/ADVOCATE                                                                                       |               | 46,229.00 | 48,376.00                        | 50,521.00 | 52,802.00 | 55,219.00 | 57,681.00 | 60,300.00 | 61,807.50                                                              | 63,315.00 | 64,822.50 |
| NETWORK SPECIALIST 1                                                                                        |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| PAYROLL SPECIALIST                                                                                          |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| SENIOR CREW LEADER                                                                                          |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| WX CREW LEADER                                                                                              |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| CASE MANAGER - HOUSING                                                                                      | 7             | 4,210.08  | 4,409.58                         | 4,611.00  | 4,814.17  | 5,041.92  | 5,267.75  | 5,510.58  | 5,648.35                                                               | 5,786.11  | 5,923.88  |
| CASE MANAGER - W&E                                                                                          |               | 2,105.04  | 2,204.79                         | 2,305.50  | 2,407.08  | 2,520.96  | 2,633.88  | 2,755.29  | 2,824.17                                                               | 2,893.06  | 2,961.94  |
| FINANCIAL ANALYST                                                                                           |               | 24.29     | 25.44                            | 26.60     | 27.77     | 29.09     | 30.39     | 31.79     | 32.59                                                                  | 33.38     | 34.18     |
| HS MENTAL HEALTH & DISABILITIES C.S.                                                                        | 5% add        | 25.50     | 26.71                            | 27.93     | 29.16     | 30.54     | 31.91     | 33.38     | 34.22                                                                  | 35.05     | 35.89     |
| HS TEACHER 3 / ADVOCATE                                                                                     |               | 50,521.00 | 52,915.00                        | 55,332.00 | 57,770.00 | 60,503.00 | 63,213.00 | 66,127.00 | 67,780.18                                                              | 69,433.35 | 71,086.53 |
| PRINCIPAL EMPLOYMENT ADVISOR                                                                                |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| PRINCIPAL YOUTH ADVISOR                                                                                     |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| PROGRAM DEVELOPMENT ANALYST                                                                                 |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| W&E YOUTH TEACHER                                                                                           |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| WX AUDITOR                                                                                                  |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| STAFF ACCOUNTANT                                                                                            |               |           |                                  |           |           |           |           |           |                                                                        |           |           |
| FS GLEANER/VOLUNTEER PROG. COORD                                                                            | 8             | 4,611.00  | 4,827.33                         | 5,047.58  | 5,279.00  | 5,523.75  | 5,777.83  | 6,043.17  | 6,194.25                                                               | 6,345.33  | 6,496.40  |
| DATA SYSTEMS ANALYST                                                                                        |               | 2,305.50  | 2,413.67                         | 2,523.79  | 2,639.50  | 2,761.88  | 2,888.92  | 3,021.58  | 3,097.12                                                               | 3,172.66  | 3,248.20  |
|                                                                                                             |               | 26.60     | 27.85                            | 29.12     | 30.46     | 31.87     | 33.33     | 34.86     | 35.74                                                                  | 36.61     | 37.48     |
|                                                                                                             | 5% add        | 27.93     | 29.24                            | 30.58     | 31.98     | 33.46     | 35.00     | 36.61     | 37.52                                                                  | 38.44     | 39.35     |
|                                                                                                             |               | 55,332.00 | 57,928.00                        | 60,571.00 | 63,348.00 | 66,285.00 | 69,334.00 | 72,518.00 | 74,330.95                                                              | 76,143.90 | 77,956.85 |

\*\*\*Monthly, pay period and annual figures are based on 1.0 FTE regular employee working in paid status for entire fiscal year.

# Exempt Salary Chart

| COMMUNITY SERVICES CONSORTIUM<br>SALARY RANGE<br>NON-REPRESENTED<br>EFFECTIVE JULY 1, 2026- JUNE 30, 2027                                                                                                                                                                                                                                                                                                          |               | Wage Adjustment<br>FY27 |            |            |            |            |            |            | LONGEVITY       |               |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|------------|------------|------------|------------|------------|------------|-----------------|---------------|---------------|
| JOB TITLES                                                                                                                                                                                                                                                                                                                                                                                                         |               | 2.75%                   |            |            |            |            |            |            | 15 YR<br>2.5%   | 20 YR<br>5.0% | 25 YR<br>7.5% |
| RANGE                                                                                                                                                                                                                                                                                                                                                                                                              |               | ENTRY                   | STEP 1     | STEP 2     | STEP 3     | STEP 4     | STEP 5     | STEP 6     | BASED ON STEP 6 |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                         |            |            |            |            |            |            | STEP L-1        | STEP L-2      | STEP L-3      |
| EXECUTIVE ASSISTANT                                                                                                                                                                                                                                                                                                                                                                                                | 6             | \$ 4,017                | \$ 4,217   | \$ 4,428   | \$ 4,649   | \$ 4,882   | \$ 5,126   | \$ 5,383   | 5,517.83        | 5,652.41      | 5,786.99      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    | ***Pay Period | \$ 2,008                | \$ 2,109   | \$ 2,214   | \$ 2,325   | \$ 2,441   | \$ 2,563   | \$ 2,692   | 2,758.92        | 2,826.21      | 2,893.50      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    | Hourly        | 23.17                   | 24.33      | 25.55      | 26.82      | 28.17      | 29.58      | 31.06      | 31.83           | 32.61         | 33.39         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    | ***Annually   | \$ 48,200               | \$ 50,606  | \$ 53,137  | \$ 55,793  | \$ 58,585  | \$ 61,517  | \$ 64,599  | 66,213.98       | 67,828.95     | 69,443.93     |
| *** See footer                                                                                                                                                                                                                                                                                                                                                                                                     |               |                         |            |            |            |            |            |            |                 |               |               |
| UNASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                         | 7             | \$ 4,487                | \$ 4,711   | \$ 4,946   | \$ 5,194   | \$ 5,454   | \$ 5,727   | \$ 6,014   | 6,164.18        | 6,314.53      | 6,464.87      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 2,243                | \$ 2,356   | \$ 2,473   | \$ 2,597   | \$ 2,727   | \$ 2,864   | \$ 3,007   | 3,082.09        | 3,157.26      | 3,232.44      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | 25.88                   | 27.18      | 28.54      | 29.97      | 31.47      | 33.04      | 34.70      | 35.56           | 36.43         | 37.30         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 53,839               | \$ 56,535  | \$ 59,357  | \$ 62,328  | \$ 65,452  | \$ 68,727  | \$ 72,166  | 73,970.15       | 75,774.30     | 77,578.45     |
| COMMUNICATIONS OFFICER<br>PROGRAM EDUCATION MANAGER<br>FINANCE OPERATIONS COORDINATOR<br>FOOD SHARE OPERATIONS MANAGER<br>HS EDUCATION SUPERVISOR<br>HS HEALTH & NUTRITION SUPERVISOR<br>HS FAMILY SERVICES SUPERVISOR<br>HOUSING SERVICES COORDINATOR<br>HUMAN RESOURCE GENERALIST<br>PROGRAM BUDGET ADVISOR<br>UTILITY ASSISTANCE PROGRAM COORDINATOR<br>W&E AREA COORDINATOR<br>WEATHERIZATION AREA COORDINATOR | 8             | \$ 5,009                | \$ 5,259   | \$ 5,522   | \$ 5,798   | \$ 6,088   | \$ 6,393   | \$ 6,713   | 6,880.83        | 7,048.65      | 7,216.48      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 2,505                | \$ 2,630   | \$ 2,761   | \$ 2,899   | \$ 3,044   | \$ 3,197   | \$ 3,357   | 3,440.41        | 3,524.33      | 3,608.50      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | 28.90                   | 30.34      | 31.86      | 33.45      | 35.12      | 36.88      | 38.73      | 39.70           | 40.67         | 41.63         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 60,111               | \$ 63,112  | \$ 66,263  | \$ 69,579  | \$ 73,059  | \$ 76,720  | \$ 80,556  | 82,569.90       | 84,583.80     | 86,597.70     |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                         |            |            |            |            |            |            |                 |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                         |            |            |            |            |            |            |                 |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                         |            |            |            |            |            |            |                 |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                         |            |            |            |            |            |            |                 |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                         |            |            |            |            |            |            |                 |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                         |            |            |            |            |            |            |                 |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                         |            |            |            |            |            |            |                 |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                         |            |            |            |            |            |            |                 |               |               |
| FISCAL BUDGET AND GRANTS MANAGER<br>HS EDUCATION PROGRAM MANAGER<br>SENIOR SYSTEMS ADMINISTRATOR<br>W&E EDUCATION PROGRAM MANAGER                                                                                                                                                                                                                                                                                  | 9             | \$ 5,215                | \$ 5,476   | \$ 5,750   | \$ 6,038   | \$ 6,339   | \$ 6,656   | \$ 6,988   | 7,163.04        | 7,337.75      | 7,512.46      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 2,608                | \$ 2,738   | \$ 2,875   | \$ 3,019   | \$ 3,170   | \$ 3,328   | \$ 3,494   | 3,581.52        | 3,668.88      | 3,756.23      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | 30.09                   | 31.59      | 33.17      | 34.83      | 36.57      | 38.40      | 40.32      | 41.33           | 42.33         | 43.34         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 62,584               | \$ 65,713  | \$ 69,002  | \$ 72,455  | \$ 76,073  | \$ 79,871  | \$ 83,860  | 85,956.50       | 88,053.00     | 90,149.50     |
| HOUSING SERVICES MANAGER<br>OPERATIONS MANAGER<br>UTILITY ASSISTANCE MANAGER<br>WEATHERIZATION PROGRAM MANAGER                                                                                                                                                                                                                                                                                                     | 10            | \$ 5,582                | \$ 5,861   | \$ 6,155   | \$ 6,462   | \$ 6,786   | \$ 7,125   | \$ 7,482   | 7,668.54        | 7,855.58      | 8,042.61      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 2,791                | \$ 2,931   | \$ 3,077   | \$ 3,231   | \$ 3,393   | \$ 3,562   | \$ 3,741   | 3,834.27        | 3,927.79      | 4,021.31      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | 32.20                   | 33.81      | 35.51      | 37.28      | 39.15      | 41.11      | 43.16      | 44.24           | 45.32         | 46.40         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 66,986               | \$ 70,335  | \$ 73,858  | \$ 77,545  | \$ 81,426  | \$ 85,499  | \$ 89,778  | 92,022.45       | 94,266.90     | 96,511.35     |
| UNASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                         | 11            | \$ 5,969                | \$ 6,267   | \$ 6,580   | \$ 6,909   | \$ 7,254   | \$ 7,617   | \$ 7,997   | 8,197.35        | 8,397.29      | 8,597.22      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 2,984                | \$ 3,134   | \$ 3,290   | \$ 3,455   | \$ 3,627   | \$ 3,808   | \$ 3,999   | 4,098.68        | 4,198.64      | 4,298.61      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | 34.43                   | 36.16      | 37.96      | 39.86      | 41.85      | 43.94      | 46.14      | 47.29           | 48.45         | 49.60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 71,624               | \$ 75,207  | \$ 78,963  | \$ 82,911  | \$ 87,053  | \$ 91,400  | \$ 95,969  | 98,368.23       | 100,767.45    | 103,166.68    |
| FOODSHARE DIRECTOR<br>SENIOR OPERATIONS MANAGER<br>ACCOUNTING MANAGER                                                                                                                                                                                                                                                                                                                                              | 12            | \$ 6,387                | \$ 6,706   | \$ 7,041   | \$ 7,393   | \$ 7,762   | \$ 8,151   | \$ 8,558   | 8,772.12        | 8,986.08      | 9,200.03      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 3,193                | \$ 3,353   | \$ 3,521   | \$ 3,697   | \$ 3,881   | \$ 4,076   | \$ 4,279   | 4,386.06        | 4,493.04      | 4,600.01      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | 36.85                   | 38.69      | 40.62      | 42.65      | 44.78      | 47.03      | 49.37      | 50.61           | 51.84         | 53.08         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 76,643               | \$ 80,477  | \$ 84,493  | \$ 88,718  | \$ 93,148  | \$ 97,813  | \$ 102,698 | 105,265.45      | 107,832.90    | 110,400.35    |
| HEAD START DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                | 13            | \$ 6,835                | \$ 7,176   | \$ 7,535   | \$ 7,913   | \$ 8,308   | \$ 8,723   | \$ 9,159   | 9,387.89        | 9,616.86      | 9,845.84      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 3,417                | \$ 3,588   | \$ 3,768   | \$ 3,956   | \$ 4,154   | \$ 4,362   | \$ 4,579   | 4,693.94        | 4,808.43      | 4,922.92      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | 39.43                   | 41.40      | 43.47      | 45.65      | 47.93      | 50.33      | 52.84      | 54.16           | 55.48         | 56.80         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 82,017               | \$ 86,117  | \$ 90,424  | \$ 94,950  | \$ 99,698  | \$ 104,680 | \$ 109,907 | 112,654.68      | 115,402.35    | 118,150.03    |
| UNASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                         | 14            | \$ 7,313                | \$ 7,679   | \$ 8,063   | \$ 8,466   | \$ 8,890   | \$ 9,334   | \$ 9,801   | 10,046.03       | 10,291.05     | 10,536.08     |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 3,657                | \$ 3,839   | \$ 4,031   | \$ 4,233   | \$ 4,445   | \$ 4,667   | \$ 4,901   | 5,023.01        | 5,145.53      | 5,268.04      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | 42.19                   | 44.30      | 46.52      | 48.84      | 51.29      | 53.85      | 56.54      | 57.96           | 59.37         | 60.79         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 87,759               | \$ 92,143  | \$ 96,754  | \$ 101,597 | \$ 106,674 | \$ 112,013 | \$ 117,612 | 120,552.30      | 123,492.60    | 126,432.90    |
| AGENCY DIRECTOR - PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                         | 15            | \$ 7,776                | \$ 8,165   | \$ 8,573   | \$ 9,002   | \$ 9,452   | \$ 9,925   | \$ 10,421  | 10,681.87       | 10,942.40     | 11,202.93     |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 3,888                | \$ 4,082   | \$ 4,287   | \$ 4,501   | \$ 4,726   | \$ 4,963   | \$ 5,211   | 5,340.93        | 5,471.20      | 5,601.47      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | 44.86                   | 47.10      | 49.46      | 51.94      | 54.53      | 57.26      | 60.12      | 61.63           | 63.13         | 64.63         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 93,310               | \$ 97,976  | \$ 102,877 | \$ 108,028 | \$ 113,427 | \$ 119,103 | \$ 125,056 | 128,182.40      | 131,308.80    | 134,435.20    |
| UNASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                         | 16            | \$ 8,373                | \$ 8,792   | \$ 9,231   | \$ 9,693   | \$ 10,178  | \$ 10,687  | \$ 11,222  | 11,502.21       | 11,782.75     | 12,063.29     |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 4,187                | \$ 4,396   | \$ 4,616   | \$ 4,847   | \$ 5,089   | \$ 5,344   | \$ 5,611   | 5,751.10        | 5,891.38      | 6,031.65      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | 48.31                   | 50.72      | 53.26      | 55.92      | 58.72      | 61.66      | 64.74      | 66.36           | 67.98         | 69.60         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 100,477              | \$ 105,504 | \$ 110,774 | \$ 116,319 | \$ 122,139 | \$ 128,247 | \$ 134,660 | 138,026.50      | 141,393.00    | 144,759.50    |
| FINANCE DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                   | 17            | \$ 8,781                | \$ 9,220   | \$ 9,681   | \$ 10,165  | \$ 10,674  | \$ 11,207  | \$ 11,768  | 12,061.94       | 12,356.14     | 12,650.33     |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 4,391                | \$ 4,610   | \$ 4,841   | \$ 5,083   | \$ 5,337   | \$ 5,604   | \$ 5,884   | 6,030.97        | 6,178.07      | 6,325.17      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               | \$ 105,375              | \$ 110,644 | \$ 116,176 | \$ 121,985 | \$ 128,084 | \$ 134,489 | \$ 141,213 | 144,743.33      | 148,273.65    | 151,803.98    |
| EXECUTIVE DIRECTOR<br>by contract with the Governing Board                                                                                                                                                                                                                                                                                                                                                         |               |                         |            |            |            |            |            |            |                 |               |               |

\*\*\*Monthly, pay period and annual figures are based on 1.0 FTE regular employee working in paid status for entire fiscal year.

# **BUDGET OPERATION AND MANAGEMENT**

## **INTRODUCTION**

In 1987, the Oregon Legislative Assembly enacted a statutory budget process for agencies formed under Chapter 190 of the Oregon Revised Statutes (ORS). Thus, Community Services Consortium (CSC) became subject to requirements that are similar, but not identical, to those contained in local budget law, which governs the budget process for cities, counties and special districts. In brief, the law requires CSC to establish a budget committee, publish notices of budget committee meetings and public hearings, hold public hearings on the budget as approved by the budget committee, and in some instances, follow the same process for supplemental budgeting. The law also directs the Department of Revenue to exercise the same regulatory authority with respect to CSC as it exercises over cities, counties and special districts. Finally, CSC must file a true copy of the Governing Board adopted budget with the Department of Revenue by July 15 of each year.

## **CSC BUDGET POLICIES**

The budget policies are perpetual policies of the Governing Board. They are adopted by resolution and may be modified by Governing Board resolution. Other board policies are found in the Budget Manual and also are binding on agency employees.

The budget constitutes the annual operating plan in terms of programs, resources, and funds. The major component is the program budget.

The budgeting process integrates performance and productivity management, organizational accounting, and allocation of resources and fund management. During preparation, the budget moves through the following steps: requested, proposed, approved by the Budget Committee, and then the final version is adopted by the Governing Board.

## **PURPOSE OF THE BUDGET**

1. To provide a management tool for all levels of CSC management to enhance the planning and decision-making processes.
2. To assist the Governing Board in fulfilling its responsibilities to the citizens.
3. To serve as a communication vehicle both internally between departments and externally with the public and other agencies.
4. To satisfy requirements of Oregon Revised Statutes (ORS) 294.900 to 294.930.

## **ROLES OF PRIMARY PARTICIPANTS IN THE BUDGET PROCESS**

*Governing Board* - The Board receives the approved budget from the Budget Committee, holds a public budget hearing, makes final adjustments and then adopts the final annual budget. During the following year, the Governing Board acts on requests for budget transfers and supplemental budgets as required.

*Budget Committee* - CSC is required by state law to appoint a committee to recommend a budget to its governing body. CSC's Budget Committee is composed of the Executive Committee of the Governing Board, the Chair of the Community Action Advisory Committee, and one invited member from CSC's Head Start Policy Council. The Budget Committee meets publicly to review program budgets and work plan summaries, deliberates and recommends an approved budget to CSC's Governing Board.

*Budget Officer* - Under the supervision of the Executive Director, the Budget Officer plans, organizes, and schedules all steps in the preparation of the annual budget. The Budget Officer is responsible for compiling the requested budget for administrative and Executive Committee review and for incorporating budget revisions made throughout the budget preparation process.

*Departments* - Departments receive Governing Board adopted budgetary guidelines at the onset of the budget preparation process. Departments are responsible for compiling and conveying to the Budget Officer all information necessary to prepare the budget from request through adoption. Any departmental errors or omissions found subsequent to budget adoption must be absorbed by that department.

## **BUDGET MANAGEMENT**

Each Department Director is responsible for managing operations within the framework of the adopted budget. This responsibility includes:

1. Managing programs to achieve performance and productivity goals as outlined in the budget document annual work plan.
2. Managing resources including personnel, materials and services, and capital items efficiently and within the adopted budget.
3. Monitoring departmental revenues to ensure timely receipt of program funds.
4. Observing conditional or contingent budget provisions, such as a program which is budgeted but not authorized until some event takes place or subsequent approval is given.
5. Managing expenditures within available cash and/or appropriation limitations. This responsibility is carried out in conjunction with the Finance Director.

## **OPERATING BUDGET**

1. The Finance Department will maintain a budgetary control system to help it adhere to the budget.
2. The Finance Department will prepare regular reports comparing actual revenues and expenditures to budgeted amounts.
3. The Community Services Consortium budget will be prepared and published by program as defined by ORS 294.910 and ORS 294.920.
4. Community Services Consortium funds shall be those designated in the Chart of Accounts. They shall have the purposes, basis of accounting, and ultimate disposition as defined in the authorizing resolution.

Creation and/or elimination of funds shall be done by the Governing Board and shall be consistent with statutory requirements. The resolution creating a fund shall identify the fund's purpose, the fund's expected duration, the basis of accounting, and the provisions for disposition of the remaining fund balance when the fund becomes unnecessary.

5. Community Services Consortium shall utilize the programs listed in the Chart of Accounts. Each program shall have the general purpose identified.
6. Modification of the adopted budget shall be initiated and approved by the Governing Board prior to the expenditure. If an emergency condition requires immediate expenditures not anticipated in the budget, approval for expenditure should be sought informally from the Governing Board. Initiation of formal action to modify the budget shall begin immediately.
7. For the purpose of budget modifications, appropriation control is extended to the category level (personnel services, materials and services, capital outlay, and interfund revenue transfer) for the agency. Department Directors should prepare an appropriation transfer between categories for consideration by the Finance Director in advance of the time when a category within a grant or program will be over-expended for their department.
8. The Budget Officer will be responsible for interpretation and application of ORS 294.925 when considering requests to increase or decrease budget appropriations. No supplemental budget action will be considered by the Governing Board unless there is clear evidence demonstrating a need to alter the budget.
9. Requests to re-budget or carry over expenditures to the next fiscal year must be accomplished prior to the cutoff date annually established and made known by the Budget Officer.

## **FUND BALANCES**

1. All fund balances will be strictly controlled by the Governing Board. Uses of these funds will be limited to unforeseeable events that cannot be absorbed in the budget without adversely impacting the existing program.

## **ACCOUNTING, AUDITING AND FINANCIAL REPORTING**

1. Community Services Consortium will establish and maintain a high standard of accounting practices.
2. The Finance Department will maintain records on a basis consistent with generally accepted accounting standards for local government accounting.
3. Regular monthly and annual financial reports will reflect a summary of financial activity by major types of funds.
4. The reporting system will provide monthly information on the total cost of specific services by type of expenditure and fund.
5. An independent public accounting firm will perform an annual audit and will publicly issue a financial opinion.
6. Community Services Consortium will maintain a fixed asset system that will contain an inventory of all equipment costing \$5,000 or more and having a useful life of greater than one year.

## **GRANT AND CONTRACT ADMINISTRATION**

1. All departments will obtain Governing Board approval prior to the submission of any application for grants or contracts from any public or private source over \$50,000.
2. In conjunction with the Finance Director, the recipient department is responsible for all aspects of grant administration including report preparation and file and record maintenance.
3. All financial reporting, requests for reimbursement and grantor audits shall be coordinated with the Finance Department. No financial reporting or request for reimbursement or advance shall be sent without a Finance Department review.
4. Departments will prepare requests for reimbursement or advances as soon as possible to avoid cash flow problems.
5. The Finance Department will expedite review of advance or reimbursement requests in order to maximize income and reduce subsidization of grant and contract funds.

6. The Finance Director will prepare an annual Cost Allocation Plan in accordance with appropriate federal, state and agency guidelines to recover indirect costs.
7. Each department will determine the amount of allowable indirect and program administration costs which may be recovered from grants and contracts, and identify the source of revenue to cover any remaining portion that cannot be included in a grant or contract.
8. Each department will coordinate with the Finance Director on a written procedure for allocating indirect and program administration costs to the grants and contracts within their departments. The Finance Director will review and approve the procedure.

## BUDGET TERMINOLOGY

**Administrative Review:** The Executive Director and the Budget Officer review departments' requests and may require departments to provide additional information or make adjustments prior to Executive Review.

**Adopted Budget:** The financial plan adopted by the Governing Board. This budget is the basis for appropriations.

**Annual Plan:** A report listing planned activities for the fiscal year in which a budget will be implemented. CSC's annual plans serve as budget narratives.

**Approved Budget:** Budget recommended to the Governing Board by the Budget Committee.

**Appropriation:** The legal limit of expenditures as adopted by the Governing Board for a particular level of the agency. CSC's basis of appropriation is by category at the overall agency level. Appropriation control extends to the category level. This means, for example, that managers cannot shift expenditures from Personnel Services to Materials and Services without Governing Board approval.

**Appropriation Transfer:** Transfer of all or part of an appropriation from one expenditure category to another. Appropriation transfers must be approved by the Governing Board before any funds are over expended in any category. This means, for example, that an appropriation transfer should be sought if the budget for personnel services will be expended prior to the end of the fiscal year but funds budgeted in materials and services are available to spend on personal services.

**Budget Committee:** CSC is required by state law to appoint a committee to recommend a budget to its governing body. CSC's Budget Committee is composed of the Executive Committee of the Governing Board, the Community Action Advisory Council's (CAAC) chairperson, and the Head Start Policy Council's chairperson. The Budget Committee meets publicly to review program budgets and work plan summaries, deliberate and recommend an Approved Budget to the Governing Board.

**Budget Manual:** Document published at the start of each budget cycle. It constitutes CSC's budget policies and procedures.

**Budget Officer:** The person designated by the Governing Board to be responsible for preparation of the budget and meeting legal requirements.

**Capital Outlay:** Summary expenditure category showing purchases of durable goods, like computers, vehicles, desks, etc. Items costing more than \$5,000 usually are categorized as capital outlay. (Note: the federal limit is increasing to \$10,000 effective October 1, 2024. CSC anticipates increasing our levels accordingly.) Software is an exception; systems applications, like DOS and Windows, are considered capital outlay as are other programs bundled with hardware at the time of purchase.

**Category:** Expenditures are summarized in the following categories: Personnel Services, Materials and Services, Capital Outlay and Fund Balance. Revenue categories are summarized as Federal Funds, State Funds, Local Funds and Miscellaneous Funds.

**Chart of Accounts:** A list and description of line items used to classify expenditures in the budget. To ensure agency wide consistency, all expenditures must be classified under items listed in the Chart of Accounts.

**Executive Review:** Following Administrative Review, the Executive Committee of the Governing Board reviews the requested budget and may make adjustments prior to submitting a proposed budget to the Budget Committee.

**Fees:** Revenues generated by charges for services.

**Fiscal year:** The budget year, which begins on July 1 and ends on June 30 of the following calendar year. Fiscal years are often referred to by the last calendar year of the fiscal year. Thus fiscal 09-10, which ends June 30, 2010, may be referred to as fiscal year 10.

**FTE:** Full-Time Equivalent. All CSC positions are stated in whole or partial FTE's. For example, .50 FTE describes an employee who works half time for the entire fiscal year or full-time for exactly half of the fiscal year.

**Fund:** CSC maintains funds for budget and accounting purposes: General Fund, Workforce and Education, Housing, Utility Assistance, Weatherization, Child Development Services, and Linn Benton Food Share.

**Fund Balance:** Accumulated revenues in excess of appropriations. All fund balances are strictly controlled by the Governing Board. Use of fund balances is limited to unforeseeable events, which cannot be absorbed in budgets without adversely affecting existing programs.

**Governing Board:** The Governing Board is the final authority in CSC's budget process. The Board receives an approved budget from the Budget Committee, holds a public hearing on the budget, makes final adjustments and then adopts a final annual budget. During the operation phase, the Governing Board acts on requests for supplemental budgets and appropriations transfers.

**Indirect:** As defined by the federal government, indirect costs are "those incurred for a common or joint purpose benefiting more than one cost objective and those not readily assignable to the cost objectives specifically benefited without effort disproportionate to the results achieved."

**Materials and Services:** Summary category showing all costs of expendable supplies and services other than personnel services.

**Miscellaneous Funds:** Summary revenue category for incoming interfund transfers and other revenues which cannot be classified as Federal Funds, State Funds or Local Funds.

**Oregon Revised Statutes:** Oregon Revised Statutes (ORS) 294.900 to 294.930 contain state law applicable to CSC's budget process. CSC is not subject to the same statutes as other local governments, like cities and counties, although the requirements are similar in many respects, as an ORS 190 organization, a council of governments.

**Personnel Services:** Summary category showing all costs of wages and benefits paid to or on behalf of CSC employees.

**Program:** Programs represent identifiable activities with similar functions. For example, the Food Share budget contains the following programs: Food Share and Volunteer Coordination.

**Program Revenues:** Revenues generated for specific program uses. These revenues can derive from fees, state or federal grants and contracts, or fund balances.

**Proposed Budget:** Budget submitted to the Budget Committee after Executive Review.

**Requested Budget:** Budget consolidating all departmental requests, including any modifications requested by the Executive Director or Budget Officer during Administrative Review, into an agency budget. The requested budget is submitted to the Executive Committee of the Governing Board for Executive Review.

**Reserve Funds:** Funds established to accumulate revenues for future use and for a specific purpose. The Linn Benton Food Share Warehouse budget is an example of a reserve fund.

**Supplemental Budget:** Supplemental Budgets must be approved by the Governing Board before the agency can spend any revenues, which would cause it to exceed budgeted expenditures at the category level. These budgets are prepared to spend revenues not anticipated when the regular budget was adopted or to meet unanticipated needs. At CSC this procedure is most commonly required when a grant or contract exceeds anticipated levels, but it also can include proposed use of fund balances that would cause expenditures to exceed the budget.

**Unrestricted Funds:** Revenue that may be used for any purpose. Most CSC funds carry restrictions.

## **GLOSSARY**

|                                                             |                                                                                                                                                                                                                                    |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ALBANY WATER ASSISTANCE PROGRAM                             | City of Albany funds to provide bill discounts to the City of Albany residential water consumers.                                                                                                                                  |
| BENTON COUNTY                                               | Benton County contracts for Linn Benton Food Share                                                                                                                                                                                 |
| BPA                                                         | Bonneville Power Administration                                                                                                                                                                                                    |
| CAAC                                                        | Community Action Advisory Council                                                                                                                                                                                                  |
| CAC                                                         | Child Advocacy Center (Lincoln County)                                                                                                                                                                                             |
| CACFP                                                       | Child and Adult Care Food Program, a federal program that provides reimbursements for nutritious meals and snacks to eligible children enrolled for care at participating childcare centers.                                       |
| CCCO                                                        | Corvallis Community Carbon Offset. To reduce energy consumption within the city of Corvallis, thereby reducing the carbon footprint of the city.                                                                                   |
| CCO                                                         | Coordinated Care Organizations – Manage Oregon Health Plan benefits and services.                                                                                                                                                  |
| CDBG                                                        | Community Development Block Grant for housing rehabilitation, construction of community facilities, handicapped accessibility projects, and technical assistance.                                                                  |
| CITY OF NEWPORT LOW INCOME WATER SERVICE ASSISTANCE PROGRAM | City of Newport funds to provide bill discounts to City of Newport residential water consumers.                                                                                                                                    |
| CLPUD                                                       | Central Lincoln People's Utility District                                                                                                                                                                                          |
| CONTRACTS/GRANTS                                            | Miscellaneous grants or contract income from sources other than federal, state or local resources.                                                                                                                                 |
| CORVALLIS                                                   | City of Corvallis grant for Linn Benton Food Share and Emergency Services                                                                                                                                                          |
| CPI                                                         | Consumers Power Energy Assistance Program to provide utility assistance to low-income residential customers of Consumers Power, Inc.                                                                                               |
| CSBG                                                        | Community Services Block Grant                                                                                                                                                                                                     |
| CSFP                                                        | Commodity Supplemental Food Program – Senior nutrition program providing once-per-month food boxes to income qualified seniors 60 years old and older. Funded by USDA. Income qualification is 150% of federal poverty guidelines. |
| CTE                                                         | Career and Technical Education                                                                                                                                                                                                     |

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|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CWDG                                              | Community Wildfire Defense Grant                                                                                                                                                                                  |
| DELC                                              | Department of Early Learning and Care                                                                                                                                                                             |
| DHS                                               | Department of Human Services                                                                                                                                                                                      |
| DOE                                               | Department of Energy grants for weatherization services                                                                                                                                                           |
| DONATIONS                                         | Individual donations to CSC programs.                                                                                                                                                                             |
| DR-LIHEAP                                         | Disaster Response LIHEAP                                                                                                                                                                                          |
| E-LIHEAP                                          | Emergency LIHEAP funds                                                                                                                                                                                            |
| EARTH ADVANTAGE                                   | A community heat pump program with partner organization.                                                                                                                                                          |
| ECHO                                              | Energy Conservation Helping Organizations<br>(Set aside funds from private electric companies)                                                                                                                    |
| ECSE                                              | Early Childhood Special Education                                                                                                                                                                                 |
| EHA                                               | State Emergency Housing Assistance. Funds can come through state General Funds (EHA GF) or document recording fees (DRF).                                                                                         |
| EHA VET DRF                                       | Oregon Document Recording Fee funds designated to provide rental assistance for veterans who are homeless or at risk.                                                                                             |
| EMERGENCY SERVICES ENERGY ASSISTANCE FUND BALANCE | Funds designated to be used as “energy assistance”.                                                                                                                                                               |
| EMERGENCY SERVICES MISC HOUSING FUND BALANCE      | Funds designated to be used as “housing assistance”.                                                                                                                                                              |
| EO                                                | Executive Order. Refers to homeless funding tied to the Governor’s declaration of a homeless state of emergency.                                                                                                  |
| ERA                                               | State Elderly Rental Assistance funds to provide rental assistance for those 58 and older who are at risk of becoming homeless.                                                                                   |
| ESGP                                              | Department of Housing and Urban Development Emergency Solutions Grant Program                                                                                                                                     |
| FEE FOR SERVICE                                   | Fees for services rendered by CSC staff where those services are not paid for by grant funding. Example: Fees for housing and/or community facility development assistance; fees paid by businesses for services. |
| GAP                                               | Northwest Natural Gas energy assistance program                                                                                                                                                                   |
| GED                                               | General Educational Development: A high school equivalency certificate.                                                                                                                                           |
| GHAP                                              | General Housing Account Program. State funding to expand affordable housing.                                                                                                                                      |

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| GSMB                | Temporary name for LBFS partnership with Albany Samaritan Hospital providing food insecure, medically malnourished patients with 4-week course of supplemental food to help them recover from medical treatment. |
| HALC                | Housing Authority of Lincoln County                                                                                                                                                                              |
| HEAD START/HHS      | Federal funds from the U.S. Department of Health and Human Services to operate Head Start                                                                                                                        |
| HEAD START/OPK      | State funds from the Oregon Pre-Kindergarten program to operate Head Start.                                                                                                                                      |
| HEALTHY HOMES       | Funds from Samaritan Health Services to provide asthma reduction kits to weatherization households with children aged three to thirteen.                                                                         |
| HFO                 | Healthy Families Oregon. A free voluntary home visiting program that offers support and education for families expecting or parenting newborns.                                                                  |
| HOLIDAY FOOD DRIVE  | Donations to Linn Benton Food Share to support holiday food drive.                                                                                                                                               |
| HOME TBA            | Department of Housing and Urban Development match known as the as the HOME Tenant Based Assistance program                                                                                                       |
| HOMELESS PREVENTION | Services meant to prevent evictions for those who are housed and at risk of losing their unit, or to assist those in a temporary housing situation to find a unit of their own.                                  |
| HRSN                | Health Related Social Needs                                                                                                                                                                                      |
| HSP                 | Housing Stabilization Program - Department of Human Services Funds matched with State housing Funds for families with children.                                                                                  |
| HSPC                | Head Start Policy Council                                                                                                                                                                                        |
| IHN                 | InterCommunity Health Network – CCO serving Benton, Lincoln and Linn counties.                                                                                                                                   |
| JOBS                | Department of Human Services program for families receiving TANF to assist with career development and family stability.                                                                                         |
| LBCC                | Linn Benton Community College                                                                                                                                                                                    |
| LBFS                | Linn Benton Food Share                                                                                                                                                                                           |
| LBHA                | Linn Benton Housing Authority                                                                                                                                                                                    |
| LCSD                | Lincoln County School District                                                                                                                                                                                   |
| LIHEAP              | Low Income Home Energy Assistance Program                                                                                                                                                                        |
| LIHEAP ASSUR 16 CM  | Low Income Home Energy Assistance Program funds set aside to provide energy education with case management services.                                                                                             |

|                             |                                                                                                                                                         |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| LIHEAP ED                   | Low Income Home Energy Assistance Program energy education funds                                                                                        |
| LIHEAP WX                   | Low Income Home Energy Assistance Program weatherization funds                                                                                          |
| LIHEAP WX EE                | Low Income Home Energy Assistance Program weatherization energy education funds                                                                         |
| LINN COUNTY                 | Linn County contracts for Linn Benton Food Share                                                                                                        |
| LP OUTREACH                 | Provide outreach to the community to engage low-income households in need of energy assistance.                                                         |
| LTRA                        | Long-Term Rental Assistance program. State funded program to provide housing subsidy vouchers to homeless households needing ongoing rental assistance. |
| MAKERSPACE                  | A workspace for creative, hands-on education and training.                                                                                              |
| MISCELLANEOUS               | Miscellaneous grants and contracts                                                                                                                      |
| MRWC                        | Mary's River Watershed Council                                                                                                                          |
| NCRC                        | National Career Readiness Certificate                                                                                                                   |
| NEG                         | National Emergency Grant - DOL funds to provide services to dislocated workers specific to identified layoffs.                                          |
| NON-USDA FOOD               | Value of commodities other than those from USDA                                                                                                         |
| NOW                         | Northwest Oregon Works                                                                                                                                  |
| NW NATURAL ENERGY EDUCATION | NW Natural funds designated to provide energy education.                                                                                                |
| OCC                         | Oregon Conservation Corps                                                                                                                               |
| OSCC                        | Oregon Coast Community College                                                                                                                          |
| ODE                         | Oregon Department of Education                                                                                                                          |
| ODHS                        | Oregon Department of Human Services                                                                                                                     |
| OEAP                        | Oregon Energy Assistance Program to provide utility assistance to low-income residential customers of Pacific Power                                     |
| OECA                        | Oregon Energy Coordinators Association, Inc.                                                                                                            |
| OED                         | Oregon Employment Department                                                                                                                            |
| OEF                         | Oregon Energy Fund – Previously known as OR Heat – Pacific Power donation funds for Pacific Power customers.                                            |
| OHA                         | Oregon Health Authority                                                                                                                                 |
| OHCS                        | Oregon Housing and Community Services                                                                                                                   |

|                             |                                                                                                                                                                                                                                   |
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| OHCS HARP                   | Homeowner Assistance and Reconstruction Program offers financial assistance to help homeowners repair, rebuild or replace homes lost or damaged by fires in the 2020 Labor Day Disasters.                                         |
| OHRF                        | Oregon Hunger Response Fund. State of Oregon funding for capacity building and general program support to Regional Food Banks of the Oregon Food Bank Network.                                                                    |
| OJT                         | On-the-Job Training                                                                                                                                                                                                               |
| OLGA                        | Oregon Low-income Gas Assistance to provide utility assistance to low-income residential customers of NW Natural Gas.                                                                                                             |
| OLIEE                       | Oregon Low-Income Energy Efficiency program funded by Northwest Natural Gas.                                                                                                                                                      |
| ORE-DAP                     | Oregon Eviction Diversion and Prevention program, funded by the state via various Legislative enactments, such as HB 5019 and SB5511.                                                                                             |
| ORI                         | Oregon Rehousing Initiative. Special state housing funding for those who are homeless or fleeing domestic violence.                                                                                                               |
| OYC                         | Oregon Youth Corps for youth employment and training                                                                                                                                                                              |
| PACIFICSOURCE               | CCO serving Marion and Polk counties.                                                                                                                                                                                             |
| PELICAN PLACE RENTAL INCOME | Income & expenses generated from Pelican Place, a permanent affordable housing facility                                                                                                                                           |
| PROJECT CARE                | Central Lincoln Public Utility District's energy assistance program                                                                                                                                                               |
| RAPID RE-HOUSING            | Services for those who are literally homeless, as in staying at a homeless or domestic violence shelter or a place not meant for habitation, such as a vehicle, abandoned building, garage, camping out, etc.                     |
| REACH FEE FUND BALANCE      | Funds awarded as a pilot project to combine resource management, utility assistance, energy education, and weatherization to LIEAP eligible households who are high-energy users.                                                 |
| REBATES                     | Local utility company matching funds for weatherization                                                                                                                                                                           |
| RENTAL REPLACEMENT          | Rental income set aside for building maintenance and repair as required by grant contract                                                                                                                                         |
| ROMA                        | Results Oriented Management and Accountability - A performance-based reporting system designed to monitor and promote greater effectiveness among state and local agencies receiving Community Services Block Grant (CSBG) funds. |
| ROMA, NEXT GEN              | Results Oriented Management and Accountability standards, proposed revisions 2016 (includes CSBG Organizational Standards).                                                                                                       |

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|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| SAM HEALTH (BENTON AND LEBANON)     | Healthy Homes assessments and remediation                                                                                                                |
| SAMARITAN SOCIAL ACCOUNTABILITY     | Funds from Samaritan Health provide housing or utility assistance to those who do not qualify for standard CSC programs.                                 |
| SHAP                                | State of Oregon Homeless Assistance Program                                                                                                              |
| SHARE CONT                          | Share contribution payments to Linn Benton Food Share from from member agencies (freight and handling charges)                                           |
| SHARE RESERVES                      | Share contribution payment reserves                                                                                                                      |
| SHELTER FUNDS – WARMING need SEASON | OHCS funds to strengthen and increase shelter capacity in high areas by providing emergency shelter to homeless individuals or families.                 |
| SHOW                                | State Home Oil Weatherization                                                                                                                            |
| SHS                                 | Samaritan Health Services                                                                                                                                |
| SNAP                                | Supplemental Nutrition Assistance Program (formerly called food stamps)                                                                                  |
| SSP                                 | Statewide Shelter Program (formerly HB 5019). State funding for shelters, street outreach, and housing focused services.                                 |
| STEP                                | Career development program for SNAP recipients                                                                                                           |
| SUPPORTIVE HOUSING PROGRAM          | Department of Housing and Urban Development Continuum of Care grant providing rapid rehousing with case management to unhoused individuals and families. |
| TERN HOUSE RENTAL INCOME            | Income & expenses generated from Tern House, a permanent affordable housing facility                                                                     |
| USDA TEFAP                          | The Emergency Food Assistance Program. US Department of Agriculture reimbursement for handling USDA commodity foods and budgeted value of USDA foods     |
| USFS                                | United States Forest Service                                                                                                                             |
| UWBLC                               | United Way of Benton and Lincoln Counties                                                                                                                |
| UWLC                                | United Way of Linn County                                                                                                                                |
| WALDPORT CDBG                       | Housing rehabilitation program for Waldport                                                                                                              |
| W&E                                 | CSC's Workforce & Education department                                                                                                                   |
| WDB                                 | Workforce Development Board                                                                                                                              |
| WIOA                                | Workforce Innovation and Opportunity Act                                                                                                                 |
| WWP                                 | Willamette Workforce Partnership                                                                                                                         |

|            |                                                                                          |
|------------|------------------------------------------------------------------------------------------|
| WX         | Weatherization                                                                           |
| YDD        | Youth Development Division                                                               |
| YDO        | Youth Development Oregon                                                                 |
| YOUTHBUILD | Program to create affordable housing while serving youth who have dropped out of school. |